

All Saints' Sunday

Sunday, November 2, 2025 ❖ 8:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their mother, Pauline Hazarian Duley and their father, Carol Dean Duley.

Today we celebrate the baptism of Kristin Jennifer Ceglar, Liam Justin Gray, and Morgan Millie Smith.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, November 2 — All Saints Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel) with Baptism
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, November 3

- 7:00 pm Choir Rehearsal

Wednesday, November 5

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 6:00 pm Nurture Group
- 7:00 pm Women's Lectionary Study (Library)

Thursday, November 6

- Noon SAGES Bunco Bash
- 1:00 pm Quilting and Knitting Group

Friday, November 7

- Diocesan Convention (Riverside)
- 9:00 am Beaders Group

Saturday, November 8

- Diocesan Convention (Riverside)

Sunday, November 9

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck (Parish Hall)

The Processional Hymn: For All The Saints Hymnal #287



For all the saints who from their la - bors rest, who
 Thou wast their rock, their for - tress, and their might: _____
 O may thy sol - diers, faith - ful, true, and bold, _____
 O blest com - mun - ion, fel - low - ship di - vine! _____
 From earth's wide bounds, from o - cean's far - thest coast, _____

5
 thee by faith be - fore the world con - fessed; thy
 thou, Lord, their cap - tain in the well - fought fight; _____
 fight as the saints who no - bly fought of old, and
 We fee - bly strug - gle, they in the glo - ry shine; yet
 through gates of pearl streams in the count - less host, _____

9
 name, O Je - sus, be for - ev - er blest. Al -
 thou, in the dark - ness, drear, their one true light. Al -
 win, with them, the vic - tor's crown of gold. Al -
 all are one in thee, for all are thine. Al -
 sing - ing to Fa - ther, Son and Ho - ly Ghost, Al -

13
 - le - lu - ia! Al - le - lu - ia!
 - le - lu - ia! Al - le - lu - ia!
 - le - lu - ia! Al - le - lu - ia!
 - le - lu - ia, Al - le - lu - ia!
 - le - lu - ia, Al - le - lu - ia!

Words: William Walsham How (1823-1897); by permission of Oxford University Press.

Music: "Sine Nomine," Ralph Vaughan Williams (1872-1958).

The Opening Acclamation Book of Common Prayer p. 299

The Collect of the Day (All Saints' Day) Book of Common Prayer p. 194

The First Lesson Daniel 7:1-3, 15-18

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The Response Psalm 149 (Book of Common Prayer p. 807)

The Epistle Ephesians 1:11-23

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our

inheritance toward redemption as God’s own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The Holy Gospel Luke 6:20-31

²⁰Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

The Sermon The Rev. Jason Shelby

The Presentation and Examination of the Candidates Book of Common Prayer p. 301

The Baptismal Covenant Book of Common Prayer p. 304

The Prayers for the Candidates Book of Common Prayer p. 305

The Thanksgiving over the Water Book of Common Prayer p. 306

The Baptism Book of Common Prayer p. 307

The Peace Book of Common Prayer p. 332

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

The Reading of the Necrology

The Recessional Hymn: Ye Watchers and Ye Holy Ones Hymnal # 618

Words: John Athelstan Laurie Riley (1858-1945); By permission of Oxford University Press.
Music: "Lasst uns erfreuen," melody from "Auserlesene Catholische Geistliche Kirchengesang," 1623;
adapt. and harm. Ralph Vaughan Williams (1872-1958); By permission of Oxford University Press.



We're seeking volunteers for our Sunday Services.

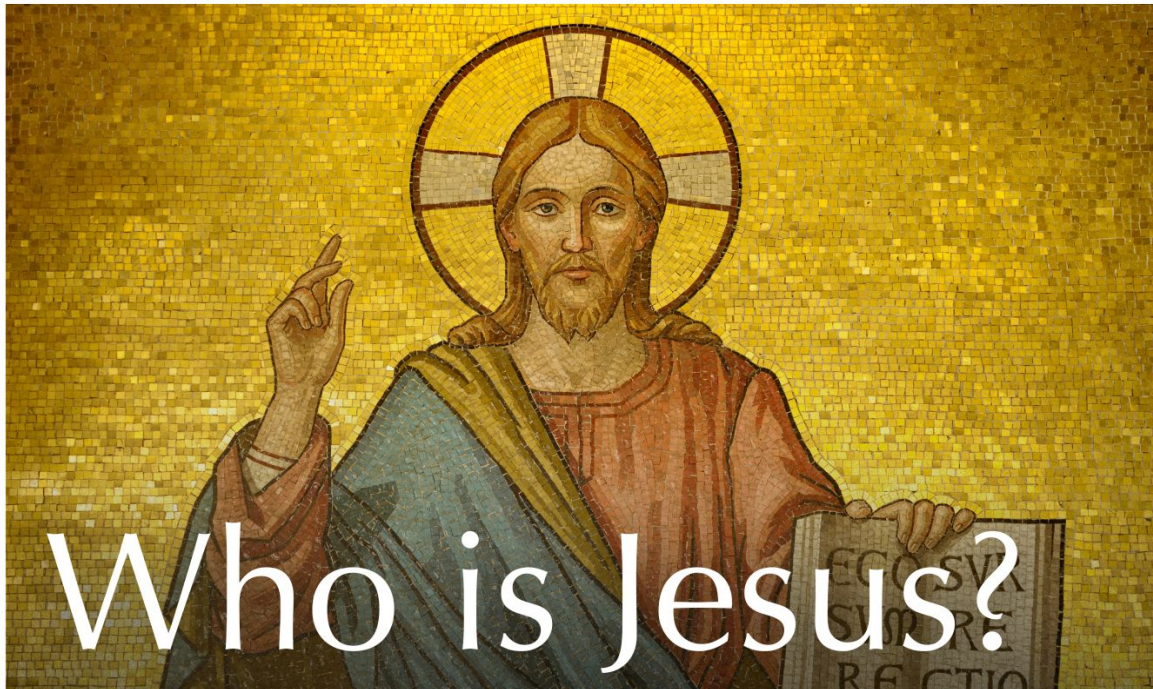
**Would you be willing to serve in any
of these important ministries?**

- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am & 10am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)
- Sun. School Childcare (10am)

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

***Depending on the availability and number of volunteers in each role, some people may be asked to serve on more than two Sundays in any given month.**

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or cstump@thecanterbury.org. I look forward to the journey with you!



St. Francis Episcopal Church
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Notes:

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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