

First Sunday after the Epiphany: The Baptism of Our Lord Jesus Christ

Sunday, January 11, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, January 11

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck

Monday, January 12

- 7:00 pm Choir Rehearsal

Monday, January 12

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)

Wednesday, January 14

- 10:00 am Midweek Holy Eucharist (Chapel)
- 6:00 pm Men's Corner (Corner Bakery)
- 7:00 pm Women's Lectionary Study (Library)

Thursday, January 15

- 1:00 pm Quilting and Knitting Group Christmas Party

Friday, January 16

- 4:00 pm St. Luke's Breakfast Prep (Parish Kitchen)

Saturday, January 17

- 7:15 am St. Luke's Breakfast (St. Luke's in San Pedro)

Sunday, January 18

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Planning Meeting

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Hail to the Lord's Anointed

Hymnal #616



Hail to the Lord's Anointed, great
He comes with suc - cor speed - y to
He shall come down like show - ers up -
Kings shall bow down be - fore him, and

Da - vid's great - er Son! Hail, in the time ap - point - ed, his
those who suf - fer wrong, to help the poor and need - y, and
on the fruit - ful earth, and love, joy, hope, like flow - ers, spring
gold and in - cense bring; all na - tions shall a - dore him, his

reign on earth be - gun! He comes to break op - pres - sion, to
bid the weak be strong; to give them songs for sigh - ing, their
in his path to birth: be - fore him on the moun - tains shall
praise all peo - ple sing; to him shall prayer un - ceas - ing and

set the cap - tive free; to take a - way trans - gres - sion, and
dark - ness turn to light, whose souls, con - demned and dy - ing, were
peace, the her - ald, go; and right - eous - ness in foun - tains from
dai - ly vows a - scend; his king - dom still in - creas - ing, a

rule in eq - ui - ty.
pre - cious in his sight.
hill to val - ley flow.
king - dom with - out end.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: "Ellacombe," 1784, melody from "Gesangbuch. . . der Herzogl. Wirtembergischen katolischen Hofkapelle," 1784, alt.; adapt. "Katolisches Gesangbuch," 1863; harm. William Henry Monk (1823-1889); Descant Cyril Winn (1884-1973), by permission of Oxford University Press.

The Opening Acclamation

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

The First Lesson: Isaiah 42:1-9

Reader A Reading from the book of the prophet Isaiah.

¹"Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
²He will not cry or lift up his voice,
or make it heard in the street;
³a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching."
⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
⁶"I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
⁸I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them."

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 29

Reader Let us read from Psalm 29 responsively (the People reading the text in **bold**).



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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms," Copyright © 1994,
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- ¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- ³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- ⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- ⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;Refrain
- ⁶he makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- ⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- ⁹And in the temple of the LORD *
all are crying, "Glory!"
- ¹⁰The LORD sits enthroned above the flood; *
the LORD sits enthroned as king forevermore.
- ¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.Refrain

The Second Lesson: Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus

Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

On Jordan's Bank the Baptist's Cry

Hymnal #76



On Then For To All Jor - dan's cleansed thou heal praise, bank be art the e - dan's bank the ev - ery sal - stretch ter - nal Bap - tist's breast from va - tion, out thine Son, cry sin; Lord, hand, and an - make our and whose

3 noun - ces that the Lord is nigh; a - wake and heark - en, straight the way for God with - in, and let each heart pre - ref - uge, and our great re - ward; with - out thy grace we bid the fall - en sin - ner stand; shine forth, and let thy ad - vent doth thy peo - ple free; whom with the Fa - ther

6 for he brings glad tid - ings of the King of Kings. pare a home where such a might - y guest may come. waste a - way like flowers that with - er and de - cay. light re - store earth's own true love - li - ness once more. we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944),
after John Chandler (1806-1876); alt.

Music: "Winchester New," melody from "Musicalishes Hand-Buch," 1690;
harm. William Henry Monk (1823-1889), alt.

Please remain standing as able.

The Gospel: Matthew 3:13-17

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.**
People **Glory to you, Lord Christ.**

¹³Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able.

The Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Leo Ronnie Capellino Howe to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents

I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents

I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents

I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents

I do.

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents

I do.

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents

I do.

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**
Please remain standing as able.

The Prayers for the Candidate (the People read the responses in **bold**)

Celebrant Let us now pray for him who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Thanksgiving over the Water

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Celebrant Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

Celebrant Leo, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Celebrant Leo, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Welcome the Newly Baptized

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Please remain standing as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.


The Communion Anthem

Spirit of the Living God, Daniel Iverson/Shall We Gather at the River, Robert Lowry *St. Francis Choir*


The Offertory Hymn

Sing Praise to Our Creator,

Hymnal #295



Sing praise to our Cre - a - tor, O you of Ad - am's
To Je - sus Christ give glo - ry, God's co - e - ter - nal
And praise the Ho - ly Spi - rit poured forth up - on the



4
race - God's chil - dren by a - dop - tion, bap - tized in - to his grace.
Son; as mem - bers of his Bo - dy we live in him as one.
earth; who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.; Copyright © 1962, World Library Publications.
ALL RIGHTS RESERVED. USED WITH PERMISSION. Music: "Christus, der ist mein Leben,"
melody Melchior Vulpus (1560?-1616); harm. after Melchior Vulpus (1560?-1616).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer C)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

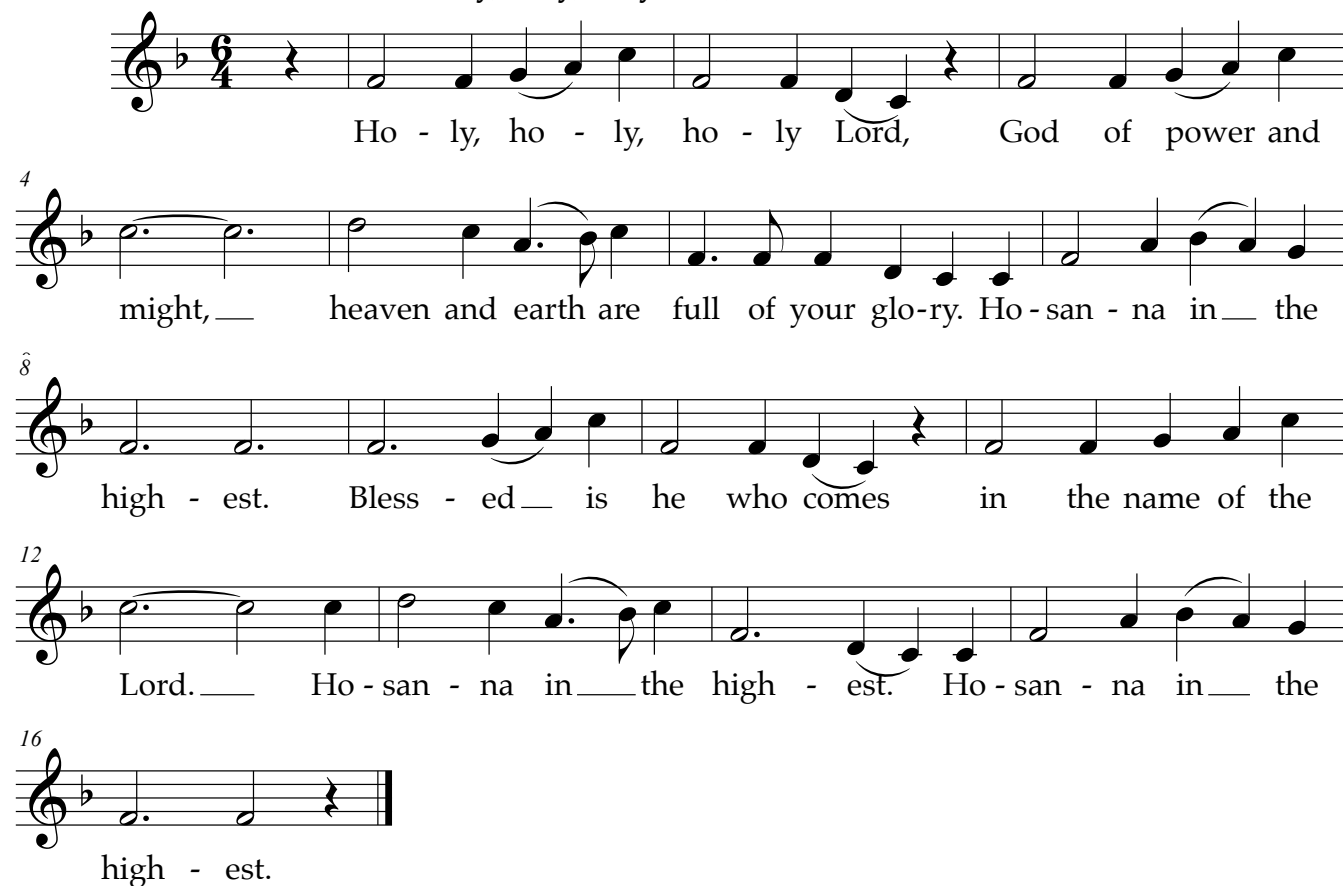
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**
Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus Holy, Holy, Holy Lord, American Folk WLP #858



Ho - ly, ho - ly, ho - ly Lord, God of power and
 4 might, heaven and earth are full of your glo-ry. Ho - san - na in the
 8 high - est. Bless - ed is he who comes in the name of the
 12 Lord. Ho - san - na in the high - est. Ho - san - na in the
 16 high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
 Copyright © Church Pension Fund

Please kneel or stand as able as the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and God of our Mothers; God of Sarah, Hagar, Keturah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem
Deck Thyself, My Soul with Gladness

Hymnal #339

Deck thy - self, my soul, with glad - ness, leave the
Sun, who all my life dost bright - en; Light, who
Je - sus, Bread of life, I pray thee, let me

5
gloom-y_ haunts of sad - ness, come in - to the day-light's splen-dor,
dost my soul en - light - en; Joy, the best that an - y know-eth;
glad - ly_ here o - bey thee; nev - er to my hurt in - vit - ed,

10
there with joy thy prais - es ren - der un - to
Fount, whence all my_ be - ing flow - eth: at thy
be thy love with love re - quit - ed; from this

14
him whose grace un - bound-ed hath this won-drous ban-quet
feet I cry, my Mak - er, let me be a fit par -
ban - quet let me mea-sure, Lord, how vast and deep its

18
found-ed; high o'er all the heavens he reign - eth, yet to
ta - ker of this bless - ed food from hea - ven, for our
treasure; through the gifts thou here dost give me, as thy

23
dwell with thee he deign - eth.
good, thy glo - ry, giv - en.
guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: "Schmücke dich,"
melody Johann Crüger (1598-1662); harm. "The English Hymnal," 1906.

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

My God, Accept My Heart this Day

Hymnal #697

The musical score is written for a single melodic line on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 3/4. The score is divided into three systems, each starting with a measure number (1, 2, and 4). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final system ends with a double bar line.

1
My God, ac - cept my heart this day,
Be - fore the cross of him who died,
A - noint me with thy heaven - ly grace,
Let ev - ery thought and work and word,

2
and make it al - ways thine, that I from thee no more may stray,
be - hold, I pros - trate fall; let ev - ery sin be cru - ci - fied,
and seal me for thine own, that I may see thy glo - rious face,
to thee be ev - er given; then life shall be thy ser - vice, Lord,

4
no more from thee de - cline.
and Christ be all in all.
and wor - ship near thy throne.
and death the gate of heaven.

Words: Matthew Bridges (1800-1894), alt. Music: "Song 67," from "Llyfr y Psalmu,"
1621, alt.; adapt. Orlando Gibbons (1583-1625), alt.; harm. Mary Monica
Waterhouse Bridges (1863-1949); alt. Charles Winfred Douglas (1867-1944).

Special Musical Offering

Give Me Jesus, Traditional Spiritual

Tony Lowe, tenor

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

O Love, How Deep, How Broad, How High

Hymnal #448

O love, how deep, how broad, how high, how pass - ing
 For us bap - tized, for us — he bore his ho - ly
 For us he prayed; for us — he taught; for us his
 All glo - ry to our Lord — and God for love so

6
 thought and fan - ta - sy, that God, the Son of God, should
 fast — and hun - gered sore; for us temp - ta - tions sharp he
 dai - ly works he wrought: by words and signs and ac - tions,
 deep, — so high, so broad; the Trin - i - ty whom we — a -

12
 take our mor - tal form — for mor - tal's sake.
 knew; for us — the tempt - er o - ver - threw.
 thus still seek - ing not — him - self, but us.
 dore for ev - er and — for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: "Deus tuorum militum," from "Antiphoner," 1753; adapt. "The English Hymnal," 1906; alt.;
 harm. after Basil Harwood (1859-1949).

The Postlude

O Clap Your Hands

John Rutter

St Teresa's Lunar New Year Event – Celebrate the Year of the Horse



FRIDAY, February 6, 2026

St. Francis Parish Hall
6:00 to 8:00 PM

\$ 10 Advance Purchase
\$ 13 At the Door

Kids Under 4 are FREE!

Dinner, Entertainment and Auction Fun for the Family



An Evening of Music

At St. Francis Episcopal Church
2200 Via Rosa, PVE

Feb. 7, 2026

Starting in the main church at 5:30 pm
David Nemo Knight, Musical Creator
with special guest
Musical Theatre Superstar, **Tamra Glaser**

Following in the Parish Hall at 6:30 pm
Dinner and Drinks

Music at 7:30 pm by
the **HAZ B'ENZ**
featuring
Warren Dow, Ben Egan, Alex Sams and Eric Tanaka

Entrance fee: \$50 per person
or \$80 per couple

Price includes music, two bar drinks, and dinner.

*All proceeds go to Harbor Connects and the St. Francis Music Guild

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelman, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn Ghery, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, especially Mike Coleman and Valdis Vitols, that they may have a place in your eternal kingdom.

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