

# Second Sunday after the Epiphany:

Sunday, January 18, 2026 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



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We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or [Gina.McQueen@stfrancispalosverdes.org](mailto:Gina.McQueen@stfrancispalosverdes.org).

Please take a moment to silence your cellphone. Thank you.

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## This Week at St. Francis

### **Sunday, January 18**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Planning Meeting

### **Monday, January 19**

- 7:00 pm Choir Rehearsal

### **Tuesday, January 20**

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)
- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry Meeting

### **Wednesday, January 21**

- 10:00 am Midweek Holy Eucharist (Chapel)
- 11:00 am Good Grief Meeting
- 7:00 pm Women's Lectionary Study (Library)

### **Thursday, January 22**

- 1:00 pm Quilting and Knitting Group

### **Sunday, January 25**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Meeting and Luncheon

# The Word of God

*Please stand as able and join in singing.*

## The Processional Hymn

Blessed Jesus, at Thy Word

Hymnal #440

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: "Liebster Jesu," melody by Johann Rudolph Ahle (1625-1673); alt.; "Das grosse Cantional: oder Kirche-Gesangbuch," 1687; harm. George Herbert Palmer (1846-1926).

## The Opening Acclamation

Celebrant      Blessed be God: **+** Father, Son, and Holy Spirit.

People      **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

Celebrant      Almighty God,

People      **to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

## The Gloria

### Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace— to his peo-ple on earth. Lord God, heaven-ly King, al -  
7  
mighty— God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
13  
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
19  
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
26  
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most  
32  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God— the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

## The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

*Please be seated.*

## The First Lesson: Isaiah 49:1-7

Reader A Reading from the book of the prophet Isaiah.

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
<sup>2</sup>He made my mouth like a sharp sword,

in the shadow of his hand he hid me;  
he made me a polished arrow,  
    in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,  
    Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain,  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
    and my reward with my God."

<sup>5</sup>And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
    and my God has become my strength—

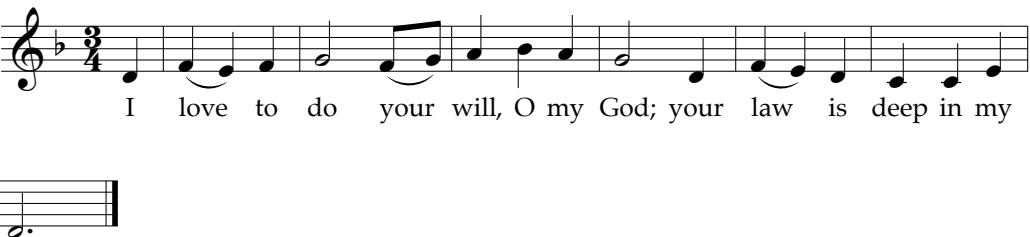
<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
    the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
    the slave of rulers,  
"Kings shall see and stand up,  
    princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
    the Holy One of Israel, who has chosen you."

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

## The Response: Psalm 40:1-12

Reader Let us read from Psalm 40 responsively (the People reading the text in **bold**).



I love to do your will, O my God; your law is deep in my heart.

© 2025, Mark Bennett

<sup>1</sup>I waited patiently upon the LORD; \*  
**he stooped to me and heard my cry.**

<sup>2</sup>He lifted me out of the desolate pit, out of the mire and clay; \*  
**he set my feet upon a high cliff and made my footing sure.**

<sup>3</sup>He put a new song in my mouth,  
a song of praise to our God; \*  
**many shall see, and stand in awe,  
and put their trust in the LORD.**

<sup>4</sup>Happy are they who trust in the LORD! \*  
**they do not resort to evil spirits or turn to false gods. ....Refrain**

<sup>5</sup>Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
**there is none who can be compared with you.**

<sup>6</sup>Oh, that I could make them known and tell them! \*  
**but they are more than I can count.**

<sup>7</sup>In sacrifice and offering you take no pleasure; \*  
**(you have given me ears to hear you);**

<sup>8</sup>Burnt-offering and sin-offering you have not required, \*  
**and so I said, "Behold, I come. ....Refrain**

<sup>9</sup>In the roll of the book it is written concerning me: \*  
**'I love to do your will, O my God;  
your law is deep in my heart.'**

<sup>10</sup>I proclaimed righteousness in the great congregation; \*  
**behold, I did not restrain my lips;  
and that, O LORD, you know.**

<sup>11</sup>Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
**I have not concealed your love and faithfulness from the great congregation.**

<sup>12</sup>**You are the LORD;**  
do not withhold your compassion from me; \*  
**let your love and your faithfulness keep me safe for ever. ....Refrain**

## The Second Lesson: 1 Corinthians 1:1-9

*Reader* A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord

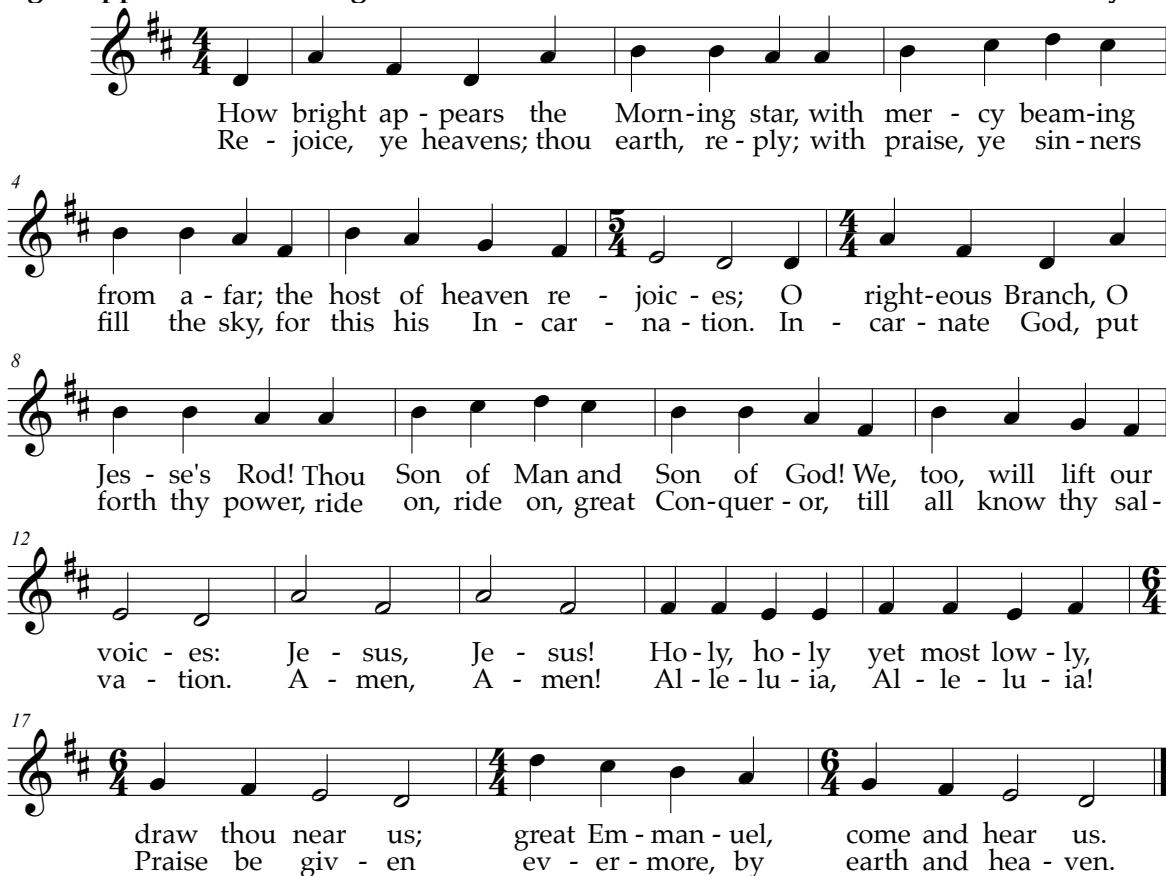
*People* **Thanks be to God.**

*Please stand as able and join in singing.*

## The Sequence Hymn

**How Bright Appears the Morning Star**

**Hymnal #497**



Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608).

Music: "Wie schön leuchtet," melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

*Please remain standing as able.*

## The Gospel: John 1:29-42

*Deacon*      **+** The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      **Glory to you, Lord Christ.**

<sup>29</sup>John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!<sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.  
<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.  
<sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All*      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

**The Prayers of the People (the People read the responses in **bold**)**

*Deacon*      Father, we pray for your holy catholic Church;

*People*      **That we all may be one.**

*Deacon*      Grant that every member of the Church may truly and humbly serve you;

*People*      **That your Name may be glorified by all people.**

*Deacon*      We pray for all bishops, priests, and deacons;

*People*      **That they may be faithful ministers of your Word and Sacraments.**

*Deacon*      We pray for all who govern and hold authority in the nations of the world;

*People*      **That there may be justice and peace on the earth.**

*Deacon*      Give us grace to do your will in all that we undertake;

*People*      **That our works may find favor in your sight.**

*Deacon*      For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.

*People*      **Lord, have mercy.**

*Deacon*      For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn & Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.

*People*      **Lord, have mercy.**

*Deacon*      Give to the departed eternal rest;

*People*      **Let light perpetual shine upon them.**

*Deacon*      We praise you for your saints who have entered into joy;

*People*      **May we also come to share in your heavenly kingdom.**

*Celebrant*      O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, **+** Father, Son, and Holy Spirit, now and for ever. **Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy **+** on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Communion Anthem

*The Apple Tree, Scottish folk song, arr. K. Lee Scott*

*St. Francis Choir, Susan Tsuji, tenor*

*The tree of life my soul hath seen, laden with fruit and always green:  
The trees of nature fruitless be compared with Christ, the apple tree.  
His beauty doth all things excel: by faith I know, but ne'er can tell  
The glory which I now can see in Jesus Christ, the apple tree.  
For happiness I long have sought, and pleasure dearly I have bought:  
I missed of all; but now I see 'tis found in Christ, the apple tree.  
I'm weary with my former toil, here I will sit and rest awhile:  
Under the shadow I will be, of Jesus Christ, the apple tree.  
This fruit doth make my soul to thrive, it keeps my dying faith alive;  
Which makes my soul in haste to be, with Jesus Christ, the apple tree.*

## The Offertory Hymn

How Wondrous and Great

Hymnal #533

How wondrous and great thy works, God of praise! How To na - tions of earth thy light shall be shown; their just, King of saints, and true are thy ways! O who shall not wor - ship and vows shall come to thy throne: thy truth and not thy fear thee, and hon - or thy Name? Thou on - ly, art ho - ly, thou judg - ments shall spread all a - broad, till earth's ev - ery peo - ple con - on - ly, su - preme. fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. "The Song of the Redeemed".  
Music: "Lyons," att. Johann Michael Haydn (1737-1806).

*Please stand as able.*

## The Great Thanksgiving (Eucharistic Prayer C)

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### The Sanctus

### Holy, Holy, Holy Lord

WLP #858

4

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, — heaven and earth are full of your glo-ry. Ho - san - na in — the

8

high - est. Bless - ed is he who comes in the name of the

*The Sanctus continues on the next page.*

12

Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

16

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)  
 Copyright © Church Pension Fund

*Please kneel or stand as able as the Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*                   **We celebrate his death and resurrection,  
 as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and God of our Mothers; God of Sarah, Hagar, Keturah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*                   **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### The Lord's Prayer

*Celebrant*   And now, as Savior Christ has taught us, we are bold to say,

*All*                   **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil. For thine is the  
 kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

## The Fraction Anthem

**Christ, When for Us You Were Baptized**

Hymnal #121

Christ, when for us you were bap - tized,  
God called you his with your Spi - rit, Lord,  
Bap - tize us with your Spi - rit, Lord,

2

God's called your Spi - rit on ser - vant came,  
called your cross his on us true, signed,

3

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Music: "Caithness," melody from "The Psalms of David in Prose and Meeter," 1635; harm. "The English Hymnal," 1906.

## The Invitation

*Celebrant* The Gifts of God for the people of God, Holy gifts for Holy People.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Song

## Will You Come and Follow Me

## WLP #757

Words: from the Iona Community; © 1989 GIA Publications.  
Music: "Mary Alexandra," John L. Hooker (b. 1944), © 1996 John L. Hooker.

*Please kneel or stand as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### The Blessing

*Celebrant* And, the blessing of God Almighty, **+** The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*

The Recessional Hymn  
Songs of Thankfulness and Praise

Hymnal #135

12

16

Words: Sts. 1-3, Christopher Wordsworth (1807-1885,), st. 4, F. Bland Tucker (1895-1984).  
Music: "Salzburg," melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

*The Postlude*

*Soon and Very Soon*

*Andrae Crouch*

# **St Teresa's Lunar New Year Event – Celebrate the Year of the Horse**



**FRIDAY, February 6, 2026**

**St. Francis Parish Hall  
6:00 to 8:00 PM**

**\$ 10 Advance Purchase  
\$ 13 At the Door**

**Kids Under 4 are FREE!**

**Dinner, Entertainment and Auction Fun for the Family**

# *An Evening of Music*

At St. Francis Episcopal Church  
2200 Via Rosa, PVE

**Feb. 7, 2026**

Starting in the main church at 5:30 pm  
**David Nemo Knight**, Musical Creator  
with special guest  
Musical Theatre Superstar, **Tamra Glaser**

Following in the Parish Hall at 6:30 pm  
Dinner and Drinks

Music at 7:30 pm by  
the **HAZ B'ENZ**  
featuring  
Warren Dow, Ben Egan, Alex Sams and Eric Tanaka

Entrance fee: \$50 per person  
or \$80 per couple

Price includes music, two bar drinks, and dinner.

\* All proceeds go to Harbor Connects and the St. Francis Music Guild



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Cери Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn & Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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