

# Third Sunday after the Epiphany

Sunday, January 25, 2026 ♦ 10:00 am

Celebrant: *The Rev. Jason Shelby*

Guest Preacher: *Lisa Williams*

Deacon: *The Rev. Celeste Stump*



---

*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God by Mark Hamilton in celebration of Bobbette Hamilton's birthday, and by Charlie Bragg and Veronica Vazquez in loving memory of Veronica's grandmother, Maria de los Angeles Lopez.*

*Please take a moment to silence your cellphone. Thank you.*

---

## This Week at St. Francis

### **Sunday, January 25**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Meeting and Luncheon

### **Monday, January 26**

- 6:00 pm St. Anne's Meeting
- 7:00 pm Choir Rehearsal

### **Tuesday, January 27**

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)
- 7:00 pm Taizé (Chapel)

### **Wednesday, January 28**

- 10:00 am Midweek Holy Eucharist (Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting
- 7:00 pm Women's Lectionary Study (Library)

### **Thursday, January 29**

- 1:00 pm Quilting and Knitting Group

### **Sunday, February 1**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 5:00 pm Liturgy Lab

# The Word of God

*Please stand as able and join in singing.*

## The Processional Hymn

### I Come with Joy to Meet My Lord

Hymnal #304

I come with joy to meet my Lord,  
I come with Christ - ians far and near to share,  
As Christ breaks bread and bids us each  
And thus with joy we meet our Lord.  
To - geth - er met, to - geth - er bound, we'll

giv - en loved, and free, in awe and won - der  
find, as all are fed, the new com - mu - ni -  
proud di - vi - sion ends. That love that made us  
pres - ence al - ways near, is in such friend - ship  
go our dif - ferent ways, and as his peo - ple

to re - call his life laid down for me.  
ty of love in Christ's com - mun - ion bread.  
makes us one, and stran - gers now are friends.  
bet - ter known: we see and praise him here.  
in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody;  
adapt. and harm. Annabel Morris Buchanan (1889-1983).

Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by permission.

## The Opening Acclamation

*Celebrant*      **Blessed be God: + Father, Son, and Holy Spirit.**

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant*      Almighty God,

*People*      **to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

## The Gloria

### Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace— to his peo-ple on earth. Lord God, heaven-ly King, al -  
7  
might-y— God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
13  
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
19  
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
26  
prayer. For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most  
32  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God— the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: Isaiah 9:1-4

*Reader* A Reading from the book of the prophet Isaiah.

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## The Response: Psalm 27:1, 5-13

*Reader* Let us read from Psalm 27 responsively (the People reading the text in **bold**).



The Lord is my light and my sal - va - tion, of whom shall I be a -

4

afraid, of whom shall I be a - fraid.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997  
International Committee on English in the Liturgy, Inc. All rights reserved;  
Music: David Haas, from "Lectionary Psalms: The Revised Grail Psalms,"  
Copyright © 1983, G.I.A. Publications, Inc. International Copyright Secured. All Rights Reserved.

<sup>1</sup>The LORD is my light and my salvation;  
whom then shall I fear? \*  
**the LORD is the strength of my life;**  
**of whom then shall I be afraid?**  
<sup>5</sup>One thing have I asked of the LORD;  
one thing I seek; \*  
**that I may dwell in the house of the LORD all the days of my life;**  
<sup>6</sup>To behold the fair beauty of the LORD \*  
**and to seek him in his temple.**  
<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \*  
**he shall hide me in the secrecy of his dwelling**  
**and set me high upon a rock.**

<sup>8</sup>Even now he lifts up my head \*  
    **above my enemies round about me.....Refrain**

<sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
    **I will sing and make music to the LORD.**

<sup>10</sup>Hearken to my voice, O LORD, when I call; \*  
    **have mercy on me and answer me.**

<sup>11</sup>You speak in my heart and say, "Seek my face." \*  
    **Your face, LORD, will I seek.**

<sup>12</sup>Hide not your face from me, \*  
    **nor turn away your servant in displeasure.**

<sup>13</sup>You have been my helper;  
cast me not away; \*  
    **do not forsake me, O God of my salvation. ....Refrain**

## The Second Lesson: 1 Corinthians 1:10-18

*Reader*        A Reading from Paul's First letter to the Church in Corinth.

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*        The Word of the Lord  
*People*        **Thanks be to God.**

*Please stand as able and join in singing.*

## The Sequence Hymn

### Dear Lord and Father of Mankind

Hymnal #652

Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
In sim - ple trust like theirs who heard, be - side the Syr - ian  
Breathe through the heats of our de - sire thy cool - ness and thy

ways! Re - clothe us in our right - ful mind, in  
sea, the gra - cious call - ing let of the Lord, in  
balm; let sense be dumb, let flesh re - tire; let speak

pur - er lives thy ser - vice find, in deep - er rev - erence,  
us, like them, with - out a word, rise up and fol - low  
through the earth - quake, wind, and fire, O still, small voice of

praise.  
thee.  
calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: "Rest," Frederick Charles Maker (1844-1927).

*Please remain standing as able.*

### The Gospel: Matthew 4:12-23

Deacon      ♣ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People      Glory to you, Lord Christ.

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned."

<sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and

his brother John, in the boat with their father Zebedee, mending their nets, and he called them.  
<sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*Lisa Williams*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

## The Prayers of the People (the People read the responses in **bold**)

*Deacon* Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Deacon* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

<i>Deacon</i>	For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Deacon</i>	For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn & Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.
<i>People</i>	<b>Lord, have mercy.</b>
<i>Deacon</i>	Give to the departed eternal rest;
<i>People</i>	<b>Let light perpetual shine upon them.</b>
<i>Deacon</i>	We praise you for your saints who have entered into joy;
<i>People</i>	<b>May we also come to share in your heavenly kingdom.</b>
<i>Celebrant</i>	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, <b>+</b> Father, Son, and Holy Spirit, now and for ever. <i>Amen.</i>

*Please kneel or sit as able.*

### The Confession of Sin

<i>Deacon</i>	Let us confess our sins against God and our neighbor.
<i>All</i>	<b>Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.</b>

### The Absolution

<i>Celebrant</i>	Almighty God have mercy <b>+</b> on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <b>Amen.</b>
------------------	--

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

### The Communion Anthem

*Standin' in the Need of Prayer, Traditional Spiritual, arr. Carl Haywood*

*St. Francis Choir*

*It's me, it's me, it's me, O Lord, Standin' in the need of prayer;  
It's me, it's me, it's me, O Lord, Standin' in the need of prayer.*

*Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer,  
Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer*

*Susan Tsuji, tenor*

*Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer,  
Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer.*

*Lloyd Mistele, bass*

*Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer,  
Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer.*

*Adrian Totanes*

*Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer,  
Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer.*

*Tony Lowe, tenor*

The Offertory Hymn  
Christ, Whose Glory Fills the Skies

Hymnal #7

Christ, whose glo - ry fills the skies, Christ, the true, the  
Dark and cheer - less is the morn un - ac - com - pan -  
on - ly light, Sun of Right-eous - ness, a - rise! Tri - umph o'er the  
ied by thee; joy - less is the day's re - turn, till thy mer - cy's  
shades of night: Day - spring from on high, be near; Day - star, in my  
beams I see, till they in - ward light im - part, glad my eyes, and  
heart ap - pear.  
warm my heart.

Words: Charles Wesley (1707-1788). Music: "Ratisbon," 1524; melody from "Geystliche gesangk Buchleyn," 1524; adapt. and harm. William Henry Havergal (1793-1870), alt.

*Please stand as able.*

The Great Thanksgiving (Eucharistic Prayer C)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**  
*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**  
*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

**Holy, Holy, Holy Lord**

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the

*The Sanctus continues on the next page.*

Lord. Ho - san - na in the high - est. Ho - san - na in the  
high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)  
Copyright © Church Pension Fund

*Please kneel or stand as able as the Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*                   **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and God of our Mothers; God of Sarah, Hagar, Keturah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*                   **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### The Lord's Prayer

*Celebrant*   And now, as Savior Christ has taught us, we are bold to say,

*All*                   **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*   Christ our Passover is sacrificed for us;

*People*           **Therefore let us keep the feast.**

## The Fraction Anthem

### My God, Thy Table Now Is Spread

Hymnal #321

My God, thy ta - ble now is spread, thy  
 O let thy ta - ble hon - ored be, and  
 Drawn by thy quick - ening grace, O Lord, in  
 Nor let thy spread - ing Gos - pel rest till

5  
 cup with love doth o - ver - flow; be all thy chil - dren  
 fur - nished well with joy - ful - guests; and may each soul sal -  
 count - less num - bers let them come and gath - er from their  
 through the world thy truth has run, till with this Bread shall

II  
 thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.  
 Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;  
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

## The Invitation

*Celebrant* The Gifts of God for the people of God, Holy gifts for Holy People.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Song

### Where Charity and Love Prevail

Hymnal #581

Words: Latin; tr. J. Clifford Evers (b. 1916); By permission of Oxford University Press.  
Music: "St. Agnes," melody by John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),  
after John Bacchus Dykes (1823-1876); Copyright © 1985, G.I.A Publications.

*Please kneel or stand as able.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Blessing

*Celebrant* And, the blessing of God Almighty, **+** The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*

The Recessional Hymn  
Christ for the World, We Sing

Hymnal #537

Christ for the world we sing! The world to Christ we bring;  
Christ for the world we sing! The world to Christ we bring;  
Christ for the world we sing! The world to Christ we bring;  
Christ for the world we sing! The world to Christ we bring.

7  
with lov-ing zeal; the poor, and them that mourn, the faint and  
with fervent prayer; the way-ward and the lost, by rest - less  
with one ac - cord: with us the work to share, with us re -  
with joy-ful song; the new-born souls, whose days, claimed from

12  
o - ver-borne, sin - sick and sor - row-worn, whom Christ doth  
pas - sions tossed, re - deemed at count - less cost from dark de -  
proach to dare, with us the cross to bear, for Christ our  
er - ror's ways, in - spired with hope and praise, to Christ be -

16  
heal.  
spair.  
Lord.  
long.

Words: Samuel Wolcott (1813-1886). Music: "Moscow," melody Felice de Giardini (1716-1796);  
harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

*The Postlude*

*Star Carol*

*John Rutter*

# **St Teresa's Lunar New Year Event – Celebrate the Year of the Horse**



**FRIDAY, February 6, 2026**

**St. Francis Parish Hall  
6:00 to 8:00 PM**

**\$ 10 Advance Purchase  
\$ 13 At the Door**

**Kids Under 4 are FREE!**

**Dinner, Entertainment and Auction Fun for the Family**

# *An Evening of Music*

At St. Francis Episcopal Church  
2200 Via Rosa, PVE

**Feb. 7, 2026**

Starting in the main church at 5:30 pm  
**David Nemo Knight**, Musical Creator  
with special guest  
Musical Theatre Superstar, **Tamra Glaser**

Following in the Parish Hall at 6:30 pm  
Dinner and Drinks

Music at 7:30 pm by  
the **HAZ B'ENZ**  
featuring  
Warren Dow, Ben Egan, Alex Sams and Eric Tanaka

Entrance fee: \$50 per person  
or \$80 per couple

Price includes music, two bar drinks, and dinner.

\* All proceeds go to Harbor Connects and the St. Francis Music Guild



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Cери Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn & Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen**

**Office Administrator & Receptionist**

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

### **Elaine Mistele**

**Business Manager**

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

### **Dr. Mark Bennett**

**Director of Music**

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

### **David Knight**

**Organist**

### **Kristina Pelá**

**Prayer and Pastoral Care Leader, Volunteer**

krab3@yahoo.com

### **Shelley Reece**

**Missioner for Programming and Youth**

shelley.reece@stfrancispalosverdes.org

### **Cara Nilsen**

**Discerner**

cara.nilsen@stfrancispalosverdes.org

### **Joel Miranda**

**Sexton**

mirandajoel@outlook.com

### **Wayne Hastings**

**Communications**

wayne@stfrancispalosverdes.org / (901) 219-6564

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

[www.stfrancispalosverdes.org](http://www.stfrancispalosverdes.org)



Copyrighted music used by permission of OneLicense #A-709118. From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.