

Fourth Sunday after the Epiphany

Sunday, February 1, 2026 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Dick Briggs and Sara Schulz and in loving memory of Dick's mother, Eleanor Coon Briggs, on the anniversary of her birth.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, February 1

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 5:00 pm Liturgy Lab

Monday, February 2

- 7:00 pm Choir Rehearsal

Tuesday, February 3

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)

Wednesday, February 4

- 10:00 am Midweek Holy Eucharist (Chapel)
- 11:00 am Good Grief Meeting
- 6:00 pm Nurture Group Meeting
- 7:00 pm Women's Lectionary Study (Library)

Thursday, February 5

- 1:00 pm Quilting and Knitting Group

Friday, February 6

- 9:30 am Beaders Group
- 6:00 pm Lunar New Year Celebration (Parish Hall)

Saturday, February 7

- 5:00 pm Harbor Connects Musical Fundraiser and Reception

Sunday, February 8

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Tell Out, My Soul

Hymnal #437

Tell out, my soul, the greatness of the Lord!
 Tell out, my soul, the greatness of his Name!
 Make known his might!
 Tell out, my soul, the glo-ries of his Powers Firm.

5
 num-bered
 known his
 and do -
 is his
 Prom - ise and his

10
 me sure, from
 Stub - born soul, the
 prom - ise of his
 age to age the
 wills are put to the
 great-ness of the

14
 shall my heart re - joice.
 Lord, the Might - y One.
 hum - ble lift - ed high.
 and for ev - er - more!

Words: Timothy Dudley Smith (b. 1926), based on "The Song of Mary," Copyright © 1962
 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Use by permission.
 Music: "Birmingham," from "Repository of Sacred Music, Part II," 1813; harm. "Songs of Praise," 1925.

The Opening Acclamation

Celebrant Blessed be God: **+** Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.

The Gloria

Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace— to his peo-ple on earth. Lord God, heaven-ly King, al -
7
mighty— God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
13
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
19
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
26
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
32
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God— the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Lesson: Micah 6:1-8

Reader A Reading from the book of the prophet Micah.

¹Hear what the LORD says:

“Rise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.”

³“O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

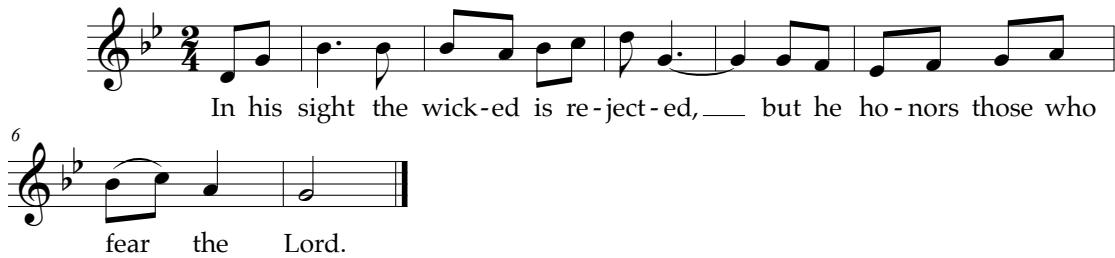
⁸He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 15

Reader Let us read from Psalm 15 responsively (the People reading the text in **bold**).



In his sight the wick-ed is re-ject-ed, ___ but he ho-nors those who
6 fear the Lord.

© 2026, Mark Bennett.

¹LORD, who may dwell in your tabernacle? *

who may abide upon your holy hill?

²Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

³There is no guile upon his tongue;

he does no evil to his friend; *

he does not heap contempt upon his neighbor.....Refrain

⁴In his sight the wicked is rejected, *

but he honors those who fear the LORD.

⁵He has sworn to do no wrong *

and does not take back his word.

⁶He does not give his money in hope of gain, *

nor does he take a bribe against the innocent.

⁷Whoever does these things *

shall never be overthrown.....Refrain

The Second Lesson: 1 Corinthians 1:18-31

Reader A Reading from Paul's First letter to the Church in Corinth.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and

sanctification and redemption,³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Christ Is the World's True Light

Hymnal #542

Christ is the world's true light, its Cap-tain of sal - va -
In Christ all rac - es meet, their an - cient feuds for - get -
One Lord, in one great Name u - nite us all who own

tion, the Day - star clear and bright of ev - ery race and na -
ting, the whole round world com - plete, from sun - rise to its set -
thee; cast out our pride and shame that hin - der to en - throne

14
tion; new life, new hope a - wakes, for all who own his sway;
ting; when Christ is throned as Lord all shall for - sake their fear,
thee; the world has wait - ed long, has tra - vailed long in pain;

21
free - dom her bond - age breaks, and night is turned to day.
to plough - share beat the sword, to prun - ing hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press.
Music: "St. Joan," Percy E. B. Coller (1895-?).

Please remain standing as able.

The Gospel: Matthew 5:1-12

Deacon ♣ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**
Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
Deacon For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.
People **Lord, have mercy.**
Deacon For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn & Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.
People **Lord, have mercy.**
Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**
Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, **+** Father, Son, and Holy Spirit, now and for ever. *Amen.*

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy **+** on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Communion Anthem

"Do Not Pass Me By" by Reginal Wright

St. Francis Choir

*Pass me not, O gentle Savior, hear my humble, humble cry;
While on others thou art calling, do not pass me by.
I'm calling Savior, Savior, hear my humble cry; do not pass me by.
Thrusting only in thy merit, would I seek, I seek thy face;
Heal my wounded, broken spirit, save me by thy grace.
I'm calling Savior, Savior, hear my humble cry; do not pass me by.
Thou the spring of all my comfort, more than life, life to me,
Whom have I on earth beside Thee, whom in heaven but thee?
While on others thou art calling, do not pass me by.*

Special Offering

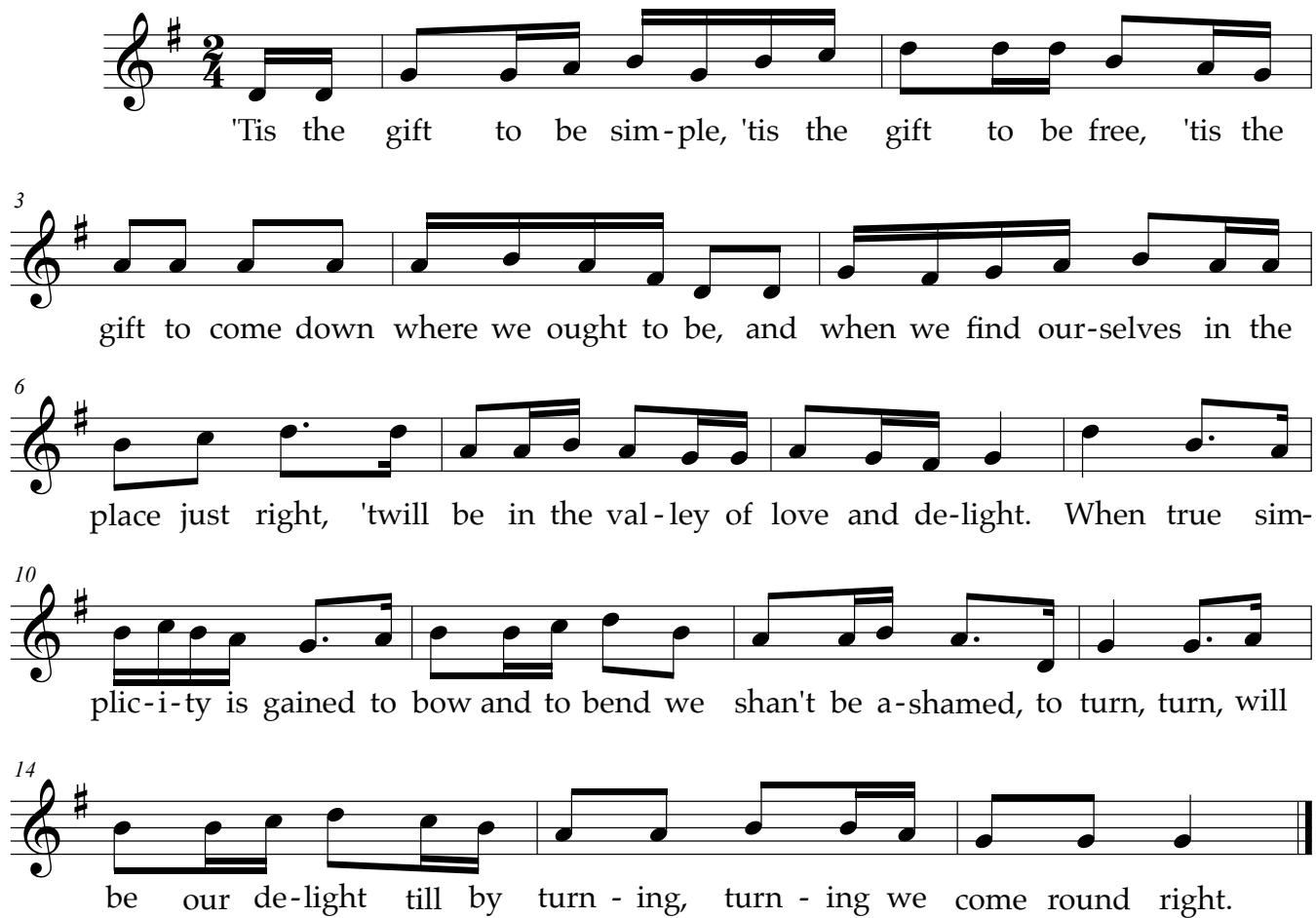
"I Want Jesus to Walk with Me"

Tony Lowe, tenor

Traditional Spiritual, arr. Moses Hogan

The Offertory Hymn
'Tis the Gift to Be Simple

Hymnal #554



The musical score consists of five staves of music in common time (indicated by '2' over '4') and a key signature of one sharp (F#). The melody is primarily composed of eighth and sixteenth notes. The lyrics are integrated with the music, appearing below each staff. The lyrics are as follows:

'Tis the gift to be sim-ple, 'tis the gift to be free, 'tis the
3 gift to come down where we ought to be, and when we find our-selves in the
6 place just right, 'twill be in the val-ley of love and de-light. When true sim-
10 plic-i-ty is gained to bow and to bend we shan't be a-shamed, to turn, turn, will
14 be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: "Simple Gifts," Joseph Brackett (1997-1882);
acc. Margaret W. Mealy (b. 1942).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer C)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

Holy, Holy, Holy Lord

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — heaven and earth are full of your glo-ry. Ho - san - na in - the
high - est. Bless - ed is he who comes in the name of the
Lord. — Ho - san - na in - the high - est. Ho - san - na in - the high - est.

The Sanctus continues on the next page.

Lord. — Ho - san - na in - the high - est. Ho - san - na in - the high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
Copyright © Church Pension Fund

Please kneel or stand as able as the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and God of our Mothers; God of Sarah, Hagar, Keturah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

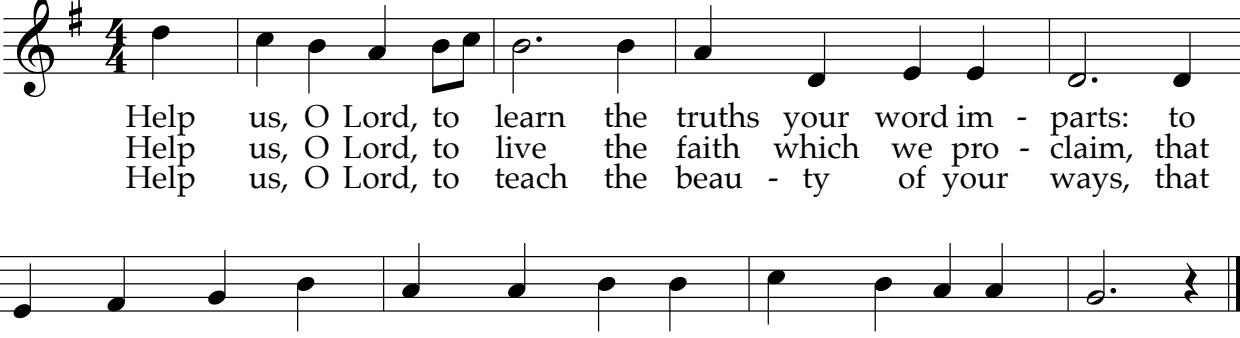
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem
Help Us, O Lord, to Learn

Hymnal #626



Help us, O Lord, to learn the truths your word im - parts: to
Help us, O Lord, to live the faith which we pro - claim, that
Help us, O Lord, to teach the beau - ty of your ways, that

5
stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your name.
yearn-ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1959, renewal 1987 by
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Used by Permission. Music: "St. Ethelwald," William Henry Monk (1823-1889).

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

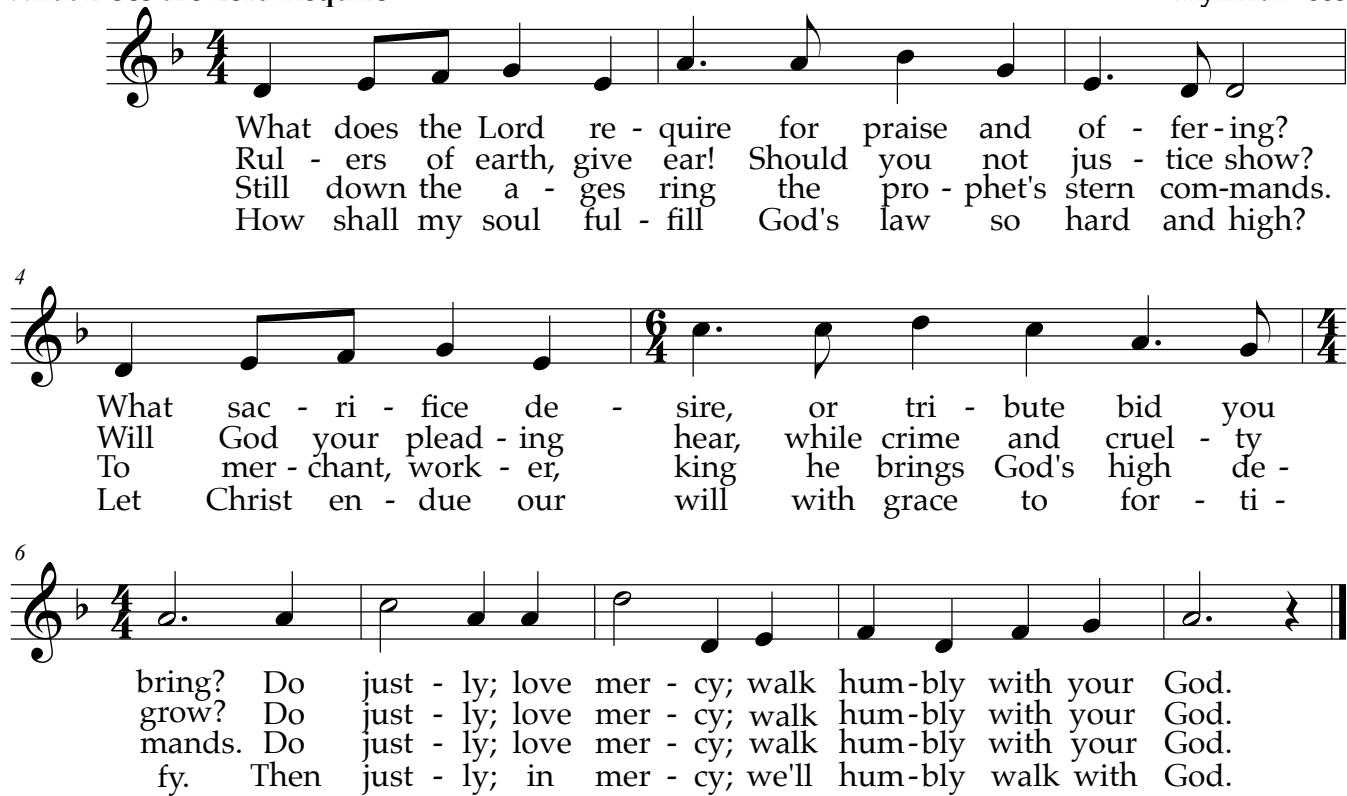
If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song What Does the Lord Require

Hymnal #605



What does the Lord re - quire for praise and of - fer - ing?
Rul - ers of earth, give ear! Should you not jus - tice show?
Still down the a - ges ring the pro - phet's stern com-mands.
How shall my soul ful - fill God's law so hard and high?

4

What sac - ri - fice de - sire, or tri - bute bid you
Will God your plead - ing hear, while crime and cruel - ty
To mer - chant, work - er, king he brings God's high de -
Let Christ en - due our will with grace to for - ti -

6

bring? Do just - ly; love mer - cy; walk hum-bly with your God.
grow? Do just - ly; love mer - cy; walk hum-bly with your God.
mands. Do just - ly; love mer - cy; walk hum-bly with your God.
fy. Then just - ly; in mer - cy; we'll hum-bly walk with God.

Text: Albert F. Bayly (1901-1984), © 1949 Albert Bayly. Used by permission of Oxford University Press.

Music: "Sharphorne," Erik Routley (1917-1982), Copyright © 1969 by Hope Publishing Company.
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Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, **+** The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

All Praise to Thee, for Thou, O King Divine

Hymnal #477

The musical score consists of three staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with some words underlined. The score includes a section for '1, 2, 3, 4.' and a 'Final ending'.

1. All praise to thee, for thou, O King di - vine, didst yield the glo - ry that of
Thou cam'st to us in low - li - ness of thought; by thee the out - cast and the
Let this mind be in us which was in thee, who wast a ser - vant that we
Where - fore, by God's e - ter - nal pur - pose, thou art high ex - alt - ed o'er all
Let ev - ery tongue con - fess with one ac - cord in heaven and earth that Je - sus

6. right was thine, that in our dark - ened hearts thy grace might shine.
poor were sought; and by thy death was God's sal - va - tion wrought.
might be free, hum - bling thy - self to death on Cal - va - ry.
crea - tures now, and given the Name to which all knees shall bow.
Christ is Lord; and God the Fa - ther be by all a - dored.

10. 1, 2, 3, 4. Final ending

— Al - le - lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia!

Al - le lu - ia!
A - men.

Words: F. Bland Tucker (1895-1984). Music: "Engelberg," Charles Villiers Stanford (1852-1924);
desc. Richard Proulx (b. 1937); Descant © 1979, G. I. A. Publications, Inc..

The Postlude

Joyful, Joyful

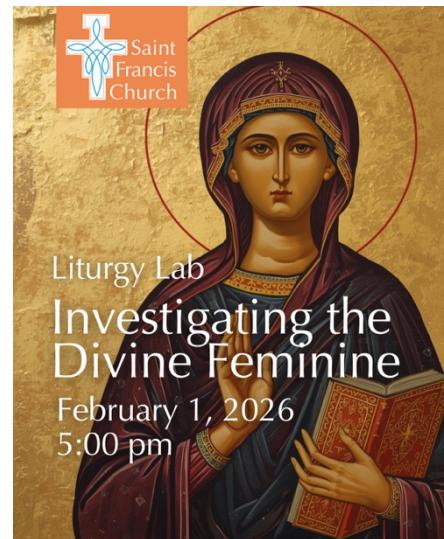
arr. Mervyn Warren

Introducing Liturgy Lab

Join us for a special liturgy on February 1 at 5:00 p.m. in the Chapel

Is God feminine as well as masculine? Genesis 1:27 proclaims both male and female to be made in the image of God. However, we typically see and hear exclusively masculine pronouns and names for God in our liturgy on Sundays. This can create the sense that, even when we affirm that men and women are both created in God's image, males are, well, closer to God's image. What would it be like to hear and speak of God using feminine terms?

You are invited to come and explore this question in community at a special evening liturgy put together by our Discerner, Cara Nilsen with Fr. Jason as Celebrant.



The service will be followed by dinner, and a safe and welcoming discussion where we can process feelings or questions that come up for anyone.

All are welcome—come worship, wonder, and share the table with us.

St Teresa's Lunar New Year Event – Celebrate the Year of the Horse



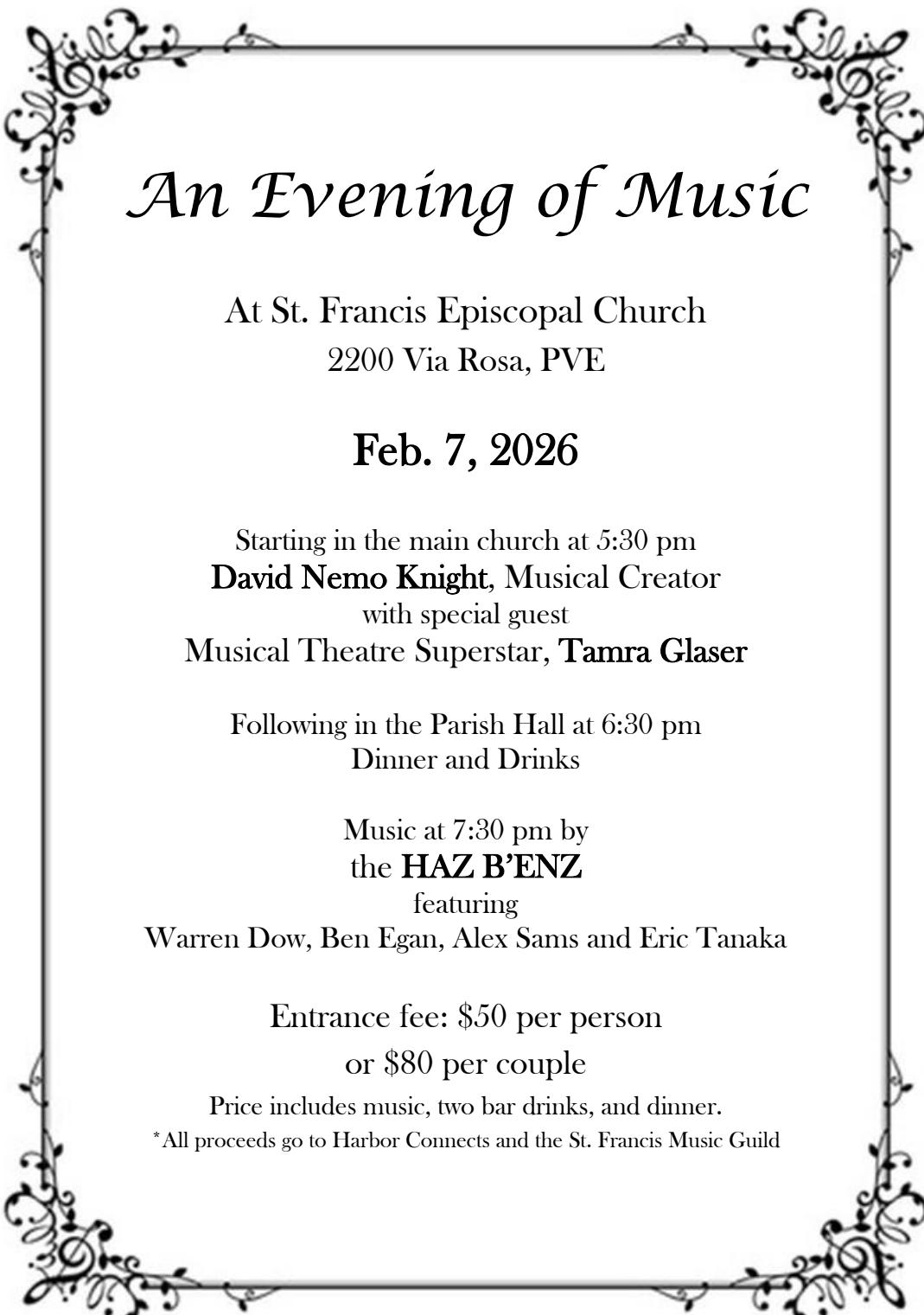
FRIDAY, February 6, 2026

St. Francis Parish Hall
6:00 to 8:00 PM

\$ 10 Advance Purchase
\$ 13 At the Door

Kids Under 4 are FREE!

Dinner, Entertainment and Auction Fun for the Family



An Evening of Music

At St. Francis Episcopal Church
2200 Via Rosa, PVE

Feb. 7, 2026

Starting in the main church at 5:30 pm
David Nemo Knight, Musical Creator
with special guest
Musical Theatre Superstar, **Tamra Glaser**

Following in the Parish Hall at 6:30 pm
Dinner and Drinks

Music at 7:30 pm by
the **HAZ B'ENZ**
featuring
Warren Dow, Ben Egan, Alex Sams and Eric Tanaka

Entrance fee: \$50 per person
or \$80 per couple

Price includes music, two bar drinks, and dinner.

* All proceeds go to Harbor Connects and the St. Francis Music Guild

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, Cери Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn & Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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