

# Last Sunday after the Epiphany:

## Sunday, February 15, 2026 ♦ 8:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



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We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their mother, Pauline Hazarian Duley.

*Please take a moment to silence your cellphone. Thank you.*

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## This Week at St. Francis

### **Sunday, February 15**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Instructed Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Meeting

### **Monday, February 16**

- 7:00 pm Choir Rehearsal

### **Tuesday, February 17**

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)
- 5:30 pm Shrove Tuesday Pancake Supper (Parish Hall)

### **Ash Wednesday, February 18**

- 7:00 am Ash Wednesday Service (Chapel)
- 11:00 am Good Grief Meeting
- **Noon Ash Wednesday Service (Chapel)**
- 3:30 pm Ashes-to-Go (Lower Parking Lot)
- 6:00 pm Ash Wednesday Service (Chapel)
- 7:00 pm Women's Lectionary Study (Library)

### **Thursday, February 19**

- 1:00 pm Quilting and Knitting Group

### **Sunday, February 22**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Instructed Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck (Parish Hall)

*The Prelude*

The Processional Hymn: Alleluia, Sing to Jesus ..... Hymnal #460

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;  
 Al - le - lu - ia! Not as orph - ans are we left in sor - row now;  
 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food our stay!

9

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;  
 Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;  
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:

17

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
 'Though the cloud from sight re - ceived him when the for - ty days were o'er,  
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,

25

Je - sus out - of ev - 'ry na - tion hath re - deemed us by his blood.  
 shall - our hearts for - get his prom - ise, "I am with - you ev - er - more"?  
 where the songs of all - the sin - less sweep a - cross the crys - tal sea.

Words: William Chatterton Dix (1837-1898). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887)

The Opening Acclamation ..... Book of Common Prayer p. 323

The Collect for Purity ..... Book of Common Prayer p. 323

The Summary of the Law ..... Book of Common Prayer p. 324

The Kyrie ..... Book of Common Prayer p. 324

The Collect of the Day ..... Book of Common Prayer p. 165

The First Lesson ..... Exodus 24:12-18

<sup>12</sup>The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again;

for Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Response ..... Psalm 99 (Book of Common Prayer p. 728)

The Epistle ..... 2 Peter 1:16-21

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Holy Gospel ..... Matthew 17:1-9

<sup>1</sup>Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Sermon ..... The Rev. Jason Shelby

The Nicene Creed ..... Book of Common Prayer p. 327

The Prayers of the People ..... Book of Common Prayer p. 328

The Confession ..... Book of Common Prayer p. 331

The Peace ..... Book of Common Prayer p. 332

### The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333  
 The Post-Communion Prayer.....Book of Common Prayer p. 339  
 The Blessing and Sending Forth.....Book of Common Prayer p. 339  
 The Recessional Hymn: O Wondrous Type! O Vision Fair ..... Hymnal #137

O won - drous type! O vis - ion fair of glo - ry.  
 With Mos - es and E - li - jah nigh thein - car - nate.  
 And faith - ful hearts are raised on high by this great

6

that the Church may share, which Christ up - on the the  
 Lord holds con - verse high; and from which in\_ joy - ful  
 vi - sion's mys - ter - y; for which in\_ joy - ful

11

moun - tain shows, where bright - er than\_ the sun\_ he glows!  
 Ho - ly One bears re - cord to\_ the on - ly Son.  
 strains we raise the voice of prayer, the hymn of praise.

Words: Latin, 15th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt..  
 Music: "Wareham," melody William Knapp (1698-1768), alt.; harm. "Hymns Ancient and Modern," 1875,  
 after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947).

*The Postlude*







## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, and TJ Malzahn, Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Brad, Bruce Schaefer, Carlos, Celeste Stump, , Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Elizabeth Beadle, Erica, Jerry Pinkston, Joseph and Danielle Diestel, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghere, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Susie Zimmerman, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, especially Ceri Falk, that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen**

**Office Administrator & Receptionist**

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

### **Elaine Mistele**

**Business Manager**

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

### **Dr. Mark Bennett**

**Director of Music**

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

### **David Knight**

**Organist**

### **Kristina Pelá**

**Prayer and Pastoral Care Leader, Volunteer**

krab3@yahoo.com

### **Shelley Reece**

**Missioner for Programming and Youth**

shelley.reece@stfrancispalosverdes.org

### **Cara Nilsen**

**Discerner**

cara.nilsen@stfrancispalosverdes.org

### **Joel Miranda**

**Sexton**

mirandajoel@outlook.com

### **Wayne Hastings**

**Communications**

wayne@stfrancispalosverdes.org / (901) 219-6564

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa  
Palos Verdes, CA 90274  
(310) 375-4617  
www.stfrancispalosverdes.org

