



Second Sunday of Easter

Sunday, April 12, 2026 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Guest Organist: Yun Lee

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Rosalind and Richard Hadley on the occasion of their 58th wedding anniversary.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, April 12

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:00am Annual Antiques Show Meeting

Tuesday, April 14

- 4:30 pm Teen Tuesday Youth Group (Outdoor)

Wednesday, April 15

- 10:00 am Mid-week Holy Eucharist (Chapel)
- 11:00 am Good Grief Group
- 7:00 pm Women's Lectionary Study (Library)

Thursday, April 16

- 1:00 pm Quilting and Knitting Group

Saturday, April 18

- 11:00 am Meditation Class (Library)

Sunday, April 19

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

O Sons and Daughters, Let Us Sing!

Hymnal #203

Beginning only after v. 4

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al -

4

le - lu - ia! O sons and daugh - ters, let us sing! The
An an - gel clad in white they see, who
That night the a - pos - tles met in fear; a -
On this most ho - ly day of days, to

7

King of heaven, the glo - rious King, o'er death and hell rose
sat and spake un - to the three, "Your Lord doth go to
midst them came their Lord most dear, and said, "My peace be
God your hearts and voic - es raise, in laud and ju - bi -

10

tri - umph - ing. Al - le - lu - ia, al - le - lu - ia!
Gal - i - lee." Al - le - lu - ia, al - le - lu - ia!
on all here." Al - le - lu - ia, al - le - lu - ia!
lee and praise. Al - le - lu - ia, al - le - lu - ia!

Words: Jean Tisserand (d. 1494), tr. John Mason Neale, (1818-1866).
Music: "O filii et filiae," 15th century; melody from "Airs sur les hymnes sacrez, odes et noels," 1623.
harm. "Hymnal 1982".

The Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

“Glory to God” by John Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
13 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin
40 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ
70 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Acts 2:14a, 22-32

Reader A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 16

Reader Let us read from Psalm 16 responsively.



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- ¹Protect me, O God, for I take refuge in you; *
**I have said to the Lord, "You are my Lord,
my good above all other."**
- ²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- ³But those who run after other gods *
shall have their troubles multiplied.
- ⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- ⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- ⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.Refrain
- ⁷I will bless the LORD who gives me counsel; *
my heart teaches me night after night.
- ⁸I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- ⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- ¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- ¹¹You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.Refrain**

The Second Lesson: 1 Peter 1:3-9

Reader A Reading from the First letter of Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

This Joyful Eastertide

Hymnal #192

This joy - ful Eas - ter - tide, a - way with sin and
Death's flood hath lost its chill, since Je - sus crossed the
My flesh in hope shall rest, and for a sea - son

4
sor - - - row! My Love, the Cru - ci - fied, hath
riv - - - er: Lord of all life, from ill my
slum - - - ber, till trump from east to west shall

8
sprung to life this mor - - row. Had Christ, that once was
pass - ing life de - liv - - er. Had Christ, that once was
wake the dead in num - - ber. Had Christ, that once was

12
slain, ne'er burst his three-day pri - son, our faith had been in vain; but
slain, ne'er burst his three-day pri - son, our faith had been in vain; but
slain, ne'er burst his three-day pri - son, our faith had been in vain; but

17
now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -
now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -
now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -

22
- - en.
- - en.
- - en.

Words: George R. Woodward (1849-1934), alt.; By permission of A. R. Mowbray and Co Ltd.
From "The Cowley Carol Book," by G. R. Woodward and C. Wood.
Music: "Vreuchten," melody from "Psalmen," 1685; harm. Charles Wood (1866-1926)

Please remain standing as able.

The Gospel: John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Deacon For our Bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Deacon For the special needs and concerns of this congregation, we pray especially for:
Those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring;

Those recovering from surgery, or in any other kind of need or trouble, especially Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Catherine Jones, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Elizabeth Beadle, Erica, Irena Dybeic, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Susan Crouse, Tess Jones, and Tommy.

We pray for the victims of violence everywhere, and for the perpetrators of violence, that they may cease their evil ways and be reconciled to God.

Silence

The People may add their own petitions

Deacon Hear us, Lord;
People **For your mercy is great.**

Deacon We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Deacon We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Deacon We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Deacon Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Silence may be kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"Offertoire pour le Jour de Pâques" by Jean-François Dandrieu

Yun Lee, guest organist

The Offertory Hymn

Love's Redeeming Work Is Done

Hymnal #188



Love's re - deem - ing work_ is done, fought the ___ fight, the
Lives a - gain our glo - rious King; where, O ___ death, is
Soar we now where Christ has led, fol - low - ing our ex -



bat - tle won. Death in vain for - bids him rise; Christ has o - pened
now thy sting? Once he died our souls to save, where thy vic - to -
alt - ed Head; made like him, like him we rise, ours the cross, the ___



par - a - dise.
ry, O grave?
grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: "Savannah," "Harmonia Sacra," ca. 1760.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the

sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Holy, Holy, Holy* *Forest Green (Tune: #78)*



Ho-ly, Ho-ly, Ho-ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-

7
san - na in the high-est. Bless - ed is the One who comes in the name of the

12
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

We Walk by Faith, and Not by Sight

Hymnal #209

The musical score is written in 4/4 time and consists of two systems. The first system contains the first four lines of lyrics, and the second system contains the remaining four lines. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: We walk by faith and not by sight; no gra - cious words we hear from We may not touch his hands and side, nor fol - low where he trod; but Help then, O Lord, our un - be - lief; and may our faith a - bound, to that, when our life of faith is done, in realms of clear - er light we him who spoke as none e'er spoke; but we be - lieve him near. in his prom - ise we re - joice; and cry "My Lord and God!" call on you when you are near, and seek where you are found: may be - hold you as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: "St. Anne," melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). By permission of Oxford University Press.

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Come, Risen Lord, and Deign to Be Our Guest

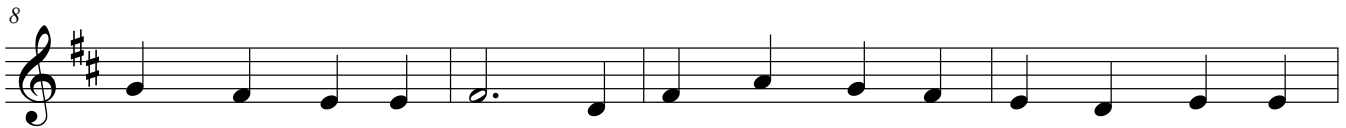
Hymnal #306



Come, ris - en Lord, and deign to be our guest; nay,
We meet, as in that up - per room they met; thou
One bo - dy we, one Bo - dy who par - take, one



let us be thy guests; the feast is thine; thy - self at thine own
at the ta - ble, bless - ing, yet dost stand: "This is my Bo - dy";
Church u - nit - ed in com - mun - ion blest; one Name we bear, one



board make man - i - fest in thine own Sac - ra - ment of Bread and
so thou giv - est yet: faith still re - ceives the cup as from thy
Bread of life we break, with all thy saints on earth and saints at



Wine.
hand.
rest.

Words: George Wallace Briggs (1875-1959), alt.; by permission of Oxford University Press.
Music: "Sursum Corda," Alfred Morton Smith (1879-1971); Copyright © 1941, Mrs. Alfred M. Smith.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

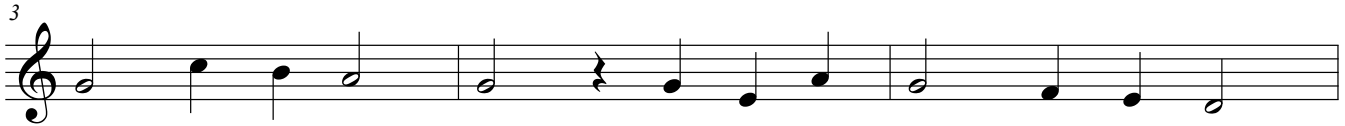
Please stand as able and join in singing.

The Recessional Hymn
Good Christians All, Rejoice and Sing

Hymnal #205



Good Chris - tians all, re - joi - ce and sing! Now is the
 Praise we in songs of vic - to - ry that love, that
 Your Name we bless, O ris - en Lord, and sing to -
 To God the Fa - ther, God the Son, to God the



tri - umph of our King! To all the world glad news we
 life which can - not die, and sing with hearts up - lift - ed
 day with one ac - cord the life laid down, the life re -
 Spi - rit, al - ways One, we sing for life in us be -



bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 high:
 stored:
 gun:

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987), © 1958, renewal 1986 by
 Hope Publishing Company(Except St. 5) All Rights Reserved. Used by Permission. Music: "Gelobt si Gott,"
 Melchior Vulpius (1560?-1616).

The Postlude

Festive Postlude for Easter

Lorraine Forsdick

Announcements

Antique Show Gala Silent Auction – We’re Collecting Treasures!

Do you have a special something that could steal the spotlight at our Gala Silent Auction? We’re on the hunt for silent auction donations to help make our event on Wednesday, May 27, a sparkling success!

Think crowd-pleasers like:

- Handmade jewelry or craft items
- Themed dinners, wine tastings, gardens tours or other fun social experiences - always our TOP SELLERS!!!
- Sports or theater tickets
- Beautiful home décor or luxury items
- Specialty services - handyman, sports or music lessons
- Gift cards for restaurants, entertainment or retail
- ...or any unique treasure guests would love to bid on!

If you’d like to contribute, please contact Mary Deley at mary_deley@yahoo.com. Items may be dropped off at the church office, or we’re happy to arrange a pickup that works for you. Tax-deductible donation statements are available upon request.

Thank you for your continued generosity and support of the Antique Show — we truly couldn’t do it without you!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Catherine Jones, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Elizabeth Beadle, Erica, Irena Dybeic, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghere, Mary Sharp, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

Gina McQueen

Office Administrator & Receptionist

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

Elaine Mistele

Business Manager

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

Dr. Mark Bennett

Director of Music

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

David Knight

Organist

Kristina Pelá

Prayer and Pastoral Care Leader, Volunteer

krab3@yahoo.com

Shelley Reece

Missioner for Programming and Youth

shelley.reece@stfrancispalosverdes.org

Cara Nilsen

Discerner

cara.nilsen@stfrancispalosverdes.org

Joel Miranda

Sexton

mirandajoel@outlook.com

Wayne Hastings

Communications

wayne@stfrancispalosverdes.org / (901) 219-6564

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org



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