



Third Sunday of Easter

Sunday, April 19, 2026 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Laurie Anderson in loving memory of her husband, Keith Anderson.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, April 19

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, April 20

- 7:00 pm Choir Rehearsal

Tuesday, April 21

- 4:30 pm Teen Tuesday Youth Group (Outdoor)
- 6:00 pm Finance Meeting
- 7:00 pm Vestry Meeting

Wednesday, April 22

- 10:00 am Mid-week Holy Eucharist (Chapel)
- 7:00 pm Women's Lectionary Study (Library)

Thursday, April 23

- 1:00 pm Quilting and Knitting Group

Saturday, April 25

- 9:00 am Buildings and Grounds Clean-up Day
- 11:00 am Meditation Class (Library)

Sunday, April 26

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Antiques Show and Sale Invitation Addressing Party
- 11:30 am Faithful Families Potluck (Parish Hall)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Sing, Ye Faithful, Sing with Gladness

Hymnal #492

Sing ye faith - ful, sing with glad - ness, wake your nob - lest, sweet - est strain,
 Sing how he came down from hea - ven, bowed him - self to Beth - l'hem's cave,
 So, he tast - ed death for mor - tals, he, of hu - man - kind the head,
 Now, on high, yet ev - er with us, from his Fa - ther's throne the Son

with the prais - es of Sav - ior let his house re - sound a - gain;
 stooped to wear the ser - ves - ture, bore the pain, the cross, the grave,
 sin - less one, a - mong sin - ful, Prince of Life, a - mong the dead;
 rules and guides the world he ran - somed, till the ap - point - ed work be done,

him let all your mu - sic hon - or, and your songs ex - alt his reign.
 passed with - in the gates of dark - ness, thence his ban - ished ones to save.
 thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.
 till he see, re - newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: "Regent Square," Henry Thomas Smart (1813-1879); by permission of Oxford University Press.

The Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

"Glory to God" by John Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
13 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin
40 of the world: have mercy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ
70 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Acts 2:14a, 36-41

Reader A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed the crowd, ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 116:1-3, 10-17

Reader Let us read from Psalm 116 responsively.



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¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *
in the presence of all his people..... Refrain

¹³Precious in the sight of the LORD *
is the death of his servants.

¹⁴O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Hallelujah!..... Refrain

The Second Lesson: 1 Peter 1:17-23

Reader A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Ye Servants of God, Your Master Proclaim

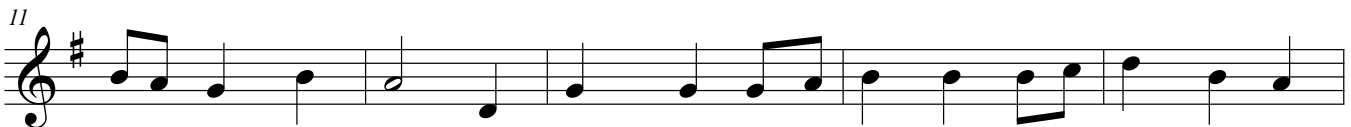
Hymnal #535



Ye ser-vants of God, your Mas - ter pro - claim, and pub - lish a -
God rul - eth on high, al - might - y to save; and still he is
Sal - va - tion to God who sits on the throne! Let all cry a -
Then let us a - dore, and give him his right: All glo - ry and



broad his won - der - ful Name; the Name all vic - to - rious of
nigh: his pres - ence we have. The great con - gre - ga - tion his
loud, and hon - or the Son. The prais - es of Je - sus the
power, all wis - dom and might, and hon - or and bless - ing, with



Je - sus ex - tol: his king - dom is glo - rious; he rules o - ver
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus our
an - gels pro - claim, fall down on their fa - ces, and wor - ship the
an - gels a - bove, and thanks nev - er - ceas - ing and in - fin - ite



all.
King.
Lamb.
love.

Words: Charles Wesley (1707-1788), alt. Music: "Paderborn," melody from
"Catolisch-Paderbornisches Gesang-buch," 1765; harm. Sydney Hugo Nicholson (1875-1947).

Please remain standing as able.

The Gospel: Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹³Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one

to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Deacon For our Bishops; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Deacon For the special needs and concerns of this congregation, we pray especially for:

Those who serve in the armed and foreign services, and for their families, whose names are listed in the back of this Sunday's bulletin;

For those recovering from surgery, or in any other kind of need or trouble, especially _____.

For those on our long-term prayer list found in the back of this Sunday's bulletin.

Silence

We pray for the victims of violence everywhere, and for the perpetrators of violence, that they may cease their evil ways and be reconciled to God.

Silence

The People may add their own petitions

Deacon Hear us, Lord;

People **For your mercy is great.**

Deacon We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Deacon We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Deacon We pray for all who have died, especially Elizabeth Beadle, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Deacon Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Silence

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our

blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

Easter Day by Steven C. Warner

St. Francis Choir and Susan Tsuji, tenor

*Break the box and shed the nard; stop not now to count the cost;
Hither bring pearl, opal, sard; reck not what the poor have lost;
Upon Christ, throw all away; Know ye this is Easter Day.
Build his church and deck his shrine, empty though it be on earth;
Ye have kept your choicest wine let it flow for heavenly mirth;
So pluck the harp and breathe the horn: Know ye not 'tis Easter morn?
Gather gladness from the skies; take a lesson from the ground;
Flowers do ope their heavenly eyes and a Springtime joy is found;
Earth throws Winter's robes away, decks herself for Easter Day.
Beauty now for ashes wear, perfumes for the garb of woe,
chaplets for dishevelled hair, dances for sad footsteps slow;
Now open wide your hearts that they let in joy this Easter Day.
Seek God's house in happy throng; crowded let his table be;
Mingle praises, prayer and song, singing to the Trinity.
Henceforth let your souls alway make each morn an Easter Day.*

The Offertory Hymn
 Come, Risen Lord, and Deign to Be Our Guest

Hymnal #306

Come, ris - en Lord, and deign to be our guest; nay,
 We meet, as in that up - per room they met; thou
 One bo - dy we, one Bo - dy who par - take, one

4
 let us be thy guests; the feast is thine; thy - self at thine own
 at the ta - ble, bless - ing, yet dost stand: "This is my Bo - dy";
 Church u - nit - ed in com - mun - ion blest; one Name we bear, one

8
 board make man - i - fest in thine own Sac - ra - ment of Bread and
 so thou giv - est yet: faith still re - ceives the cup as from thy
 Bread of life we break, with all thy saints on earth and saints at

12
 Wine.
 hand.
 rest.

Words: George Wallace Briggs (1875-1959), alt.; by permission of Oxford University Press.
 Music: "Sursum Corda," Alfred Morton Smith (1879-1971); Copyright © 1941, Mrs. Alfred M. Smith.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy

Forest Green

Ho-ly, Ho-ly, Ho-ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-san-na in the high-est. Bless-ed is the One who comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Alleluia! Sing to Jesus!

Hymnal #460

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;
Al - le - lu - ia! Not as orph - ans are we left in sor - row now;
Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
Though the cloud from sight re - ceived him when the for - ty days were o'er,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
 Shepherd of Souls, Refresh and Bless

Hymnal #343

Words: James Montgomery (1771-1854), alt. Music: "St. Agnes," melody John Bacchus Dykes (1823-1876);
 harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876).
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Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

We Know that Christ Is Raised

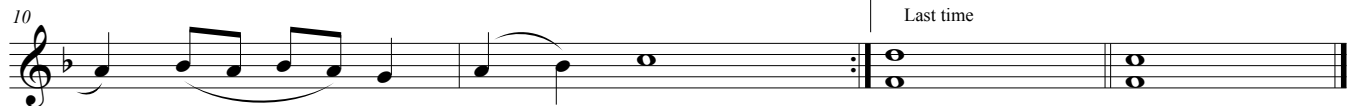
Hymnal #296



We know that Christ is raised and dies no more. Em-braced by death, he broke its
We share by wa - ter in his sav - ing death. Re - born, we share with him an
The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's pow - er shakes the
A new cre - a - tion comes to life and grows as Christ's new bo - dy takes on



fear - ful hold; and our de - spair he turned to blaz - ing joy.
Eas - ter life as liv - ing mem - bers of a lov - ing Christ.
Church of God. Bap - tized we live with God the Three in One.
flesh and blood. The u - ni - verse re - stored and whole will sing:



— Al - le lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia! A - men!

Words: John Brownlow Geyer (b. 1932), alt.; Used by permission of the author.
Music "Engelberg," by Charles Villiers Stanford (1852-1924).

The Postlude

Toccata in E minor

Johann Pachelbel

Announcements

Campus Clean-up Day: Saturday, April 25

Join us on **Saturday, April 25 from 9:00 am** to noon as we come together to care for our beautiful campus! This is a wonderful way to show appreciation for the place we share, spend time with fellow parishioners, and enjoy a morning of meaningful work and community. There are jobs for all skill and activity levels, so everyone can lend a hand. If you have them, bring gloves, weeding tools, or clippers—but no worries if you don't, we'll have extras available. Coffee will be ready to get us started, and we'll wrap up with lunch at noon!

Antique Show Gala Silent Auction – We're Collecting Treasures!

Do you have a special something that could steal the spotlight at our Gala Silent Auction? We're on the hunt for silent auction donations to help make our event on Wednesday, May 27, a sparkling success!

Think crowd-pleasers like:

- Handmade jewelry or craft items
- Themed dinners, wine tastings, gardens tours or other fun social experiences - always our TOP SELLERS!!!
- Sports or theater tickets
- Beautiful home décor or luxury items
- Specialty services - handyman, sports or music lessons
- Gift cards for restaurants, entertainment or retail
- ...or any unique treasure guests would love to bid on!

If you'd like to contribute, please contact Mary Deley at mary_deley@yahoo.com. Items may be dropped off at the church office, or we're happy to arrange a pickup that works for you. Tax-deductible donation statements are available upon request.

Thank you for your continued generosity and support of the Antique Show — we truly couldn't do it without you!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

**THE 55TH ANNUAL
PALOS VERDES ANTIQUES SHOW & SALE
FEATURING FINE ANTIQUES & VINTAGE & DECORATIVE ARTS**



**THURSDAY & FRIDAY
MAY 28 & MAY 29, 2026
11 A.M. TO 6 P.M.**

**SATURDAY
MAY 30, 2026
11 A.M. TO 4 P.M.**

**ANTIQUES BOOTHS
HARVEST CUPBOARD
GARDEN GAZEBO
PATIO LUNCHEON
ENGLISH AFTERNOON TEA**

**ST. FRANCIS EPISCOPAL CHURCH
2200 VIA ROSA, PALOS VERDES ESTATES
TELEPHONE 310-375-4617
WEBSITE WWW.STFRANCISPALOSVERDES.ORG**

PRESENT THIS FLYER FOR \$2 OFF SHOW ADMISSION (1 COPY FOR 2 PEOPLE)

DONATION \$10 (CASH, CHECK OR ZELLE ONLY)

OPENING NIGHT - WEDNESDAY, MAY 27 - 6 TO 9 P.M.

PRESALE \$50 DONATION AT-THE-DOOR \$75 DONATION

ANTIQUES SHOW & SALE PROCEEDS SUPPORT THE MISSION & OUTREACH OF ST. FRANCIS CHURCH.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Catherine Jones, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Erica, Heather, Irena Dybeic, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, especially Elizabeth Beadle, that they may have a place in your eternal kingdom.

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