

Sunday of Resurrection: Easter Day

Sunday, April 5, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, April 5 — Easter Day

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, April 6

- 7:00 pm Choir Rehearsal

Tuesday, April 7

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)

Wednesday, April 8

- 6:00 pm Men's Corner (Corner Bakery)
- 7:00 pm Women's Lectionary Study (Library)

Thursday, April 9

- 1:00 pm Quilting and Knitting Group

Sunday, April 12

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Note: the church office will be closed April 6-10.

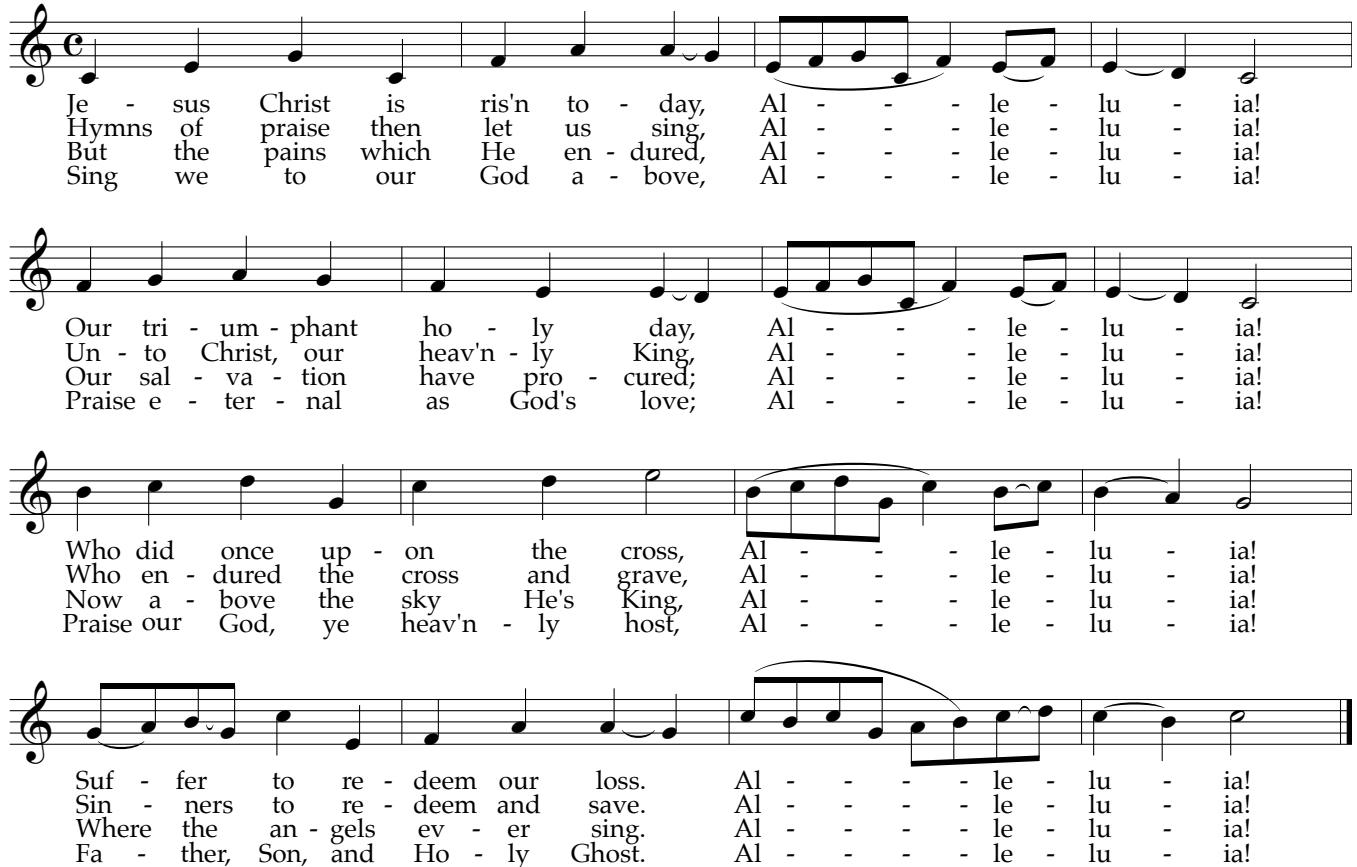
The Word of God

Please stand as able and join in singing.

The Processional Hymn

Jesus Christ Is Risen Today

Hymnal #207



Je - sus Christ is ris'n to - day, Al - - - le - lu - ia!
 Hymns of praise then let us sing, Al - - - le - lu - ia!
 But the pains which He en - dured, Al - - - le - lu - ia!
 Sing we to our God a - bove, Al - - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - - - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
 Praise e - ter - nal as God's love; Al - - - le - lu - ia!

Who did once up - on the cross, Al - - - le - lu - ia!
 Who en - dured the cross and grave, Al - - - le - lu - ia!
 Now a - bove the sky He's King, Al - - - le - lu - ia!
 Praise our God, ye heav'n - ly host, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!
 Sin - ners to re - deem and save. Al - - - le - lu - ia!
 Where the an - gels ev - er sing. Al - - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

Words: Latin, 14th cent.; tr. "Lyra Davidica," 1708, alt. St. 4, Charles Wesley (1707-1788).
 Music: "Easter Hymn," from "Lyra Davidica," 1708; adapt. "The Compleat Psalmist," 1749,
 desc. "Hymns Ancient and Modern," Revised, 1950; Descant © Copyright Hope Publishing Company.
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The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

"Glory to God" by John Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Fath-er: re-ceive our prayer. For
56 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the

devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord
 People **Thanks be to God.**

The Response: Psalm 118:1-2, 14-24

Reader Let us read from Psalm 118 responsively (the People reading the text in bold).

Let Is-ra-el now pro-claim, "His mer-cy en-dures for ev - er."

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- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:Refrain
- 16 "The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.Refrain
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD's doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.Refrain

The Second Lesson: Colossians 3:1-4

Reader A Reading from Paul's letter to the Church in Colossus.

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord

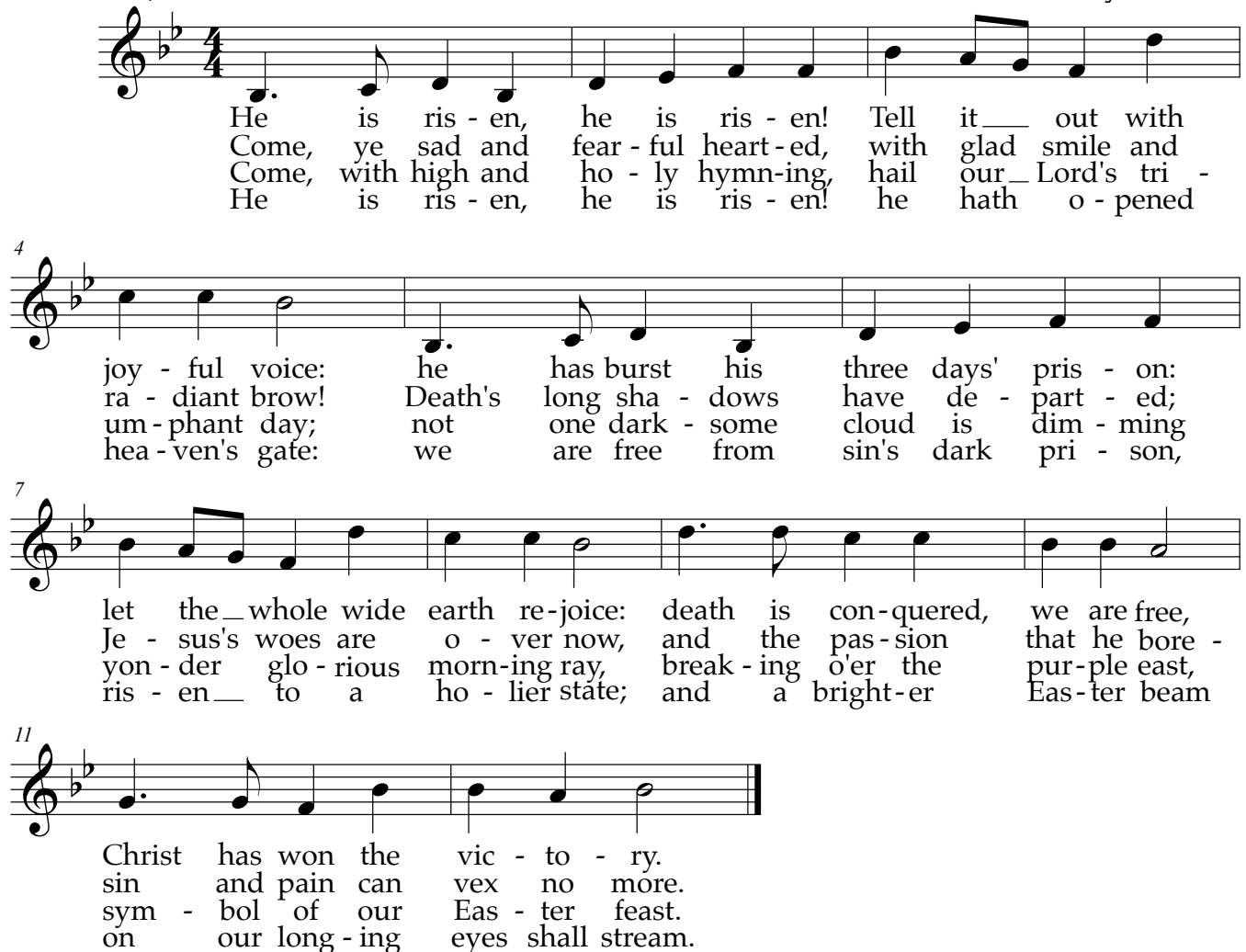
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

He Is Risen, He Is Risen!

Hymnal #180



He is ris - en, he is ris - en! Tell it out with
Come, ye sad and fear - ful heart - ed, with glad smile and
Come, with high and ho - ly hymn - ing, hail our Lord's tri -
He is ris - en, he is ris - en! he hath o - pened
joy - ful voice: he has burst his three days' pris - on:
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phunt day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pri - son,
let the whole wide earth re - joyce: death is con - quer - ed, we are free,
Je - sus's woes are o - ver now, and the pas - sion that he bore -
yon - der glo - rious morn - ing ray, break - ing o'er the pur - ple east,
ris - en to a ho - li - er state; and a bright - er Eas - ter beam
Christ has won the vic - to - ry.
sin and pain can vex no more.
sym - bol of our Eas - ter feast.
on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: "Unser Herrscher," Joachim Neander (1650-1680).

Please remain standing as able.

The Gospel: John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Deacon For our Bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Deacon For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Deacon Hear us, Lord;
People **For your mercy is great.**

Deacon We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Deacon We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Deacon We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Deacon Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Silence may be kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our

blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"Soon and Very Soon"

by Andraé Crouch, arr. Jack Schrader

*Soon and very soon, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King!*

*No more dying there, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King!*

St. Francis Choir

The Offertory Hymn

Alleluia, The Strife Is O'er, the Battle Done

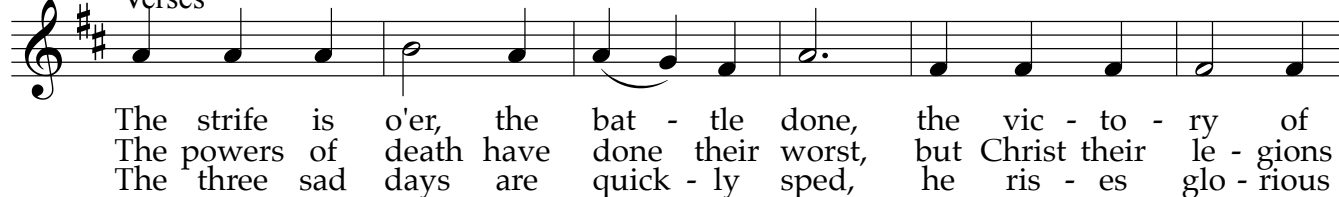
Hymnal #208

Antiphon, Repeat after v. 3



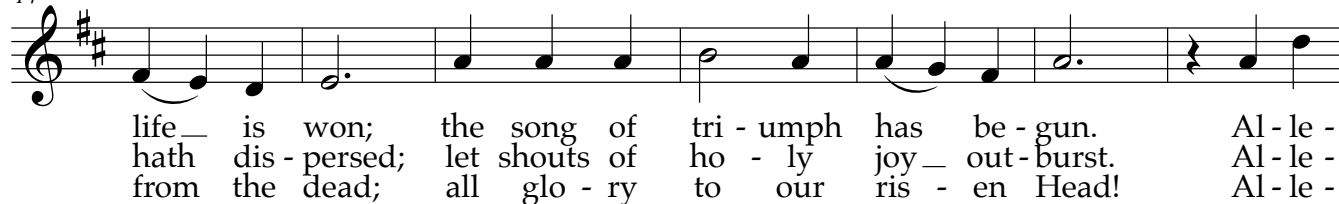
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

8 Verses



The strife is o'er, the bat - tle done, the vic - to - ry of
The powers of death have done their worst, but Christ their le - gions
The three sad days are quick - ly sped, he ris - es glo - rious

14



life is won; the song of tri - umph has be - gun. Al - le -
hath dis - persed; let shouts of ho - ly joy out - burst. Al - le -
from the dead; all glo - ry to our ris - en Head! Al - le -

21



lu - ia!
lu - ia!
lu - ia!

Music: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: "Victory," Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Forest Green (Tune: #78)



Ho-ly, Ho-ly, Ho - ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-



san - na in the high - est. Bless - ed is the One who comes in the name of the



Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

That Easter Day with Joy Was Bright

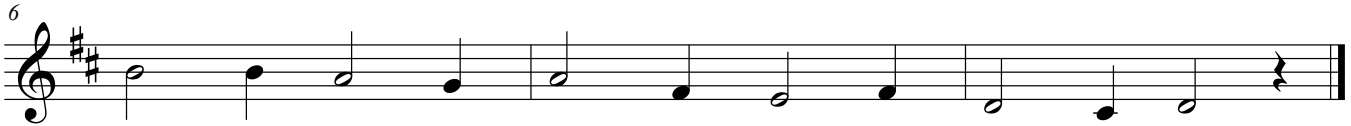
Hymnal #193



That Eas - ter day with joy was bright, the
His ris - en flesh with ra - diance glowed; his
O Je - sus, King of gen - tle - ness, do
O Lord of all, with us a - bide in
All praise, O ris - en Lord, we give to



sun shone out_ with fair - er light, when, to their long - ing
wound - ed hands and feet he showed; those scars their sol - emn
thou thy - self_ our hearts pos - sess that we may give thee
this our joy - ful Eas - ter - tide; from ev - ery wea - pon
thee, who, dead, a - gain dost live; to God the Fa - ther



eyes re - stored the'a - pos - tles saw their ris - en Lord.
wit - ness gave that Christ was ris - en from the grave.
all our days the will - ing tri - bute of our praise.
death can wield thine own re - deemed for ev - er shield.
e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. "Hymnal 1940". Music: "Puer nobis," melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. "Hymns Ancient and Modern, Revised," 1950.

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Now the Green Blade Riseth

Hymnal #204

Now the green blade ris - eth from the bur - ied grain,
 In the grave they laid him, Love whom hate had slain,
 Forth he came at Eas - ter, like the ris - en grain,
 When our hearts are win - try, griev - ing or in pain,

5
 wheat that in dark earth man - y days has lain; love lives a -
 think - ing that nev - er he would wake a - gain, laid in the
 he that for three days in the grave had lain, quick from the
 thy touch can call us back to life a - gain, fields of our

10
 gain, that with the dead has been: Love is come a - gain like
 earth like grain that sleeps un - seen: dead my ris - en Lord is seen:
 hearts that (dead and bare have been:)

15
 wheat that spring - eth green. dead and bare have been: Love is come a - gain like

21
 wheat that spring - eth green.

Words: John Macleod Campell Crum (1872-1958); from "The Oxford Book of Carols, ©. 1964, Oxford University Press.
 Music: "Noel nouvelet," medieval French carol; harm. Marcel Dupre (1886-1971); adapt. Roy F. Kehl (b. 1935).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Closing Hymn
The Day of Resurrection!

Hymnal #210

The day of re - sur - rec - tion! Earth, tell it out a - broad; the
Our hearts be pure from e - vil, that we may see a - right the
Now let the heav'ns be joy - ful, let earth her song be - gin, the

Pass - o - ver of glad - ness, the Pass - o - ver of God. From death to life e -
Lord in rays e - ter - nal of re - sur - rec - tion light; and, list - 'ning to his
round world keep high tri - umph, and all that is there - in; let all things seen and

ter - nal, from earth un - to the sky, our Christ hath brought us o - ver with
ac - cents, may hear so calm and plain his own "All hail!" and, hear - ing, may
un - seen their notes to - geth - er blend, for Christ the Lord is ris - en, our

hymns of vic - to - ry.
raise the vic - tor strain.
joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: "Ellacombe," melody from
"Gesangbuch . . . der Herzogl. Wirtembergischen katholischen Hofkapelle, 1784, alt.; adapt. "Katholisches
Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973).
Descant by permission of Oxford University Press.

The Postlude

Festival Toccata

Percy Fletcher



Celebrating

EASTER FLOWERS

Memorial & Thanksgiving

The Easter decorations in the Church and Chapel
have been given to the glory of God by:

Joyce & Chris Alley
in thanksgiving for our
family and friends.

Jeremy, Marni & Jill Burns
in loving memory of
Marvin "Ace" Burns.

*Melinda, Eric, Jonathan,
& Annaliese Arentsen*
in loving memory of
Lois (G.G.) Williams.

Dick & Liz Cantine
in loving memory of our parents.

The Bray Family
in loving memory of Gordon
Gormley and Dorothy & Tom Bray.

Janice DeMore
in loving memory of my sister,
Diane Koontz.

Dick Briggs & Sara Schulz
in loving memory of William &
Eleanor Briggs, Fr. Harley
Wright Smith & Mary, Kenneth
Daniel Schulz, and
William Hewitt Stewart IV.

Anna Eakins
in loving memory of Takayuki and
Mioko Kozaki and James Eakins, and
in thanksgiving for all of
my St. Francis family.

Mark & Bobbette Hamilton
in loving memory of
Larry & Martha Hamilton and
George & Barbra Watson,
and in thanksgiving for the
Parish of St. Francis.

2026



Blair & Ed Hinz

in loving memory of Edward Hinz, Jr
and Bob & June Bacon.

Gloria Jones

in thanksgiving for
my sister's 100th birthday.

Michael and Anna Joyce

in loving memory of Mary Joyce,
Geraldine Brooks, Shirley Rose and
Velma Griffith.

Douglas Kendle

in loving memory of
Mary Graham Harris.

Yun Lee

in loving memory of
my father, B.D. Lee.

Jill & Kelly Lynch

in loving memory of Jill's mother,
Joan Fenske

Natalie Massey

in loving memory of
Seth & Beverly Booth.



Elaine & Lloyd Mistele

in thanksgiving for our children
and grandchildren.

Karin Petersen

in loving memory of my husband,
Ted, mother, Elsi, and sister, Francie,
and in thanksgiving for my daughter,
Margaret, and Carly, the Lab.

Wendy Pratt

in loving memory of my parents,
Joan and Ted Pratt, and
in thanksgiving for family back East
and my husband, Tom Stuart.

Marcia and Mike Schoettle

in loving memory of
Polly Schoettle Miller.

Sondra Scofield

in loving memory of my parents,
Willis & Marie Scofield.

Joanne Shultz

in loving memory of John Shultz, and
in thanksgiving for the love I have
received from family, long-time
friends, and new friends.

Linda Swift

in loving memory of
John Swift.

Gayle Taylor

in thanksgiving for family
and friends.



2026



The Tenney Family
in loving memory of
Geraldine Lawson.

Bill & Shelly Zak
in thanksgiving for our family
and the upcoming wedding of
our daughter, Elisabeth, to Michael.

Michael & Marianne Ziegler
in thanksgiving for
the Glory of Easter!

Susie & Albert Zimmerman
in loving memory of The Rev. Gerald
& Dodie Snapp and Elisabeth &
Paul Zimmerman, and in
thanksgiving for our 10 grandchildren.



2026

Announcements

Military Outreach Collection – April 11

St. Francis will once again participate in our quarterly Military Outreach donation drive to support families at Camp Pendleton and Fort MacArthur. Donations will be delivered on Saturday, April 11, from 9:00 am to 12:00 pm at Hawthorne High School. The most needed items right now are diapers and kitchen supplies such as dishes, cookware, and meal preparation tools. We will also continue to accept men's and women's clothing for Fort MacArthur and shoes in very good condition. Please note that we are unable to accept home décor, electronics, large toys, stuffed animals, or car seats unless they are new in the box. Thank you for helping St. Francis support military families in our community. For more info, contact Susie Zimmerman at susiezimmerman@gmail.com or or text (310) 316-5941, or visit our website at stfrancispalosverdes.org.

Antique Show Gala Silent Auction – We're Collecting Treasures!

Do you have a special something that could steal the spotlight at our Gala Silent Auction? We're on the hunt for silent auction donations to help make our event on Wednesday, May 27, a sparkling success!

Think crowd-pleasers like:

- Handmade jewelry or craft items
- Themed dinners, wine tastings, gardens tours or other fun social experiences - always our TOP SELLERS!!!
- Sports or theater tickets
- Beautiful home décor or luxury items
- Specialty services - handyman, sports or music lessons
- Gift cards for restaurants, entertainment or retail
- ...or any unique treasure guests would love to bid on!

If you'd like to contribute, please contact Mary Deley at mary_deley@yahoo.com. Items may be dropped off at the church office, or we're happy to arrange a pickup that works for you. Tax-deductible donation statements are available upon request.

Thank you for your continued generosity and support of the Antique Show — we truly couldn't do it without you!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Catherine Jones, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Elizabeth Beadle, Erica, Irena Dybeic, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Natalie Massey, Patt Parker, Phyllis Niski, Richard Cantine, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, especially Otto Vavrin, that they may have a place in your eternal kingdom.

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