



# Fifth Sunday of Easter

Sunday, May 3, 2026 ❖ 10:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*  
*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God by Libby in celebration of her mother, Bobbie Carpenter's, 90th birthday.*

*Please take a moment to silence your cellphone. Thank you.*

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## This Week at St. Francis

### **Sunday, May 3**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, May 4**

- 7:00 pm Choir Rehearsal

### **Tuesday, May 5**

- 8:00 am Pickle Making
- 4:30 pm Teen Tuesday Youth Group (Outdoor)

### **Wednesday, May 6**

- 10:00 am Mid-week Holy Eucharist (Chapel)
- 6:00 pm Nurture Group Meeting
- 7:00 pm Women's Lectionary Study (Library)

### **Thursday, May 7**

- 1:00 pm Quilting and Knitting Group

### **Sunday, May 10 — Mother's Day / Youth Sunday**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Holy God, We Praise Thy Name

Hymnal #366



Ho - ly God, we praise thy name, Lord of all— we bow be - fore thee;  
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee,



all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;  
cher - u - bim— and ser - a - phin, in un - ceas - ing cho - rus prais - ing,  
pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is— thy reign.  
fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.  
and, from morn till set of sun, through the Church the song goes on.  
then, a - dor - ing bend the knee and con - fess— the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);  
Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;  
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

## The Gloria

"Glory to God" by John Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-  
13 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin  
40 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For  
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ  
70 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: Acts 7:55-60

*Reader* A Reading from the Acts of the Apostles.

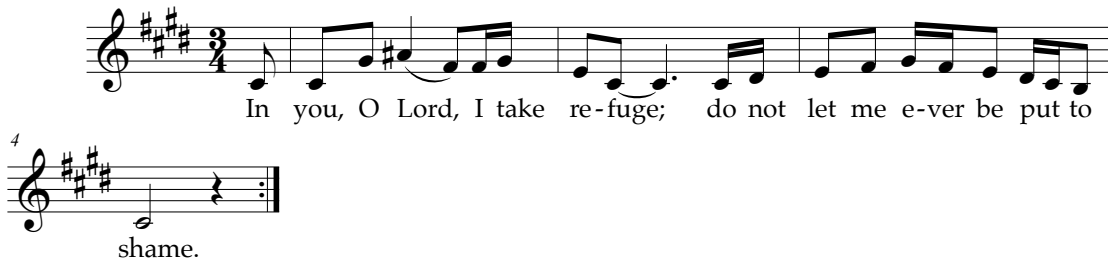
<sup>55</sup>Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup>Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

The Response: Psalm 31:1-5, 15-16

Reader Let us read from Psalm 31 responsively.



Words: Psalm 31:1. Music: © 2023 Mark Bennett.

<sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be put to shame; \*

**deliver me in your righteousness.**

<sup>2</sup>Incline your ear to me; \*

**make haste to deliver me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*

**for the sake of your Name, lead me and guide me.**

<sup>4</sup>Take me out of the net that they have secretly set for me, \*

**for you are my tower of strength..... Refrain**

<sup>5</sup>Into your hands I commend my spirit, \*

**for you have redeemed me,**

**O LORD, O God of truth.**

<sup>15</sup>My times are in your hand; \*

**rescue me from the hand of my enemies,**

**and from those who persecute me.**

<sup>16</sup>Make your face to shine upon your servant, \*

**and in your lovingkindness save me. .... Refrain**

The Second Lesson: 1 Peter 2:2-10

Reader A Reading from the First letter of Peter.

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup>and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

<sup>10</sup>Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Reader        The Word of the Lord  
People        **Thanks be to God.**

*Please stand as able and join in singing.*

### The Sequence Hymn

#### When Stephen, Full of Power and Grace

Hymnal #243

When Ste - phen, full of power and grace, went  
When Ste - phen preached a - gainst the laws and  
When Ste - phen, young and doomed to die, fell  
Let me, O Lord, thy cause de - fend, a

3  
forth through-out the land, he bore no shield be - fore his face, no  
by those laws was tried, he had no friend to plead his cause, no  
crushed be - neath the stones, he had no curse nor venge-ful cry for  
knight with - out a sword; no shield I ask, no faith - ful friend, no

7  
wea - pon in his hand; but on - ly in his heart a flame and  
spokes - man at his side; but on - ly in his heart a flame and  
those who broke his bones; but on - ly in his heart a flame and  
ven - gence, no re - ward; but on - ly in my heart a flame and

11  
on his lips a sword where - with he smote and o - ver - came the  
on his eyes a light where - with God's day - break to pro - claim and  
on his lips a prayer that God, in sweet for - give - ness' name, should  
in my soul a dream, so that the stones of earth - ly shame a

15  
foe - men of the Lord  
rend the veils of night.  
un - der - stand and spare.  
jew - eled crown may seem.

Words: Jan Struther (1901-1953), alt. Music: "Salvation," melody from "Kentucky Harmony," 1816;  
"Songs for Liturgy and More Hymns and Spiritual Songs," 1971.  
By permission of Oxford University Press.

*Please remain standing as able.*

## The Gospel: John 14:1-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus told his disciples, <sup>1</sup>“Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Deacon* Father, we pray for your holy catholic Church;

*All* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;

*All* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;

*All* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon* We pray for all who govern and hold authority in the nations of the world;

*All* **That there may be justice and peace on the earth.**

*Deacon* Give us grace to do your will in all that we undertake;

*All* **That our works may find favor in your sight.**

*Deacon* Have compassion on those who suffer from any grief or trouble;

*All* **That they may be delivered from their distress.**

*Deacon* Give to the departed eternal rest;

*All* **Let light perpetual shine upon them.**

*Deacon* We praise you for your saints who have entered into joy;

*All* **May we also come to share in your heavenly kingdom.**

*Deacon* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Please kneel or sit as able.*

The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All*                **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant*      Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

*"This Is My Father's World" by Elaine Hagenberg*

*St. Francis Choir*

*This is my Father's world,  
And to my listening ears,  
All nature sings, and round me rings the music of the spheres.  
This is my Father's world,  
I rest me in the thought of rocks and trees, of skies and seas,  
His hand the wonders wrought.*

*This is my Father's world,  
The birds this carols raise,  
The morning light, lily white, declare their Maker's praise.  
This is my Father's world,  
He shines in all that's fair, in the rustling grass I hear Him pass,  
He speaks to me everywhere.*

*This is my Father's world,  
O let me ne'er forget that though the wrong seems oft so strong,  
God is the Ruler yet.  
This is my Father's world,  
The battle is not done, Jesus who died will be satisfied,  
And heaven and earth be one.*

The Offertory Hymn  
O God, We Praise Thee, and Confess

Hymnal #364

O God, we praise thee, and confess that thou the  
To thee all angels cry aloud; to thee the  
O ho - ly, ho - ly, ho - ly Lord, whom heaven - ly  
on - ly Lord and ev - er - last - ing Fa - ther art, by all the  
powers on high, both cher - u - bim and ser - a - phim, con - tin - ual -  
hosts o - bey, the world is with the glo - ry filled of thy ma -  
earth a - dored.  
ly do cry:  
jes - tic sway!

Words: Para. of "Te Deum;" sts. 1-5, "A Supplement to the New Version of the Psalms of David," 1698, alt.;  
sts. 6-8, ver. "Hymnal 1982." Music: "Manchester," melody and bass  
Thomas Ravencroft (1592?-1635?); harm. "Hymanl 1982."

*Please stand as able.*

The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy, Holy*

*Forest Green*

Ho-ly, Ho-ly, Ho - ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-

san - na in the high - est. Bless - ed is the One who comes in the name of the

Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem

### Father, We Praise Thee

Hymnal #1



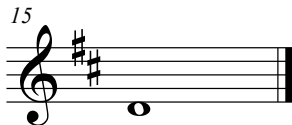
Fa - ther, we praise thee, now the night is o - ver,  
Mon - arch of all things, fit us for thy man - sions;  
All ho - ly Fa - ther, Son, and e - qual Spi - rit,



ac - tive and watch - ful, stand we all be - fore thee; sing - ing we  
ban - ish our weak - ness, health and whole - ness send - ing; bring us to  
Trin - i - ty bless - ed, send us thy sal - va - tion; thine is the



of - fer prayer and med - i - ta - tion; thus we a - dore  
hea - ven, where thy saints u - nit - ed joy with - out end -  
glo - ry, gleam - ing and re - sound - ing through all cre - a -



thee.  
ing.  
tion.

Words: Latin, 10th cent.; tr. Percy Deamer (1867-1936); By permission of Oxford University Press.  
Music: "Christe sanctorum," melody from "Antiphoner," harm. Ralph Vaughan Williams (1872-1958).

## The Invitation

*Celebrant* The Gifts of God for the People of God, Holy Gifts for Holy People.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Song

**Come, My Way, My Truth, My Life**

**Hymnal #487**



Come, my Way, my Truth, my Life: such a way as gives us  
Come, my Light, my Feast, my Strength: such a light as shows a  
Come, my Joy, my Love, my Heart: such a joy as none can



breath; such a truth as ends all strife; such a life as kill -  
feast; such a feast as mends in length; such a strength as makes \_\_\_\_  
move; such a love as none can part; such a heart as joys \_\_\_\_



- - - eth death.  
- - - his guest.  
- - - in love.

Words: George Herbert (1593-1633). Music: "The Call," Ralph Vaughan Williams (1872-1958);  
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Special Music Offering  
**Ave Maria** by Luigi Luzzi

*Adrian Totanes, tenor*

*Please kneel or stand as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### The Blessing

*Celebrant* And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*

The Recessional Hymn  
Christ Is Made the Sure Foundation

Hymnal #518



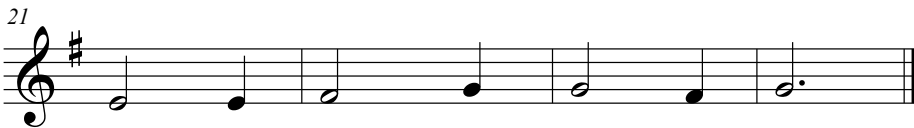
Christ is made the sure foun - da - tion, Christ the head and  
All that de - di - cat - ed ci - ty, dear - ly loved of  
To this tem - ple, where we call thee, come, O Lord of  
Here vouch - safe to all thy ser - vants what they ask — of



cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing  
God on high, in ex - ult - ant ju - bi - la - tion pours per -  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy  
thee to gain; what they gain from thee, for ev - er with the



all — the Church in one; ho - ly Zi - on's help for ev - er,  
pet - ual mel - o - dy; God the One in Three a - dor - ing  
serv - ants as they pray, and thy full - est ben - e - dic - tion  
bless - ed to re - tain, and here - af - ter in thy glo - ry



and her con - fi - dence a - lone.  
in glad hymns e - ter - nal - ly.  
shed with - in its walls al - way.  
ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.  
Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);  
Descant by permission of Church Society, London.

*The Postlude*

*Spring March*

*Flor Peeters*

# Announcements

## **Need a Ride to St. Francis? We Can Help!**

We know that getting to church events isn't always easy—but we'd love to help make it possible. If you need a ride to worship or another St. Francis activity, call the church office ahead of time, and we'll do our best to connect you with someone nearby who can help.

And if you're able to offer a ride to others, we'd love to hear from you! Please leave your name with Gina in the church office.

Together, we can help everyone stay connected and involved in the life of our parish.

## **Antique Show Gala Silent Auction – We're Collecting Treasures!**

Do you have a special something that could steal the spotlight at our Gala Silent Auction? We're on the hunt for silent auction donations to help make our event on Wednesday, May 27, a sparkling success!

Think crowd-pleasers like:

- Handmade jewelry or craft items
- Themed dinners, wine tastings, gardens tours or other fun social experiences - always our TOP SELLERS!!!
- Sports or theater tickets
- Beautiful home décor or luxury items
- Specialty services - handyman, sports or music lessons
- Gift cards for restaurants, entertainment or retail
- ...or any unique treasure guests would love to bid on!

If you'd like to contribute, please contact Mary Deley at [mary\\_deley@yahoo.com](mailto:mary_deley@yahoo.com). Items may be dropped off at the church office, or we're happy to arrange a pickup that works for you. Tax-deductible donation statements are available upon request.

Thank you for your continued generosity and support of the Antique Show — we truly couldn't do it without you!

## **Stay in-the-know!**

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at <https://stfrancispalosverdes.org/subscribe>

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Heather, Irena Dybeic, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghere, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen**

**Office Administrator & Receptionist**

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

### **Elaine Mistele**

**Business Manager**

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

### **Dr. Mark Bennett**

**Director of Music**

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

### **David Knight**

**Organist**

### **Kristina Pelá**

**Prayer and Pastoral Care Leader, Volunteer**

krab3@yahoo.com

### **Shelley Reece**

**Missioner for Programming and Youth**

shelley.reece@stfrancispalosverdes.org

### **Cara Nilsen**

**Discerner**

cara.nilsen@stfrancispalosverdes.org

### **Joel Miranda**

**Sexton**

mirandajoel@outlook.com

### **Wayne Hastings**

**Communications**

wayne@stfrancispalosverdes.org / (901) 219-6564

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org



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