



# Mother's Day and Youth Sunday Sixth Sunday of Easter

Sunday, May 10, 2026 ❖ 10:00 am

*Celebrant: The Rev. Jason Shelby*

*Preacher: Tommy Spalding*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God by Charles & Veronica Bragg in loving memory of their mothers, Maria de los Angeles González and Martha R. Bragg. And by Mark and Mead Duley in loving memory of their mother, Pauline Hazarian Duley.*

*Please take a moment to silence your cellphone. Thank you.*

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## This Week at St. Francis

### **Sunday, May 10 — Mother's Day / Youth Sunday**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, May 11**

- 7:00 pm Choir Rehearsal

### **Tuesday, May 12**

- 4:30 pm Teen Tuesday Youth Group (Outdoor)

### **Wednesday, May 13**

- 10:00 am Mid-week Holy Eucharist (Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Group Meeting
- 6:00 pm Men's Corner (Corner Bakery)
- 7:00 pm Women's Lectionary Study (Library)

### **Thursday, May 14**

- 1:00 pm Quilting and Knitting Group

### **Friday, May 15**

- 4:00 pm St. Luke's Breakfast Prep (St. Francis Parish Hall)

### **Saturday, May 16**

- 7:15 am St. Luke's Breakfast (St. Luke's, Long Beach)
- 11:00 am Meditation Class (St. Francis Library)

### **Sunday, May 17**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Sing Praise to God

Hymnal #408



Sing praise to God who reigns a - bove, the \_\_\_  
 What God's al - might - y power hath made, his \_\_\_  
 Let all who name Christ's ho - ly Name give \_\_\_

3  
 God of all cre - a - tion, the God of power, the  
 gra - cious mer - cy \_\_\_ keep - eth; by morn - ing glow or  
 God all praise and \_\_\_ glo - ry; let all who know his

6  
 God of Love, the \_\_\_ God of our sal - va - tion; with  
 eve - ning shade his \_\_\_ watch - ful eye ne'er \_\_\_ sleep - eth. With -  
 power pro - claim a - loud the won - drous sto - ry! Cast

9  
 heal - ing balm my soul he fills, and ev - ery faith - less  
 in the king - dom of his might, lo! all is just and  
 each false i - dol from its throne, the Lord is God, and

12  
 mur - mur stills: to God all praise and \_\_\_ glo - ry.  
 all is right: to God all praise and \_\_\_ glo - ry.  
 he a - lone: to God all praise and \_\_\_ glo - ry.

Words: Johann Jacob Schütz (1640-1690), tr. Frances Eliazbeth Cox (1812-1897).

Music: "Mit Freuden zart," melody from "Une pastourelle gentille," 1529; adapt. "Psaumes cinquante de David," 1547, and "Kirchengesang darinnen die Heubartikel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Henirich Reimann (19 cent.).

## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

## The Gloria

### "Glory to God" by John Rutter

WLP #900

13 Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'ly King, al-  
25 might-y God and Fa-ther, — we worship you, we give you thanks, we praise you for — your glo-ry.  
40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
56 of the world: have mer-cy on us; — you are seated at the right hand of the Fa-ther: — re-ceive our prayer. For  
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ  
with the Ho - ly Spi-rit, — in the glo-ry of God the Fa - ther. A men. —

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

*Today's readings, Psalm, and Gospel are taken from the International Children's Bible.*

## The First Lesson: Acts 17:22-31

*Reader*            A Reading from the Acts of the Apostles.

Then Paul stood before the meeting of the Areopagus. He said, "Men of Athens, I can see that you are very religious in all things. I was going through your city, and I saw the things you worship. I found an altar that had these words written on it: "TO A GOD WHO IS NOT KNOWN." You worship a god that you don't know. This is the God I am telling you about! He is the God who made the whole world and everything in it. He is the Lord of the land and the sky. He does not live in temples that men build! This God is the One who gives life, breath, and everything else to people. He does not need any help from them. He has everything he needs. God began by making one man. From him came all the different people who live everywhere in the world. He decided exactly when and where they must live. God wanted them to look for him and perhaps search all around for him and find him. But he is not far from any of us: 'By his power we live and move and exist.' Some of your own poets have said: 'For we are his children.' We are God's children. So, you must not think that God is like something that people imagine or make. He is not like gold, silver, or rock. In the past, people did not understand God, but God ignored this. But now, God tells everyone in the world to change his heart and life. God has decided on a day that he will judge all the world. He will be fair. He will use a man to do this. God chose that man long ago. And God has proved this to everyone by raising that man from death!"

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

# The Response: Psalm 66:7-18

Reader Let us read from Psalm 66 responsively.

Words: Psalm 66, para., Christopher L. Webber © 1986. Music: "Azmon," Carl Gotthilf Gläser (1784-1829).

- 7 He rules forever with his power.  
**He keeps his eye on the nations.**  
**So people should not turn against him.**
- 8 You people, praise our God.  
**Loudly sing his praise.**
- 9 He protects our lives  
**and does not let us be defeated.**
- 10 God, you have tested us.  
**You have purified us like silver.**
- 11 You let us be trapped.  
**You put a heavy load on us.**
- 12 You let our enemies walk on our heads.  
**We went through fire and flood.**  
**But you brought us to a place with good things. .... Refrain**
- 13 I will come to your Temple with burnt offerings.  
**I will give you what I promised.**
- 14 I promised to give you these things  
**when I was in trouble.**
- 15 I will bring you offerings of fat animals.  
**And I will offer male sheep, bulls and goats.**
- 16 All of you who fear God, come and listen.  
**I will tell you what he has done for me.**
- 17 I cried out to him with my mouth.  
**I praised him with my tongue.**
- 18 If I had known of any sin in my heart,  
**the Lord would not have listened to me. .... Refrain**

## The Second Lesson: 1 Peter 3:13-22

*Reader*            A Reading from the First letter of Peter.

If you are always trying to do good, no one can really hurt you. But you may suffer for doing right. Even if that happens, you are blessed.

“Don’t be afraid of the things they fear.

Do not dread those things.

But respect Christ as the holy Lord in your hearts.”

Always be ready to answer everyone who asks you to explain about the hope you have. But answer in a gentle way and with respect. Always feel that you are doing right. Then, those who speak evil of your good life in Christ will be made ashamed. It is better to suffer for doing good than for doing wrong. Yes, it is better, if that is what God wants. Christ himself died for you. And that one death paid for your sins. He was not guilty, but he died for those who are guilty. He did this to bring you all to God. His body was killed, but he was made alive in the spirit. And in the spirit he went and preached to the spirits in prison. These were the spirits who refused to obey God long ago in the time of Noah. God was waiting patiently for them while Noah was building the boat. Only a few people—eight in all—were saved by water. That water is like baptism that now saves you—not the washing of dirt from the body, but the promise made to God from a good heart. And this is because Jesus Christ was raised from death. Now Jesus has gone into heaven and is at God’s right side. He rules over angels, authorities, and powers.

*Reader*            The Word of the Lord

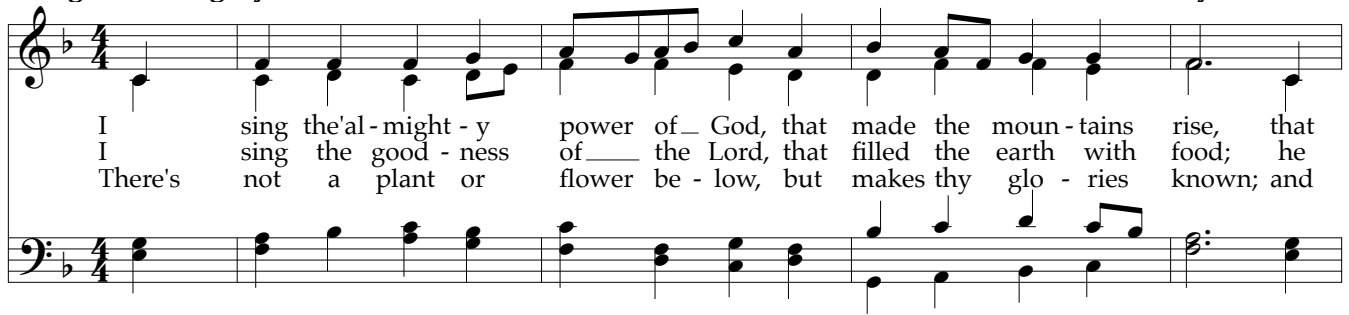
*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

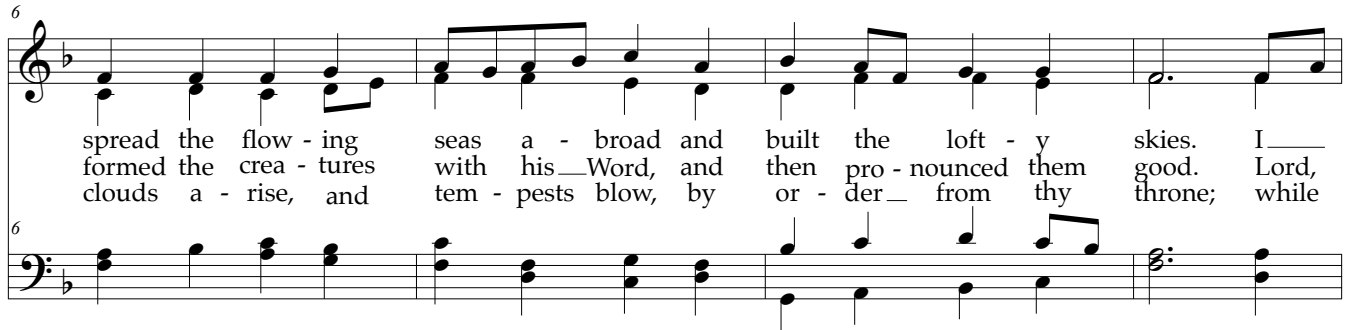
# The Sequence Hymn

## I Sing the Almighty Power of God

Hymnal #398



I sing the al-might-y power of God, that made the moun-tains rise, that  
I sing the good-ness of the Lord, that filled the earth with food; he  
There's not a plant or flower be-low, but makes thy glo-ries known; and



6  
spread the flow-ing seas a-broad and built the loft-y skies. I  
formed the crea-tures with his Word, and then pro-nounced them good. Lord,  
clouds a-rise, and tem-pests blow, by or-der from thy throne; while



10  
sing the wis-dom that or-dained the sun to rule the day; the  
how thy won-ders are dis-played, wher-e'er I turn my eye, if  
all that bor-rows life from thee is ev-er in thy care, and



14  
moon shines full at his com-mand, and all the stars o-bey.  
I sur-vey the ground I tread, or gaze up-on the sky!  
ev-ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.; Music: "Forest Green," English melody, adapt and harm.  
Ralph Vaughan Williams (1872-1959); by permission of Oxford University Press.

*Please remain standing as able.*

## The Gospel: John 14:15-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

“If you love me, you will do the things I command. I will ask the Father, and he will give you another Helper. He will give you this Helper to be with you forever. The Helper is the Spirit of truth. The world cannot accept him because it does not see him or know him. But you know him. He lives with you and he will be in you.

“I will not leave you all alone like orphans. I will come back to you. In a little while the world will not see me anymore, but you will see me. Because I live, you will live, too. On that day you will know that I am in my Father. You will know that you are in me and I am in you. He who knows my commands and obeys them is the one who loves me. And my Father will love him who loves me. I will love him and will show myself to him.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*Tommy Spalding*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

## The Prayers of the People (the People read the responses in **bold**)

*Deacon* Father, we pray for your holy catholic Church;  
*All* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;  
*All* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;  
*All* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon* We pray for all who govern and hold authority in the nations of the world;  
*All* **That there may be justice and peace on the earth.**

*Deacon* Give us grace to do your will in all that we undertake;  
*All* **That our works may find favor in your sight.**

*Deacon* Have compassion on those who suffer from any grief or trouble;  
*All* **That they may be delivered from their distress.**

*Deacon* Give to the departed eternal rest;  
*All* **Let light perpetual shine upon them.**

*Deacon* We praise you for your saints who have entered into joy;  
*All* **May we also come to share in your heavenly kingdom.**

*Deacon* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy **+** on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All*            **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory Sentence

*Celebrant*     Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

### The Offertory Anthem

*"Spirit Divine" by Nancy Ruth Durance*

*St. Francis Choir*

*Open my eyes that I may see glimpses of truth Thou hast for me;  
Place in my hands the wonderful key that will unclasp and set me free.  
Silently I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!*

*Open my mind, that I may read more of Thy love in word and deed.  
What shall I fear when Thou dost lead? Only for light from Thee I plead.  
Silently I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!*

*Open my way that I may bring trophies of grace to Christ, my King;  
Echoed in love, Thy word shall out-ring sweet as the note that angels sing.  
Silently I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!*

The Offertory Hymn  
**Be Thou My Vision**

Hymnal #488

Be thou my vis - ion, O Lord of my heart; naught be all else to me,  
 Be thou my wis - dom, and thou my true word; I ev - er with thee, and  
 High King of heav - en, when vic - tory is won, may I reach hea - ven's joys,  
 7  
 save that thou art, thou my best throught, by day or by night,  
 thou with me, Lord; thou my great Fa - ther; thine own may I be;  
 bright hea - ven's Sun! Heart of my own heart, what - ev - er be - fall,  
 13  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in my dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hall (1860-1935), alt.  
 Music: "Slane," Irish ballad melody; adapt. "The Church Hymnary," 1927,  
 harm. David Evans (1874-1948); By permission of Oxford University Press.

*Please stand as able.*

**The Great Thanksgiving (Eucharistic Prayer B)**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

*Holy, Holy, Holy*

*Forest Green*

Ho-ly, Ho-ly, Ho-ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-san-na in the high-est. Bless-ed is the One who comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

Music: "Forest Green," English melody; adapt. and harm. Ralph Vaughn Williams (1872-1958).

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem

### Come Down, O Love Divine

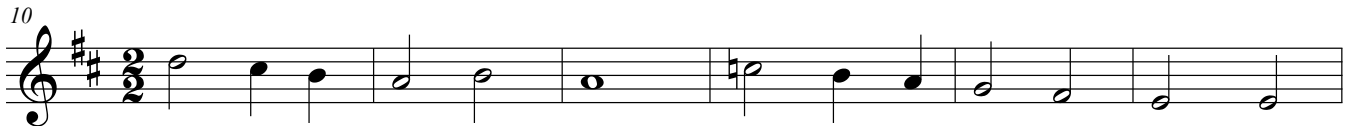
Hymnal #516



Come down, O Love di - vine, seek thou this soul of  
O let it free - ly burn, til earth - ly pas - sions  
And so the yearn - ing strong, with which the soul will



mine, and vis - it it with thine own ar - dor glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
long, shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear, and  
and let thy glo - rious light shine ev - er on my sight, and  
for none can guess its grace, till Love cre - ate a place where -



kin - dle it, thy ho - ly flame be - stow - ing.  
clothe me round, the while my path il - lum - ing.  
in the Ho - ly Spi - rit makes a \_\_\_\_\_ dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frededrick Littledale (1833-1890), alt.  
Music: "Down Ampney," Ralph Vaughan Williams (1872-1958); By permission of Oxford University Press.

## The Invitation

*Celebrant* The Gifts of God for the People of God, Holy Gifts for Holy People.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*


## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Song

**Like the Murmur of the Dove's Song**

**Hymnal #514**



Like the mur - mur of the dove's song, like the  
To the mem - bers of Christ's Bo - dy, to the  
With the heal - ing of di - vi - sion, with the

3  
chal - lenge of her flight, like the vig - or of the wind's rush, like the  
branch - es of the Vine, to the Church in faith as - sem - bled, to her  
cease - less voice of prayer, with the power to love and wit - ness, with the

7  
new flame's ea - ger might: come, — Ho - ly Spi - rit, come.  
midst as gift and sign: come, — Ho - ly Spi - rit, come.  
peace be - yond com - pare: come, — Ho - ly Spi - rit, come.

Text: Carl P. Daw, Jr. (b. 1944), Copyright © 1982 by Hope Publishing Company.  
All Rights Reserved. Used by Permission. Music: "Bridegroom," Peter Cutts (b. 1937),  
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## Special Music Offering

**"Believe"** by Glen Ballard and Alan Silvestri, *The Polar Express*

Gracie Fiege, soprano

*Please kneel or stand as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### The Blessing

*Celebrant* And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*

The Recessional Hymn  
All Things Bright and Beautiful

Hymnal #405



All things bright and beau-ti - ful, all crea-tures great and small, all things wise and won-der-ful, the



Lord God made them all. Each lit - tle flower that o - pens, each lit - tle bird that  
The pur - ple head - ed\_ moun-tains, the riv - er run-ning  
The cold wind in the win - ter, the pleas-ant sum-mer  
He gave us eyes to\_ see them, and lips\_ that we might



sings, he\_ made their glow - ing col - ors, he\_ made their ti - ny\_ wings.  
by, the sun - set, and the morn - ing that bright - ens up the\_ sky.  
sun, the ripe fruits in the gar - den, he\_ made them ev - 'ry\_ one.  
tell how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: "Royal Oak," melody from "The Dancing Master," 1686;  
adapt. and harm. Martin Fallas Shaw (1875-1958), Used by arrangement with G. Schirmer, Inc.;  
desc. Richard Proulx (b. 1937), Copyright © 1979, G. I. A. Publications, Inc..

*The Postlude*

*O Clap Your Hands*


*John Rutter*


# Announcements

## Men's Fellowship on Wednesday, May 13

Join the men of St. Francis for good coffee, honest conversation, and authentic fellowship. We meet monthly at **Corner Bakery Café** on Pacific Coast Highway in Redondo Beach — a casual space to share the challenges and joys of life, explore spiritual questions, and build friendships that last.

 **Wednesday, May 13, 6:00pm - 7:00pm**

 Corner Bakery Café, PCH, Redondo Beach

 Open to all men seeking connection, faith, and friendship.

## Homeless Outreach: St. Luke's Breakfast and Shower Program


Help prepare or serve breakfast at St. Luke's in Long Beach for the homeless. Prep on Friday, May 15, at St. Francis kitchen at 4 pm; serve Saturday, May 16, at 7:30 am at St. Luke's. For details, contact Gayle Taylor at [gaylentaylor@gmail.com](mailto:gaylentaylor@gmail.com).

St. Luke's needs gently used men's casual pants (Levi's, Dockers, etc.); packages of men's underwear (boxer briefs preferred); and gently used backpacks and small roller suitcases. Items can be dropped off at the church office.

 **Friday, May 15, 4:00 pm**

 St. Luke's Breakfast Prep (St. Francis Parish Hall)

 **Saturday, May 16, 7:30 am**

 St. Luke's Breakfast (St. Luke's, Long Beach)

## Need a Ride to St. Francis? We Can Help!

We know that getting to church events isn't always easy—but we'd love to help make it possible. If you need a ride to worship or another St. Francis activity, call the church office ahead of time, and we'll do our best to connect you with someone nearby who can help.

And if you're able to offer a ride to others, we'd love to hear from you! Please leave your name with Gina in the church office.

Together, we can help everyone stay connected and involved in the life of our parish.

## Antique Show Gala Silent Auction – We're Collecting Treasures!

Do you have a special something that could steal the spotlight at our Gala Silent Auction? We're on the hunt for silent auction donations to help make our event on Wednesday, May 27, a sparkling success!

Think crowd-pleasers like:

- Handmade jewelry or craft items
- Themed dinners, wine tastings, gardens tours or other fun social experiences - always our TOP SELLERS!!!
- Sports or theater tickets
- Beautiful home décor or luxury items
- Specialty services - handyman, sports or music lessons
- Gift cards for restaurants, entertainment or retail
- ...or any unique treasure guests would love to bid on!

If you'd like to contribute, please contact Mary Deley at [mary\\_deley@yahoo.com](mailto:mary_deley@yahoo.com). Items may be dropped off at the church office, or we're happy to arrange a pickup that works for you. Tax-deductible donation statements are available upon request.

Thank you for your continued generosity and support of the Antique Show — we truly couldn't do it without you!

# SUMMER ART CAMP

at St. Francis!

July 6-10

9:00 AM—12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,  
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274



**THE 55TH ANNUAL  
PALOS VERDES ANTIQUES SHOW & SALE  
FEATURING FINE ANTIQUES & VINTAGE & DECORATIVE ARTS**



**THURSDAY & FRIDAY  
MAY 28 & MAY 29, 2026  
11 A.M. TO 6 P.M.**

**SATURDAY  
MAY 30, 2026  
11 A.M. TO 4 P.M.**

**ANTIQUES BOOTHS  
HARVEST CUPBOARD  
GARDEN GAZEBO  
PATIO LUNCHEON  
ENGLISH AFTERNOON TEA**

**ST. FRANCIS EPISCOPAL CHURCH  
2200 VIA ROSA, PALOS VERDES ESTATES  
TELEPHONE 310-375-4617  
WEBSITE [WWW.STFRANCISPALOSVERDES.ORG](http://WWW.STFRANCISPALOSVERDES.ORG)  
DONATION \$10 (CASH, CHECK OR ZELLE ONLY)**

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**OPENING NIGHT - FIESTA DE ANTIGÜEDADES  
WEDNESDAY, MAY 27 - 6 TO 9 P.M.  
PRESALE \$50 DONATION    AT-THE-DOOR \$75 DONATION**

**ANTIQUES SHOW & SALE PROCEEDS SUPPORT THE MISSION & OUTREACH OF ST. FRANCIS CHURCH.**

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Heather, Irena Dybeic, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen**

**Office Administrator & Receptionist**

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**Director of Music**

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### **David Knight**

**Organist**

### **Kristina Pelá**

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## Our Clergy

### **The Rev. Jason Shelby, Rector**

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Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

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