



Pentecost Sunday

Sunday, May 24, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Dick Briggs & Sara Schulz in loving memory of Sara's parents Fr. Smith and Mary.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, May 24 – Pentecost Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, May 25 – Memorial Day

- 7:00 pm Choir Rehearsal

Tuesday, May 26

- 4:30 pm Teen Tuesday Youth Group
- 7:00 pm Taizé (Chapel)

Wednesday, May 27

- 10:00 am Mid-week Holy Eucharist (Chapel)
- 11:00 am Good Grief Group Meeting
- 6:00 pm to 9:00 pm Annual Antiques Show Opening Night

Thursday, May 28

- 11:00 am to 6:00 pm Annual Antiques Show
- 1:00 pm Quilting and Knitting Group

Friday, May 29

- 11:00 am to 6:00 pm Annual Antiques Show

Saturday, May 30

- 11:00 am to 4:00 pm Annual Antiques Show Setup
- 11:00 am Meditation Class (St. Francis Library)

Sunday, May 31

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

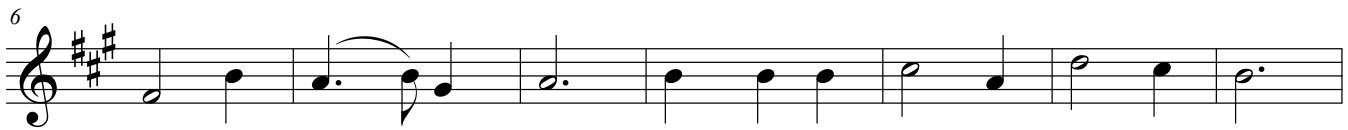
The Processional Hymn

Come, Gracious Spirit, Heavenly Dove

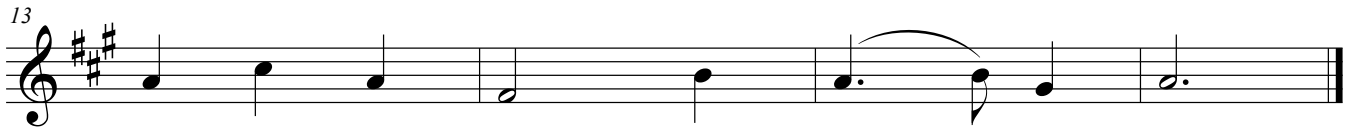
Hymnal #512



Come, gra-cious Spi - rit, heav-en-ly Dove, with light and
 The light of truth to us dis - play, and make us
 Lead us to Christ, the liv - ing Way, nor let us
 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard-ian, thou our guide
 know and choose thy way; plant ho - ly fear in ev - ery heart,
 from his pre - cepts stray; lead us to ho - li - ness, the road
 joy for ev - er there; lead us to God, our fin - al rest,



o'er ev - ery thought and step pre - side.
 that we from thee may ne'er de - part.
 that we must take to dwell with God.
 to be with him for ev - er blest.

Text: Simon Browne (1680-1732), alt. Music: "Mendon," melody from "Methodist Harmonist," 1821; adapt. and harm. Lowell Mason (1792-1872).

The Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord God, heaven-ly King, al -
7 might-y___ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
13 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
19 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
26 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
32 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at

this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 104:25-35, 37

Reader Let us read from Psalm 104 responsively.



Lord, send out your spi - rit, and re-new the face of the earth.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997

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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"

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²⁵O LORD, how manifold are your works! *

**In wisdom you have made them all;
the earth is full of your creatures.**

²⁶Yonder is the great and wide sea
with its living things too many to number, *

creatures both small and great.

²⁷There move the ships,

and there is that Leviathan, *
which you have made for the sport of it.
²⁸All of them look to you *
to give them their food in due season.
²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.
³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust. Refrain
³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
³²May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.
³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.
³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
³⁵May these words of mine please him; *
I will rejoice in the LORD.
³⁷Bless the LORD, O my soul. *
Hallelujah! Refrain

The Second Lesson: 1 Corinthians 12:3b-13

Reader A Reading from Paul's First letter to the Church in Corinth.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.
¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Spirit Divine, Attend Our Prayers

Hymnal #509

The musical score is written on a single treble clef staff in 6/8 time. It consists of four lines of music, each with a measure number (1, 2, 3, 4) at the beginning. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: Spi - rit di - vine, at - tend our prayers, Come as the fire, and purge our hearts, Come as the dove, and spread thy wings, and make this house thy home; like sac - ri - ficial flame; the wings of peace - ful love; de - scend with all thy gra - cious powers, let our whole soul thy an of - fering be and let thy Church on earth be - come O come, great Spi - rit, come! to our Re - deem - er's Name. blest as the Church a - bove.

Words: Andrew Reed (1787-1862). Music: "Nun danket all und bringet Ehr," melody att. Johann Cruger (1598-1662).

Please remain standing as able.

The Gospel: John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Note: For Pentecost, prayers in English will be led by the Deacon. Prayers in languages other than English will be led by various intercessors and translations are provided below.

Deacon In peace, let us pray to the Lord, saying, "Lord, have mercy"

Intercessor [Welsh] Dros Eglwys sanctaidd Duw, ar iddi gael ei llenwi â gwirionedd a chariad, a'i chael yn ddi-fai ar ddydd dy ddyfodiad, gweddiwn arnat ti, O Arglwydd.

[English] For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Tagalog] Para kay Sean, ang ating Namumunong Obispo, para kay John at Antonio, ang ating Hinirang na Obispo; para sa lahat ng mga obispo at iba pang mga ministro at para sa lahat ng mga banal na tao ng Diyos, nananalangin kami sa iyo O Panginoon.

[English] For Sean, our Presiding Bishop, for John and Antonio, our Bishop and Bishop-Elect; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Armenian] Բոլոր Աստուծմէ վախճողներուն եւ Քեզի հաւատացողներուն համար, Տէր Քրիստոս, որպէսզի մեր բաժանումները դադրին եւ բոլորը մէկ ըլլան, ինչպէս Դուն եւ Հայրը մէկ էք, Կաղօթենք Քեզի, Տէր:

Polor Asdoudsme vakhtsoghneroun yev Kezi havadatsoghneroun hamar, Der Krisdos, vorbeszi mer pajanoumneruh tatrinh yev poloruh meg uhllan, inchbes Toun yev Hayruh meg ek, gaghotenk Kezi, Der:

[English] For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [German] Für die Sendung der Kirche: dass sie in treuem Zeugnis das Evangelium bis an die Enden der Erde verkünde, bitten wir dich, o Herr.

[English] For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Arabic] من أجل الذين لم يؤمنوا بعد، ومن أجل الذين فقدوا إيمانهم، لكي ينالوا نور الإنجيل، نُصَلِّي إِلَيْكَ، يَا رَبِّ

Min 'ajl aladhin lam yuminuu bieda, wa min 'ajl aladhin faqaduu 'iimanahum, likay yanaluu nur al'Injil, nusally 'ilyka, ya Rabb.

[English] For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Latvian] Par pasaules mieru, lai starp tautām un cilvēkiem aug cieņas un pacietības gars, mēs lūdzam Tev, Kungs.

[English] For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Italian] Per coloro che ricoprono posizioni di fiducia pubblica, eletti e nominati, affinché possano servire la giustizia e promuovere la dignità e la libertà di ogni persona, preghiamo Te, o Signore.

[English] For those in positions of public trust, those elected and those appointed, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Korean] 가난한 이들과 박해받는 이들, 병든 이들과 고통 중에 있는 모든 이들을 위하여; 난민들과 옥에 갇힌 이들, 위험 가운데 있는 모든 이들을 위하여; 그들이 위로와 보호를 받게 하소서. 주여, 당신께 간구하나이다.

[English] For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [French] Pour cette assemblée, pour ceux qui sont présents et pour ceux qui sont absents, afin que nous soyons délivrés de la dureté du cœur et que nous manifestions ta gloire dans tout ce que nous faisons, nous te prions, ô Seigneur. Seigneur, prends pitié.

[English] For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Japanese] 私たちの祈(いの)りに身(み)を委(ゆだ)ねたすべての人々のために、私たちの家族(かぞく)、友人(ゆうじん)そして隣人(りんじん)のために、不安(ふあん)から解放(かいほう)され、喜(よろこ)びと、平和(へいわ)と、健康(けんこう)の中で生きられるよう、主(しゅ)よ、私たちはあなたに祈(いの)ります。

[English] For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Spanish] Por todos los que han muerto en la comunión de su iglesia, y esos que cuya fe es conocida para ti solamente, que todos los santos puedan tener descanso en el lugar donde no hay dolor ni pena, pero vida eterna, recomos a ti Señor.

[English] For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor [Latin] Gaudentes in comunione Mariae, Matris Christi, beati Francisci et omnium sanctorum, nosmetipsos et invicem et totam vitam nostram Christo Deo commendemus.

[English] Rejoicing in the fellowship of Mary, the mother of Christ, blessed Francis and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All **To you, O Lord our God.**

Silence

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"Spirit of the Living God, Daniel Iverson/Every Time I Feel the Spirit"

*St. Francis Choir
Susie Zimmerman, soprano*

*Spirit of the Living God, Fall fresh on me,
Spirit of the Living God, Fall fresh on me.
Melt me, mold me, Fill me, use me.
Spirit of the Living God, Fall fresh on me.*

Refrain:

*Every time I feel the spirit movin' in my heart, I will pray
Yes, every time I feel the spirit movin' in my heart, I will pray.*

*Upon the mountain my Lord spoke. Out of his mouth came fire and smoke.
All around me looks so fine, ask my Lord if all was mine.*

*Jordan River runs right cold, chills the body, not the soul.
Ain't but one train on this track, runs to heaven and right back.*

The Offertory Hymn

Be Thou My Vision

Hymnal #488

Be thou my vis - ion, O Lord of my heart; naught be all else to me,
Be thou my wis - dom, and thou my true word; I ev - er with thee, and
High King of heav - en, when vic - tory is won, may I reach hea - ven's joys,
7 save that thou art, thou my best thought, by day or by night,
thou with me, Lord; thou my great Fa - ther; thine own may I be;
bright hea - ven's Sun! Heart of my own heart, what - ev - er be - fall,
13 wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hall (1860-1935), alt.
Music: "Slane," Irish ballad melody; adapt. "The Church Hymnary," 1927,
harm. David Evans (1874-1948); By permission of Oxford University Press.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Come, Holy Spirit, Heavenly Dove

Hymnal #510

Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy
See how we tri - fle here be - low, fond of these
In vain we tune our for - mal songs, in vain we
Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy

6
quick - ening powers; kin - dle a flame of sa - cred love
earth - ly toys: our souls, how heav - i - ly they go,
strive to rise: ho - san - nas lan - guish on our tongues,
quick - ening powers; come, shed a - broad a Sa - vior's love,

12
in these cold hearts of ours.
to reach e - ter - nal joys.
and our de - vo - tion dies.
and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: "Saint Agnes," John Bacchus Dykes (1823-1876).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
 O Holy Spirit, by Whose Breath

Hymnal #501

O Ho - ly Spi - rit, by whose breath life
 You are the seek - er's sure re - source, of
 In you God's en - er - gy is shown, to
 Flood our dull sens - es with your light; in
 From in - ner strife grant us re - lease; turn

ris - es vi - brant out of death; come to cre -
 burn - ing love the liv - ing source, pro - tec - tor
 us your var - ied gifts make known. Teach us to
 mu - tual love our hearts u - nite. Your power the
 na - tions to the ways of peace. To ful - ler

ate, re - new, in - spire; come, kin - dle in our hearts your fire.
 in the midst of strife, the giv - er and the Lord of life.
 speak, teach us to hear; yours is the tongue and yours the ear.
 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 life your peo - ple bring that as one bo - dy we may sing.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.;
 para. of "Veni Creator Spiritus"; Copyright © 1971, John Webster Grant.
 Music: "Komm, Gott Schöpfer," melody from "Eyn Enchiridion," 1524; harm. "The Lutheran Hymnal," 1941.

Special Music Offering

"Bring Him Home" from *Les Misérable* by Claude-Michel Schönberg Tony Lowe, tenor

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
 O Spirit of Life, O Spirit of God

Hymnal #505



O Spi - rit of Life, O Spi - rit of God, in ev - ery need thou
 O Spi - rit of Life, O Spi - rit of God, in - crease our faith in
 O Spi - rit of Life, O Spi - rit of God, make us to love thy
 O Spi - rit of Life, O Spi - rit of God, en - light - en us by



bring - est aid; thou com - est forth from God's great throne, from
 our — dear Lord; un - less thy grace the power should give, none
 sa - cred word; the ho - ly flame of love im - part, that
 that — same word, teach us to know the Fa - ther's love, and



God, the Fa - ther and the Son; O Spi - rit of Life, O Spi - rit of
 can be - lieve in Christ and live; O Spi - rit of Life, O Spi - rit of
 char - i - ty may warm each heart; O Spi - rit of Life, O Spi - rit of
 his dear Son, who reigns a - bove; O Spi - rit of Life, O Spi - rit of



God.
 God.
 God.
 God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.;
 Reprinted by permission from "The Common Service Book of the Lutheran Church,"
 © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran
 Church in America. Music: "O heiliger Geist," melody from "Geistliche Kirchengesang," 1623;
 harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927).

The Postlude

Fugue in F

Flor Peeters

Announcements

Youth Summer Art Camp

We're excited to announce Summer Art Camp at St. Francis, happening July 6-10 from 9:00 am to Noon! Open to children ages 5-12. This is a fun and faith-filled week your youth won't want to miss. Cost: \$150 per camper. Register before June 1 to receive \$30 off the regular fee. Space is limited to 20 campers—register early to secure your spot! For more information or to register, visit the church office or call 310-375-4617.

Antique Show Gala Silent Auction – We're Collecting Treasures!

Calling all St. Francis bakers! Gloria Jones would love your baked goods...cookies, cakes, pies, brownies, breads for the Harvest Cupboard! Items can be dropped off starting on Monday the 25th! Any questions contact Gloria at golakid43@yahoo.com.

Volunteers Needed: Volunteers are needed for the Antiques Show, especially in the kitchen for food prep and in the tent for serving lunches on Thursday and Friday (May 28th and 29th), and for the brunch on Saturday, May 30th. Please email Joyce Alley at jballey7359@gmail.com or call 317-506-3582. Thanks for your help!

Do you have a special something that could steal the spotlight at our Gala Silent Auction? We're on the hunt for silent auction donations to help make our event on Wednesday, May 27, a sparkling success!

Think crowd-pleasers like:

- Handmade jewelry or craft items
- Themed dinners, wine tastings, gardens tours or other fun social experiences - always our TOP SELLERS!!!
- Sports or theater tickets
- Beautiful home décor or luxury items
- Specialty services - handyman, sports or music lessons
- Gift cards for restaurants, entertainment or retail
- ...or any unique treasure guests would love to bid on!

If you'd like to contribute, please contact Mary Deley at mary_deley@yahoo.com. Items may be dropped off at the church office, or we're happy to arrange a pickup that works for you. Tax-deductible donation statements are available upon request.

Thank you for your continued generosity and support of the Antique Show — we truly couldn't do it without you!

Need a Ride to St. Francis? We Can Help!

We know that getting to church events isn't always easy—but we'd love to help make it possible. If you need a ride to worship or another St. Francis activity, call the church office ahead of time, and we'll do our best to connect you with someone nearby who can help.

And if you're able to offer a ride to others, we'd love to hear from you! Please leave your name with Gina in the church office.

Together, we can help everyone stay connected and involved in the life of our parish.

**THE 55TH ANNUAL
PALOS VERDES ANTIQUES SHOW & SALE
FEATURING FINE ANTIQUES & VINTAGE & DECORATIVE ARTS**



**THURSDAY & FRIDAY
MAY 28 & MAY 29, 2026
11 A.M. TO 6 P.M.**

**SATURDAY
MAY 30, 2026
11 A.M. TO 4 P.M.**

**ANTIQUES BOOTHS
HARVEST CUPBOARD
GARDEN GAZEBO
PATIO LUNCHEON
ENGLISH AFTERNOON TEA**

**ST. FRANCIS EPISCOPAL CHURCH
2200 VIA ROSA, PALOS VERDES ESTATES
TELEPHONE 310-375-4617
WEBSITE WWW.STFRANCISPALOSVERDES.ORG
DONATION \$10 (CASH, CHECK OR ZELLE ONLY)**

**OPENING NIGHT - FIESTA DE ANTIGÜEDADES
WEDNESDAY, MAY 27 - 6 TO 9 P.M.
PRESALE \$50 DONATION AT-THE-DOOR \$75 DONATION**

ANTIQUES SHOW & SALE PROCEEDS SUPPORT THE MISSION & OUTREACH OF ST. FRANCIS CHURCH.

at St. Francis!
July 6-10
9:00 AM-12:00 PM
Open to children ages 5-12
\$150 per camper
\$120 Early Registration, before June 1
Space is limited to 20 campers
For more information or to register,
visit the church office or call 310-375-4617.
2200 Via Rosa • Palos Verdes Estates, 90274

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghere, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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