

First Sunday after Pentecost Trinity Sunday

Sunday, May 31, 2026 ❖ 10:00 am



Celebrant and Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by James A. and Harry A. Bellows in loving memory of Albertine James Bellows on what would have been her 99th birthday today.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, May 31

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 1

- 7:00 pm Choir Rehearsal

Tuesday, June 2

- 4:30 pm Teen Tuesday Youth Group

Wednesday, June 3

- 10:00 am Mid-week Holy Eucharist (Chapel)
- 11:00 am Good Grief Group Meeting
- 6:00 pm Nurture Group Meeting

Thursday, June 4

- 1:00 pm Quilting and Knitting Group

Friday, June 5

- 9:30 am Beaders Group Meeting

Saturday, June 6

- 11:00 am Meditation Class (St. Francis Library)

Sunday, June 7

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Holy, Holy, Holy! Lord God Almighty

Hymnal #362

Ho-ly, ho-ly, ho - ly!, Lord God, Al - might - y!, Ear - ly in the
 Ho-ly, ho-ly, ho - ly!, All the saints a - dore thee, cast - ing down their
 Ho-ly, ho-ly, ho - ly!, Though the dark - ness hide thee, though the sin - ful
 Ho-ly, ho-ly, ho - ly! Lord God Al - might - y! All thy works shall

6
 morn - ing our song shall rise to Thee: Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

6
 11
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
 there is none be - side thee, per - fect in power, in love, and pu - ri - ty.
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

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Words: Reginal Heber (1783-1826), alt. Music: "Nicaea," John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant
People

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace__ to his peo-ple on earth. Lord God, heaven-ly King, al -
7 might-y__ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
13 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
19 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
26 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
32 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God__ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Genesis 1:1--2:4a

Reader A Reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every

green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord

People Thanks be to God.

The Response: Psalm 8

Reader Let us read from Psalm 8 responsively.

Out of the mouths of in - fants and child - ren your ma - jes - ty is

6
praised a - bove the hea - vens.

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- ¹O LORD our Governor, *
how exalted is your Name in all the world!
- ²Out of the mouths of infants and children *
your majesty is praised above the heavens.
- ³You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- ⁴When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- ⁵What is man that you should be mindful of him? *
the son of man that you should seek him out?.....Refrain
- ⁶You have made him but little lower than the angels; *
you adorn him with glory and honor;
- ⁷You give him mastery over the works of your hands; *
you put all things under his feet:
- ⁸All sheep and oxen, *
even the wild beasts of the field,
- ⁹The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- ¹⁰O LORD our Governor, *
how exalted is your Name in all the world!.....Refrain

The Second Lesson: 2 Corinthians 13:11-13

Reader A Reading from Paul's Second letter to the Church in Corinth.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Holy God, We Praise Thy Name

Hymnal #366



Ho - ly God, we praise thy name, Lord of all — we bow be - fore thee;
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee,



all on earth thy scepter claim, all in heav'n a - bove a - dore thee;
cher - u - bim — and ser - a - phin, in un - ceas - ing cho - rus prais - ing,
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is — thy reign.
fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.
then, a - dor - ing bend the knee and con - fess — the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);
Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

Please remain standing as able.

The Gospel: Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✝ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"Espiritu de Dios" Traditional Cuban, arr. Brian Tate

St. Francis Choir

*Espiritu de Dios, Llena mi vida, Llena mi alma, Llena mi ser.
Y llena me, llena me, llena me con tu presencia,
Llena me, llena me con tu poder, Llena me, llena me con tu amor.
Espiritu de Dios, Llena mi vida, Llena mi alma, Llena mi ser.*

Translation:

*Spirit of God, Fill my life, fill my soul, fill my very being.
And fill me, fill me with your presence,
Fill me, fill me with your power, fill me, fill me with your love.
Spirit of God, Fill my life, fill my soul, fill my very being.*

The Offertory Hymn

Sing Praise to Our Creator

Hymnal #295



Sing praise to our Cre - a - tor, O you of Ad - am's
To Je - sus Christ give glo - ry, God's co - e - ter - nal
And praise the Ho - ly Spi - rit poured forth up - on the



race - God's chil - dren by a - dop - tion, bap - tized in - to his grace.
Son; as mem - bers of his Bo - dy we live in him as one.
earth; who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt.; Copyright © 1962, World Library Publications.
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melody Melchior Vulpus (1560?-1616); harm. after Melchior Vulpus (1560?-1616).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Martyr Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
8 might, heav-en and earth are full of your glo-ry. Ho - san - na
15 in the high-est. Bless-ed is he who comes in the name of the
22 Lord. Ho - san - na in the high-est, ho - san - na in the
30 high - est.

Music: "Mass of Creation," Martyr Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem
 O Day of Radiant Gladness

Hymnal #48

O day of ra - diant glad - ness, O day of joy and
 This day at the cre - a - tion, the light first had its
 That light our hope sus - tain - ing, we walk the pil - grim
 light, O balm of care and sad - ness, most beau - ti - ful, most
 birth; this day for our sal - va - tion Christ rose from depths of
 way, at length our rest at - tain - ing, our end - less Sab - bath
 bright; this day the high and low - ly, through a - ges joined in
 earth; this day our Lord vic - to - rious the Spi - rit sent from
 day. We sing to thee our prais - es, O Fa - ther, Spi - rit,
 tune, sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri -
 heaven, and thus this day most glo - rious a tri - ple light was
 Son; the Church her voice up - rais - es to thee, blest Three in
 une.
 given.
 One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); © 1982, Charles P. Price; st. 4, "Hymnal 1982". Music: "Es flog ein kleins Waldvögelein," German folk song; harm. George Ratcliffe Woodward (1848-1934).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Breathe on Me, Breath of God

Hyman #508

The musical score is written for a soprano or alto voice and a piano accompaniment. It is in the key of D major (two sharps) and 3/4 time. The melody is simple and hymn-like, with a steady accompaniment. The lyrics are printed below the vocal line.

Breathe on me, Breath of God, fill me with life a - new,
 Breathe on me, Breath of God, un - til my heart is pure,
 Breathe on me, Breath of God, 'till I am whol - ly thine,
 Breathe on me, Breath of God, so shall I nev - er die;

7
 that I may love what Thou dost love, and do — what Thou wouldst do.
 un - til with thee I will one will, to do — and to en - dure.
 'til all this earth - ly part of me glows with thy fire di - vine.
 7
 but live with thee the per - fect life of thine e - ter - ni - ty

Words: Edwin Hatch (1835-1889), alt. Music: "Nova Vita," Lister R. Peace (1885-1969).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
 Holy Father, Great Creator

Hymnal #368

Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy name, dear Re - deem - er,
 fill them with the Sa - vior's love, Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them shine.

Words: Alexander Viets Griswold (1766-1843), alt. Music: "Regent Square,"
 Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971);
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The Postlude

God Is Our Refuge and Strength

Allen Pote

Announcements

SUMMER ART CAMP

at St. Francis!

July 6-10

9:00 AM—12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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