

Second Sunday after Pentecost

Sunday, June 7, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Guest Musician: Mark Bassett, cello



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Holly and Val Valiquette in loving memory of their daughter Elise Michelle Valiquette.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, June 7

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 8

- 7:00 pm Choir Rehearsal

Tuesday, June 9

- 4:30 pm Teen Tuesday Youth Group

Wednesday, June 10

The Rev. Jason will be on vacation June 10-26

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting
- 6:00 pm Nurture Group Meeting

Thursday, June 11

- 1:00 pm Quilting and Knitting Group

Sunday, June 14 (Shelley Reece guest preaches)

- 8:00 am Liturgy of the Word (Rite I, Chapel)
- 10:00 am Liturgy of the Word (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Come, Thou Fount of Every Blessing

Hymnal #686

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;
 O to grace how great a debt - or dai - ly I'm con - strained to be!
 streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;
 Teach me some mel - o - dious son - net sung by — flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 prone to — wan - der, Lord, I feel — it, prone to — leave the God I love;
 praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from
 "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

The Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God,

People

to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace__ to his peo-ple on earth. Lord God, heaven-ly King, al -
7
might-y__ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
13
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
19
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
26
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
32
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God__ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Hosea 5:15--6:6

Reader A Reading from the book of the prophet Hosea.

Thus says the LORD: ¹⁵“I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1}‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

²After two days he will revive us; on the third day he will raise us up, that we may live before him.

³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’

⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.

⁵Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 50:7-15

Reader Let us read from Psalm 50 responsively.



To the up-right I will show — the sav-ing pow'r of God.

Words: English translation from Lectionary for Mass, Copyright © 1969, 1981, 1997 International Committee on English in the Liturgy, Inc. All rights reserved; Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms," Copyright © 1994, G.I.A. Publications, Inc. International Copyright Secured. All Rights Reserved.

⁷Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; * **for I am God, your God.**

⁸I do not accuse you because of your sacrifices; * **your offerings are always before me.**

⁹I will take no bull-calf from your stalls, * **nor he-goats out of your pens;**

¹⁰For all the beasts of the forest are mine, *

the herds in their thousands upon the hills.Refrain

¹¹I know every bird in the sky, *

and the creatures of the fields are in my sight.

¹²If I were hungry, I would not tell you, *

for the whole world is mine and all that is in it.

¹³Do you think I eat the flesh of bulls, *

or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving *

and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble; *

I will deliver you, and you shall honor me.”Refrain

The Second Lesson: Romans 4:13-25

Reader A Reading from Paul's letter to the Church in Rome.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

The God of Abraham Praise

Hymnal #401

The God of A - braham praise, who reigns en - throned a - bove; An - cient of ev - er -
He by him - self hath sworn; we on his oath de - pend; we shall on ea - gle -
The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,
The whole tri - um - phant host give thanks to God on high; "Hail, Fa - ther, Son, and

7
last - ing days, and God of love; the Lord, the great I AM, by earth and heaven con -
wings up - borne, to heaven a - scend: we shall be - hold his face, we shall his power a -
ho - ly," cry, "Al - might - y King! Who was, and is, the same, and ev - er - more shall
Ho - ly Ghost!" they ev - er cry; hail, A - braham's Lord di - vine! With heaven our songs we

7
fessed: we bow and bless the sa - cred Name for ev - er blest.
dore, and sing the won - ders of his grace, for ev - er - more.
be: e - ter - nal Fa - ther, great I AM, we wor - ship thee."
raise; all might and ma - jes - ty are thine, and end - less praise.

13

13

Words: Thomas Olivers (1725-1799), alt.; Medieval Jewish Liturgy.
Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

Please remain standing as able.

The Gospel: Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a

woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**
Deacon Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**
Deacon Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**
Deacon Give to the departed eternal rest;
All **Let light perpetual shine upon them.**
Deacon We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**
Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"The Journey Home" by Craig Courtney

*Mark Bassett, cello
St. Francis Choir*

*Alleluia. We walk by faith and not by sight, this life a winding journey home.
Although at times the path is dark, we do not travel it alone.
There is no cause for fear or dread. The Spirit knows what lies ahead,
Remaining faithful by our side, an ever-present help and guide. Alleluia.
We know in part; we dimly see as through a darkened glass,
Yet we shall know as we are known, our vision clear at last.
What waits for us beyond the veil lies hidden from our sight
In mystery until the time we cross into its light.
Our journey does not go unseen by those who stand on heaven's shore.
They do not sleep. They watch and wait, the saints who traveled here before.
Like them, we too will run the race and meet the Savior face to face
Inside the new Jerusalem, our homeward journey at an end! Alleluia.
We walk by faith and not by sight. Alleluia.*

The Offertory Hymn
He Sat to Watch O'er Customs Paid

Hymnal #281

He sat to watch o'er cus - toms paid, a
 But grace with - in his heart had stirred, there
 O wise ex - change! with these to part, and

3
 man of scorned and hard-ening trade, a - like the sym - bol
 need - ed but the time - ly word; it came, true Lord of
 lay up tres - sures in the heart; let them of Mat - thew's

6
 and the tool of for - eign mas - ter's hat - ed rule.
 souls, from thee, that roy - al sum - mons, "Fol - low me."
 wealth par - take, who yield up all for Je - sus' sake.

Words: William Bright (1824-1901), alt. Music: "Breslau,"
 from "Lachamer Gesangbuch," 1450?, alt.; harm. after Felix Mendelssohn (1804-1847).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
8 might, heav-en and earth are full of your glo-ry. Ho - san - na
15 in the high-est. Bless-ed is he who comes in the name of the
22 Lord. Ho - san - na in the high-est, ho - san - na in the
30 high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem
Praise Our Great and Precious Lord

Hymnal #393

Musical score for 'Praise Our Great and Precious Lord' in G minor, 4/4 time. The score consists of five staves of music with lyrics underneath. The lyrics are: 'Praise our great and gra - cious Lord, call up - on his God has given the cloud by day, given the mov - ing ho - ly Name; rais - ing hymns in glad ac - cord, all his might - y fire by night; guides his Is - rael on their way from the dark - ness acts pro - claim: how he leads his cho - sen un - to Ca - naan's in - to light. God it is who grants us sure re - treat and prom - ised land, how the word we have heard firm and change - less ref - uge nigh; light of dawn leads us on: 'tis the Day - spring still shall stand. from on high.'

Words: Harriet Auber (1773-1862), alt. Music: "Maoz Zur," Hebrew melody, adapt. and arr. Eric Werner (1901-1988). From "Union Songster," © 1960, Conference of American Rabbis. Used by permission.

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

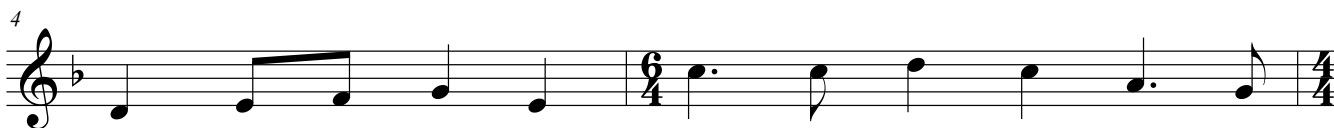
The Communion Song

What Does the Lord Require

Hymnal #605



What does the Lord re - quire for praise and of - fer - ing?
 Rul - ers of earth, give ear! Should you not jus - tice show?
 Still down the a - ges ring the pro - phet's stern com - mands.
 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or tri - bute bid you
 Will God your plead - ing hear, while crime and cruel - ty
 To mer - chant, work - er, king he brings God's high de -
 Let Christ en - due our will with grace to for - ti -



bring? Do just - ly; love mer - cy; walk hum - bly with your God.
 grow? Do just - ly; love mer - cy; walk hum - bly with your God.
 mands. Do just - ly; love mer - cy; walk hum - bly with your God.
 fy. Then just - ly; in mer - cy; we'll hum - bly walk with God.

Text: Albert F. Bayly (1901-1984), © 1949 Albert Bayly. Used by permission of Oxford University Press.

Music: "Sharpthorne," Erik Routley (1917-1982), Copyright © 1969 by Hope Publishing Company.

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Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

O for a Thousand Tongues to Sing

Hymnal #493



O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus! the Name that charms our fears and
 He speaks; and, lis - tening to his voice, new
 Hear him, ye deaf; ye voice - less ones, your
 Glo - ry to God and praise and love be



3
 dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and



6
 God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - jice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
 adapt. and arr. Lowell Mason (1792-1872).

The Postlude

"Pasticcio"

Jean Langlais

Announcements

Series of events will launch episcopate of the Rev. Dr. Gallardo Lucena

Planning continues for consecration, installation, and deanery celebrations to welcome new bishop.

The Episcopal Diocese of Los Angeles will welcome the Rev. Dr. Antonio José Gallardo Lucena as its eighth bishop with July 11-12 liturgies and watch parties followed by weekly deanery celebrations.

The consecration, set for 10 a.m. on Saturday, July 11, at All Saints Church in Pasadena, will be a ticketed event complemented by watch parties screening the livestream across the six-county diocese.

The new bishop's installation on July 12 will start with a walk for Love and Truth at 2 p.m. from St. Paul's Commons to St. John's Cathedral, followed by Sunday Evensong at the Cathedral at 4 p.m. Sunday Evensong will be a ticketed event that will also be livestreamed. Thereafter, a series of weekly Saturday celebrations will welcome the bishop to each of the diocese's 10 geographic deaneries.

Full information about ticketing, along with scheduling and locations of watch parties and deanery celebrations, will be published in May when finalized by the consecration and transitions committees on behalf of the diocesan Standing Committee. An online platform providing participation details is nearing completion.

Sharing his vision with planning team members, Bishop-elect Gallardo L. asked, "How can we make these events intimate and simple, while honoring the tradition of our church?" Expressing his desire that congregations and individuals "feel that they are part of the celebrations," he added: "What is the Spirit of God inviting us to be and do in 2026 and beyond?"

This approach is in keeping with the customary set by Episcopal Church Presiding Bishop Sean Rowe, who will officiate at the consecration liturgy.

Gallardo L. was elected by Diocesan Convention on Nov. 8, 2025, to succeed L.A. Bishop John Harvey Taylor, who is retiring after nearly 10 years in office.

Diocese invited to join Commission on LGBTQ+ Ministries at L.A. Pride

The Bishop's Commission on LGBTQ+ Ministries warmly invites the Episcopal Diocese of Los Angeles community and friends to join the Annual L.A. Pride Parade on Sunday, June 14 at 11 a.m.

"This year's LA Pride theme, 'Rising with Pride,' calls us to show up with courage, joy, and faith — bearing witness to the Way of Love in the heart of our city," planners say. "As a diocese, our presence at Pride is more than participation—it is proclamation. Together, we embody a Church that celebrates, affirms, and stands alongside LGBTQ+ people as beloved children of God. We will gather as an official diocesan parade contingent, offering a visible and faithful witness of inclusion and love. A Holy Eucharist service will be offered prior to the parade, with Bishop-elect Rev. Dr. Antonio José Gallardo Lucena grounding our witness in prayer and community."

"Now more than ever, we are called to be visible in our faith in Christ—proclaiming that all of God's children deserve dignity, regardless of sexual orientation or gender identity," said Thomas Diaz, chair of the Bishop's Commission on LGBTQ+ Ministries. "We are called to be bearers of that love, making it known that the Episcopal Diocese of Los Angeles not only welcomes you, but affirms that all LGBTQ+ people are beloved children of God."

Registration is required to be part of our diocesan parade contingent. To sign up as an individual or as a congregation, please email: edlalgbtqinfo@gmail.com. Registration link and additional details to come.

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

SUMMER CAMP ART

at St. Francis!

July 6-10

9:00 AM—12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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