

Second Sunday after Pentecost

Sunday, June 7, 2026 ❖ 8:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Guest Musician: Mark Bassett, cello



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Holly and Val Valiquette in loving memory of their daughter Elise Michelle Valiquette.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, June 7

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 8

- 7:00 pm Choir Rehearsal

Tuesday, June 9

- 4:30 pm Teen Tuesday Youth Group

Wednesday, June 10

The Rev. Jason will be on vacation June 10-26

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting
- 6:00 pm Nurture Group Meeting

Thursday, June 11

- 1:00 pm Quilting and Knitting Group

Sunday, June 14 (Shelley Reece guest preaches)

- 8:00 am Liturgy of the Word (Rite I, Chapel)
- 10:00 am Liturgy of the Word (Rite II)

The Processional Hymn: Come, Thou Fount of Every Blessing Hymnal #686

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;
 O to grace how great a debt - or dai - ly I'm con - strained to be!

5
 streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

9
 Teach me some mel - o - dious son - net sung by ___ flam - ing tongues a - bove;
 Je - sus sought me when a strang - er. wan - d'ring from the fold of God;
 prone to ___ wan - der, Lord, I feel ___ it, prone to ___ leave the God I love;

13
 praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the Law.....Book of Common Prayer p. 324
- The Gloria.....Book of Common Prayer p. 324
- The Collect of the Day: Proper 5Book of Common Prayer p. 177
- The First Lesson.....Hosea 5:15--6:6
- Thus says the LORD: ¹⁵"I will return again to my place until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1}‘Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.’

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.”

The Response Psalm 50:7-15 (Book of Common Prayer p. 654)

The Epistle Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The Holy Gospel Matthew 9:9-13, 18-26

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The Sermon.....The Rev. Jason Shelby
 The Nicene CreedBook of Common Prayer p. 327
 The Prayers of the PeopleBook of Common Prayer p. 328
 The ConfessionBook of Common Prayer p. 331
 The PeaceBook of Common Prayer p. 332

The Welcome and Announcements

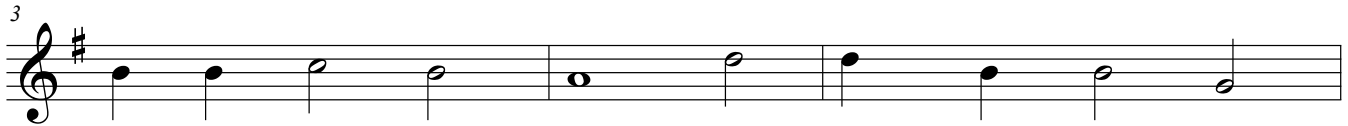
*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:
 Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

The Great ThanksgivingBook of Common Prayer p. 333
 The Post-Communion Prayer.....Book of Common Prayer p. 339
 The Blessing and Sending Forth.....Book of Common Prayer p. 339

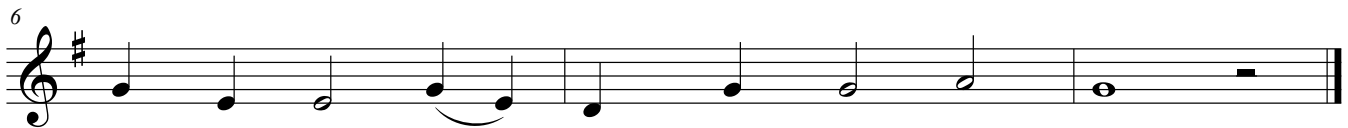
The Recessional Hymn: O for a Thousand Tongues to Sing..... Hymnal #493



O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus! the Name that charms our fears and
 He speaks; and, lis - tening to his voice, new
 Hear him, ye deaf; ye voice - less ones, your
 Glo - ry to God and praise and love be



3
 dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim, and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and



6
 God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - jice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
 adapt. and arr. Lowell Mason (1792-1872).

The Postlude

"Pasticcio"

Jean Langlais

Announcements

Series of events will launch episcopate of the Rev. Dr. Antonio José Gallardo Lucena

Planning continues for consecration, installation, and deanery celebrations to welcome new bishop.

The Episcopal Diocese of Los Angeles will welcome the Rev. Dr. Antonio José Gallardo Lucena as its eighth bishop with July 11-12 liturgies and watch parties followed by weekly deanery celebrations.

The consecration, set for 10 a.m. on Saturday, July 11, at All Saints Church in Pasadena, will be a ticketed event complemented by watch parties screening the livestream across the six-county diocese.

The new bishop's installation on July 12 will start with a walk for Love and Truth at 2 p.m. from St. Paul's Commons to St. John's Cathedral, followed by Sunday Evensong at the Cathedral at 4 p.m. Sunday Evensong will be a ticketed event that will also be livestreamed. Thereafter, a series of weekly Saturday celebrations will welcome the bishop to each of the diocese's 10 geographic deaneries.

Full information about ticketing, along with scheduling and locations of watch parties and deanery celebrations, will be published in May when finalized by the consecration and transitions committees on behalf of the diocesan Standing Committee. An online platform providing participation details is nearing completion.

Sharing his vision with planning team members, Bishop-elect Gallardo L. asked, "How can we make these events intimate and simple, while honoring the tradition of our church?" Expressing his desire that congregations and individuals "feel that they are part of the celebrations," he added: "What is the Spirit of God inviting us to be and do in 2026 and beyond?"

This approach is in keeping with the customary set by Episcopal Church Presiding Bishop Sean Rowe, who will officiate at the consecration liturgy.

Gallardo L. was elected by Diocesan Convention on Nov. 8, 2025, to succeed L.A. Bishop John Harvey Taylor, who is retiring after nearly 10 years in office.

Diocese invited to join Commission on LGBTQ+ Ministries at L.A. Pride

The Bishop's Commission on LGBTQ+ Ministries warmly invites the Episcopal Diocese of Los Angeles community and friends to join the Annual L.A. Pride Parade on Sunday, June 14 at 11 a.m.

"This year's LA Pride theme, 'Rising with Pride,' calls us to show up with courage, joy, and faith — bearing witness to the Way of Love in the heart of our city," planners say. "As a diocese, our presence at Pride is more than participation—it is proclamation. Together, we embody a Church that celebrates, affirms, and stands alongside LGBTQ+ people as beloved children of God. We will gather as an official diocesan parade contingent, offering a visible and faithful witness of inclusion and love. A Holy Eucharist service will be offered prior to the parade, with Bishop-elect Rev. Dr. Antonio José Gallardo Lucena grounding our witness in prayer and community."

"Now more than ever, we are called to be visible in our faith in Christ—proclaiming that all of God's children deserve dignity, regardless of sexual orientation or gender identity," said Thomas Diaz, chair of the Bishop's Commission on LGBTQ+ Ministries. "We are called to be bearers of that love, making it known that the Episcopal Diocese of Los Angeles not only welcomes you, but affirms that all LGBTQ+ people are beloved children of God."

Registration is required to be part of our diocesan parade contingent. To sign up as an individual or as a congregation, please email: edlalgbtqinfo@gmail.com. Registration link and additional details to come.

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

SUMMER CAMP ART

at St. Francis!

July 6-10

9:00 AM-12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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