

Third Sunday after Pentecost

Sunday, June 14, 2026 ❖ 10:00 am

Celebrant: The Rev. Peter Huang Preacher: Shelley Reece

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

The Rev. Jason is on vacation through June 26.

Sunday, June 14

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Tuesday, June 16

- 4:30 pm Teen Tuesday Youth Group
- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry Meeting

Wednesday, June 17

- 10:00 am Healing Service (Chapel)
- 11:00 am Good Grief Group Meeting

Thursday, June 18

- 1:00 pm Quilting and Knitting Group

Saturday, June 20

- 10:30 am Bradley Bollinger Memorial Service & Reception (Chapel)
- 11:00 am Meditation Class (Library)

Sunday, June 21 – Father's Day (The Rev. Deacon Celeste Stump, preacher)

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

All People that On Earth Do Dwell

Hymnal #377

All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice; him
 Know that the Lord is God in - deed; with - out our aid he did us make; we
 O en - ter, then, his gates with praise; ap - proach with joy his courts un - to; praise,
 For why? the Lord our God is good; his mer - cy is for - ev - er sure; his
 To Fath - er, Son, and Ho - ly Ghost, the God whom heav'n and earth a - dore, from

8
 serve with mirth, his praise forth tell. Come ye be fore him and re - jice.
 are his folk; he doth us feed, and for his sheep he doth us take.
 laud, and bless his name al - ways, for it is seem - ly so to do.
 truth at all times firm - ly stood, and shall from age to age en - dure.
 8
 peo - ple and the an - gel host be praise and glo - ry ev - er - more.

Words: William Kethe (d. 1698?); para. of Psalm 100. Music: "Old 100th,"
 from "Pseaumes octante troi de David," 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).
 By permission of Oxford University Press.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord God, heaven-ly King, al -
7 might-y___ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
13 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
19 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
26 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
32 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Exodus 19:2-8a

Reader A Reading from the book of Exodus.

²When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole

earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 100

Reader Let us read from Psalm 100 responsively.

Serve God with glad-ness, all you lands, and come be-fore him with a song; the
7
Lord is God and we are his, the sheep who in his field be - long.

Words: Para. of Psalm 100. Music: "Old 100th," melody from
"Pseaumes octante trois de David," 1551, alt.;
harm. after Louis Bougeois (1510?-1561?).

¹Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

²Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

³Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

⁴For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.....Refrain

The Second Lesson: Romans 5:1-8

Reader A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

I, the Lord of Sea and Sky

Hymnal 812

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of five lines of music, each with lyrics underneath. The lyrics are arranged in three columns. The first line of music starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The second line of music starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The third line of music starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fourth line of music starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The fifth line of music starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C.

I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in
I, the Lord of snow and rain, I have borne my peo - ple's pain. I have wept for
I, the Lord of wind and flame, I will tend the poor and lame. I will set a
6
deepest sin my hand will save. I who made the stars of night, I will make their
love of them, They turn a - way. I will break their hearts of stone, Give them hearts for
feast for them, my hand will save. Fin-est bread I will pro-vide 'til their hearts be
13
dark-ness bright. Who will bear my light to them? Whom shall I send? ____ Here I
love a - lone. I will speak my word to them, Whom shall I send? ____
sat - is - fied. I will give my life to them. Whom shall I send? ____
19
am, Lord. ____ Is it I, Lord? ____ I have heard you call-ing in the night ____ I will
27
go, Lord, ____ if you lead me. ____ I will hold your peo-ple in my heart. ____

Words & Music: Daniel L. Schutte, © 1981 Daniel L. Schutte; and New Dawn Music

Please remain standing as able.

The Gospel: Matthew 9:35--10:8

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of

Israel. 7As you go, proclaim the good news, 'The kingdom of heaven has come near.' 8Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Shelley Reece

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;
All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✝ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

I Want Jesus to Walk with Me, Traditional Spiritual, arr. Carl Haywood

*I want Jesus to walk with me; I want Jesus to walk with me;
All along my pilgrim journey, Lord, I want Jesus to walk with me.*

*In my trials, Lord, walk with me; In my trials, Lord, walk with me;
When the shades of life are falling, Lord, I want Jesus to walk with me.*

Solo: Susan Tsuji, tenor

*In my sorrows, Lord, walk with me; In my sorrows, Lord, walk with me;
When my heart within is aching, Lord, I want Jesus to walk with me.*

St. Francis Choir

The Offertory Hymn

O Christ, the Healer

Hymnal #772

The musical score is written on a single staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics are printed below the staff, with some words underlined to indicate syllable placement.

O Christ, the heal - er, we have come to pray for
Grant that we all, made in one faith, in your com -

5
health, to plead for friends. How can we fail to be re - stored,
mu - ni - ty may find the whole - ness that, en - rich - ing us,

10
when reached by love that nev - er ends?
shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903); © 1969 Hope Publishing Company. All rights reserved. Used by permission.
Music: "Kedron," melody att. Elkanah Kelsay Dare (1782-1826); harm. "The Southern Harmony," 1835;
adapt. "Hymnal 1982" © Church Pension Fund.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
8
might, heav-en and earth are full of your glo-ry. Ho - san - na
15
in the high-est. Bless-ed is he who comes in the name of the
22
Lord. Ho - san - na in the high-est, ho - san - na in the
30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem
 My God, Thy Table Now Is Spread

Hymnal #321

My God, thy ta - ble now is spread, thy cup with
 Drawn by thy quick - ening grace, O Lord, in count - less
 Nor let thy spread - ing Gos - pel rest till through the

6
 love doth o - ver - flow; be all thy chil - dren thith - er
 num - bers let them come and gath - er from their Fa - ther's
 world thy truth has run, till with this Bread shall all be

12
 led, and let them thy sweet mer - cies know.
 board the Bread that lives be - yond the tomb.
 blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
 Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
Heal Me, Hands of Jesus

Hymnal #773



Heal ___ me, hands of Je-sus, _ and search out all my pain: re -
Cleanse me, blood of Je-sus, _ take bit - ter-ness a - way; let
Know ___ me, mind of Je-sus, _ and show me all my sin; dis -
Fill ___ me, joy of Je-sus: _ anx - i - e - ty shall cease and

5



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry © 1982, 1989 Hope Publishing Co., All rights reserved. Used by permission.
Music: "Sharpe," Carl Haywood (b. 1949), from "Tunes for Grace," © 1997 Carl Haywood.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

Lord, You Gave the Great Commission

Hymnal #528 (lyrics), #460 (tune)

Lord, you give the great com - mis - sion, "Heal the sick and preach the word."
Lord, you call us to your ser - vice: "In my name bap - tize and teach."
Lord, you bless with words as - sur - ing, "I am with you to the end."

9
Lest the church ne - glect its mis - sion and the Gos - pel go un - heard.
That the world may trust your prom - ise, life a - bun - dant meant for each.
Faith and hope and love re - stor - ing, may we serve as you in - tend.

17
Help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
Give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
And, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

25
With the Spi - rit's gifts em - pow'r us for the work of min - is - try.

25

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The Postlude

Libertango

Astor Piazzolla

SUMMER CAMP ART

at St. Francis!

July 6-10

9:00 AM—12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274



Check the Lost and Found: Claim It or Lose It!

Please be sure to check the "Lost and Found" in the church office, and the counter in the pass-through that connects the kitchen to the Parish Hall for lost belongings. There are many nice items that have been on campus for many months. In July, we will donate to the Rummage Sale any lost and found items not useful for St Francis' various ministries. Contact: Shelly Zak (moglezak@gmail.com)



CAMP PENDLETON AND FORT MACARTHUR COLLECTION

Saturday, July 11, 2026

9:00am-12:00pm

SUPPORT OUR MILITARY FAMILIES

Camp Pendleton is home to over 70,000 Marines and 10,000 children under 5. More than 160 babies are born there each month. Most families arrive with only what fits in their car and often lack essentials for newborns and small children, plus furnishings for their housing. The Rotary Clubs of District 5280 are collecting new and gently used items for these families to select from at Camp Pendleton's "Warrior Warehouse" and Fort MacArthur's "Airman's Attic", which is filled with donated items that are free for local military families.

ITEMS NEEDED

- Diapers
- Baby & children's clothes
- Toys, books, bathtubs, strollers, cribs
- Dishes, cookware, meal prep tools
- Bedding
- Gift cards (\$25) to Target/Walmart

DROP OFF

 **Hawthorne High School**
4859 El Segundo Blvd.
Hawthorne, CA 90250

For More Information:
David Henseler
Rotary Club of South Bay Sunrise
310-753-0929

Bring items by Thursday, July 9, 2026, to the church office or Susie's house (call for address).

Items will be loaded to drop off at Hawthorne High School on July 11. Meet at St. Francis at 8:15 AM to load. Leave at 8:45 AM.

St. Francis Contact:

Susie Zimmerman

susiezimmerman@gmail.com

or leave text: (310) 316-5941

If you can help drop off items on July 11, please contact Susie.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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