

# Morning Prayer (Rite I)

Sunday, June 21, 2026 ❖ 10:00 am



*Officiant: Shelley Reece*

*Preacher: The Rev. Deacon Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their father, Carol Dean Duley. And by Karin Petersen in loving memory of her husband, Ted.*

*Please take a moment to silence your cellphone. Thank you.*

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## This Week at St. Francis

*The Rev. Jason is on vacation through June 26.*

### **Sunday, June 21–Father’s Day**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, June 22**

- 6:00 pm St. Anne’s Guild Meeting

### **Tuesday, June 23**

- 4:30 pm Teen Tuesday Youth Group
- 7:00 pm Taizé (Chapel)

### **Wednesday, June 24**

- 10:00 am Healing Service (Chapel)
- 11:00 am Good Grief Group Meeting

### **Thursday, June 25**

- 1:00 pm Quilting and Knitting Group

### **Saturday, June 27**

- 1:00 pm Jake Madrid Memorial and Reception

### **Sunday, June 28**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck (Parish Hall)

Please stand as able and join in singing.

### The Processional Hymn Praise to the Living God

Hymnal #372

Praise to the liv-ing God! All prais-ed be his Name who was, and is, and  
 Form-less, all love-ly forms de-clare his love-li-ness; ho-ly, no ho-li-  
 His Spi-rit flow-eth free, high surg-ing where it will: in pro-phet's work he  
 E-ter-nal life hath he im-plant-ed in the soul; his love shall be our

7  
 is to be, for ay the same. The one e-ter-nal God ere aught that now ap-  
 ness of earth can his ex-press. Lo, he is Lord of all. Cre-a-tion speaks his  
 spoke of old; he speak-eth still. Es-tab-lished is his law, and change-less it shall  
 strength and stay while a-ges roll. Praise to the liv-ing God! All prais-ed be his

13  
 pears; the first, the last, be-yond all-thought his time-less years.  
 praise, and ev-ery-where a-bove, be-low, his will o-beys.  
 stand, deep writ up-on the hu-man heart, on-sea, on land.  
 Name who was, and is, and is to-be for ay the same.

13

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926).  
 Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Philippians 1:2*

Please kneel or stand as able.

### The Confession of Sin

*Officiant* Let us confess our sins against God and our neighbor.

*All* **Almighty and most merciful Father,  
 we have erred and strayed from thy ways like lost sheep,  
 we have followed too much the devices and desires of our  
 own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to**

have done,  
and we have done those things which we ought not to  
have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

### The Absolution

*Officiant*     ✙ The Almighty and merciful Lord grant us absolution and remission of all our  
sins, true repentance, amendment of life, and the grace and consolation of his  
Holy Spirit. *Amen.*

*Please stand as able.*

## The Invitatory and Psalter

### The Versicle

*Officiant*     O Lord, open thou our lips.

*People*       **And our mouth shall show forth thy praise.**

*All*           **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be for ever. Amen. Alleluia.**

### The Antiphon

*Officiant*     The earth is the Lord's, for he made it: Come let us adore him.

### The Invitatory

*Officiant*     O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his and he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.  
O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

The Psalm: Psalm 69:8-11, 18-20

*Reader* Let us read from Psalm 69 responsively (the People reading the text in bold).

<sup>8</sup>Surely, for your sake have I suffered reproach, \*  
**and shame has covered my face.**

<sup>9</sup>I have become a stranger to my own kindred, \*  
**an alien to my mother's children.**

<sup>10</sup>Zeal for your house has eaten me up; \*  
**the scorn of those who scorn you has fallen upon me.**

<sup>11</sup>I humbled myself with fasting, \*  
**but that was turned to my reproach.**

<sup>18</sup>Answer me, O LORD, for your love is kind; \*  
**in your great compassion, turn to me."**

<sup>19</sup>Hide not your face from your servant; \*  
**be swift and answer me, for I am in distress.**

<sup>20</sup>Draw near to me and redeem me; \*  
**because of my enemies deliver me."**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

*Please be seated.*

## The Lessons

The First Reading: Jeremiah 20:7-13

*Reader 1* A Reading from the book of the prophet Jeremiah.

<sup>7</sup>O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"

All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.

<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Reader*           The Word of the Lord  
*People*           **Thanks be to God.**

## The Second Reading: Romans 6:1b-11

*Reader 2*       A Reading from Paul's letter to the Church in Rome.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*           The Word of the Lord  
*People*           **Thanks be to God.**

*Please stand as able.*

## The Second Canticle: Canticle 15: A Song of Mary

*Reader 2*       My soul doth magnify the Lord, \*  
                    and my spirit hath rejoiced in God my Savior.  
                    For he hath regarded \*  
                    the lowliness of his handmaiden.

For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## The Gospel: Matthew 10:24-39

*Deacon* A Reading from Matthew.

Jesus said to the twelve apostles, <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon* The Word of the Lord.

*People* **Thanks be to God.**

## The Sermon

*The Rev. Deacon Celeste Stump*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able.*

## The Apostles' Creed

*All*            **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

### The Salutation

*Officiant*      The Lord be with you.

*People*            **And with thy spirit.**

*Officiant*      Let us pray.

### The Lord's Prayer

*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Sufferages

V. O Lord, show thy mercy upon us;  
R. **And grant us thy salvation.**  
V. Endue thy ministers with righteousness;  
R. **And make thy chosen people joyful.**  
V. Give peace, O Lord, in all the world;  
R. **For only in thee can we live in safety.**  
V. Lord, keep this nation under thy care;  
R. **And guide us in the way of justice and truth.**  
V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with thy Holy Spirit.**

### The Collect

*Officiant* O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Prayer for Mission

*All* O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. *Amen.*

### The General Thanksgiving

*All* Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

### A Prayer of St. Chrystostom

*All* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of

thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All*            **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

*Please stand as able.*

## The Concluding Versicle

*Officiant*     Let us bless the Lord.

*All*            **Thanks be to God.**

## The Concluding Sentence

*Officiant*     The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*    *2 Corinthians 13:14*

*Please stand as able and join in singing.*

## The Recessional Hymn

### We Know that Christ Is Raised and Dies No More

Hymnal #296

The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music. The lyrics are written below the notes. The first staff contains the first line of the hymn. The second staff contains the second line. The third staff contains the third line and ends with a double bar line and repeat sign. The lyrics are: We know that Christ is raised and dies no more. Em-braced by death, he broke its We share by wa - ter in his sav - ing death. Re - born, we share with him an The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's pow - er shakes the A new cre - a - tion comes to life and grows as Christ's new bo - dy takes on fear - ful hold; and our de - spair he turned to blaz - ing joy. Eas - ter life as liv - ing mem - bers of a lov - ing Christ. Church of God. Bap - tized we live with God the Three in One. flesh and blood. The u - ni - verse re - stored and whole will sing: Al - le lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men!

Words: John Brownlow Geyer (b. 1932), alt.; Used by permission of the author.  
Music "Engelberg," by Charles Villiers Stanford (1852-1924).

*The Postlude*

*Of the Father's Love Begotten*

*arr. David Knight*

# Announcements

## **Home Caregiver Available**

My next-door neighbor recently passed away after being cared for by his devoted caregiver, Mary, for the past 22 years. Mary is now seeking a new position assisting an older adult and comes with extensive experience and a caring heart.

Mary was a registered nurse in China and has lived in the United States for more than 30 years. She speaks both Mandarin and English and holds California caregiving certifications, including CPR certification.

She is a licensed driver and can assist with transportation, shopping, meal preparation, companionship, and daily care needs. Mary is known for her dedication, kindness, and commitment to the people she serves. Many of you may also know her from St. Francis, where she frequently worships.

If you or someone you know may be interested in speaking with Mary, please contact me and I will be happy to put you in touch with her.

Contact: Cheryl Gutierrez, 310-621-3532



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

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