

# Fifth Sunday after Pentecost

Sunday, June 28, 2026 ❖ 10:00 am

*Celebrant: The Rev. Jason Shelby      Preacher: Dale Westervelt*

*Deacon: The Rev. Celeste Stump*



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*The flowers on the altar are given to the glory of God by Liz Cantine in thanksgiving for Richard Cantine on his 82nd birthday today, the 28th.*

*Please take a moment to silence your cellphone. Thank you.*

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## This Week at St. Francis

### **Sunday, June 28**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck (Parish Hall)

### **Tuesday, June 30**

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)

### **Wednesday, July 1**

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

### **Thursday, July 2**

- 1:00 pm Quilting and Knitting Group

### **Friday, July 3 – Independence Day Holiday (Church office closed)**

- 9:30 am Beaders Group

### **Saturday, July 4 – Independence Day 🇺🇸**

- 11:00 am Meditation Class (Library)

### **Sunday, July 5**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### O God of Every Nation

Hymn #607



O God of ev - ery na - tion, of ev - ery race and  
From search for wealth and pow - er and scorn of truth and  
Lord, strength - en all who la - bor that we may find re -  
Keep bright in us the vi - sion of days when war shall



land, re - deem the whole cre - a - tion with your al - might - y  
right, from trust in bombs that show - er de - struct-ion through the  
lease from fear of rat - tling sa - ber, from dread of war's in -  
cease, when ha - tred and di - vi - sion give way to love and



hand; where hate and fear di - vide us and bit - ter threats are  
night, from pride of race and na - tion and blind - ness to your  
crease; when hope and cour-age fal - ter, your still small voice be  
peace, till dawns the morn-ing glo - rious when truth and jus - tice



hurled, in love and mer - cy guide us and heal our strife - torn  
way, de - liv - er ev - ery na - tion e - ter - nal God, we  
heard; with faith that none can al - ter, your ser - vants un - der -  
reign and Christ shall rule vic - to - rious o'er all the world's do -



world.  
pray!  
gird.  
main.

Words: William Warkins Reid, Jr. (b. 1923); Copyright © 1958 by The Hymn Society  
(admin. by Hope Publishing Company). All Rights Reserved. Used by permission.

Music: "Llangloffan;" melody from "Hymnau a Thonau er Gwasanaeth yr  
Eglwys yng Nghymru," 1865; harm. "The English Hymnal," 1906.

## The Opening Acclamation

*Celebrant* Blessed be God: † Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

## The Gloria

### Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -  
7 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
13 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
19 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
26 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most  
32 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: Jeremiah 28:5-9

*Reader* A Reading from the book of the prophet Jeremiah.

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

## The Response: Psalm 89:1-4, 15-18

*Reader* Let us read from Psalm 89 responsively.



Words: English translation from Lectionary for Mass, Copyright © 1969, 1981, 1997  
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Music: Michel Guimont, from Lectionary Psalms: The Revised Grail Psalms,  
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- <sup>1</sup>Your love, O LORD, for ever will I sing; \*  
**from age to age my mouth will proclaim your faithfulness.**
- <sup>2</sup>For I am persuaded that your love is established for ever; \*  
**you have set your faithfulness firmly in the heavens.**
- <sup>3</sup>"I have made a covenant with my chosen one; \*  
**I have sworn an oath to David my servant:**
- <sup>4</sup>I will establish your line forever, \*  
**and preserve your throne for all generations.' "** ..... **Refrain**
- <sup>15</sup>Happy are the people who know the festal shout! \*  
**they walk, O LORD, in the light of your presence.**
- <sup>16</sup>They rejoice daily in your Name; \*

**they are jubilant in your righteousness.**

<sup>17</sup>For you are the glory of their strength, \*

**and by your favor our might is exalted.**

<sup>18</sup>Truly, the LORD is our ruler; \*

**the Holy One of Israel is our King. ....Refrain**

## The Second Lesson: Romans 6:12-23

*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means!

<sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

# The Sequence Hymn

God of the Prophets, Bless the Prophet's Heirs

Hymnal #359



God of the pro - phets, bless the pro-phets' heirs!  
A - noint them priests! help them to in - ter - cede  
Make them a - pos - tles, her - alds of thy cross;



E - li - jah's man - tle o'er E - li - sha cast: each age for  
with all thy roy - al priest - hood born of grace; through them thy  
forth may they go to tell all realms thy grace: in - spired of



thine own sol - emn task pre - pares, makes each one  
Church pre - sents in word and deed Christ's one true  
thee, may they count all but loss, and stand at



strong - er, no - bler than the last.  
sac - ri - fice with thank - ful praise.  
last with joy be - fore thy face.

Words: St. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; St. 3, Carl P. Daw, Jr. (b. 1944),  
Copyright © 1982, by Hope Publishing Company. All Rights Reserved. Used by permission.  
Music: "Toulon," melody from "Pseumes octante trois de David," 1551, abridged;  
harm. Charles Winfred Douglas (1867-1944).

*Please remain standing as able.*

## The Gospel: Matthew 10:40-42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

Dale Westervelt

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

## The Prayers of the People: Form V (the People read the responses in bold)

*Deacon*        Father, we pray for your holy catholic Church;

*All*            **That we all may be one.**

*Deacon*        Grant that every member of the Church may truly and humbly serve you;

*All*            **That your Name may be glorified by all people.**

*Deacon*        We pray for all bishops, priests, and deacons;

*All*            **That they may be faithful ministers of your Word and Sacraments.**

*Deacon*        We pray for all who govern and hold authority in the nations of the world;

*All*            **That there may be justice and peace on the earth.**

*Deacon*        Give us grace to do your will in all that we undertake;

*All*            **That our works may find favor in your sight.**

*Deacon*        Have compassion on those who suffer from any grief or trouble;

*All*            **That they may be delivered from their distress.**

*Deacon*        Give to the departed eternal rest;

*All*            **Let light perpetual shine upon them.**

*Deacon*        We praise you for your saints who have entered into joy;

*All*            **May we also come to share in your heavenly kingdom.**

*Deacon* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Please kneel or sit as able.*

### The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

### The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

*"You Do Not Walk Alone" by Elaine Hagenberg*

*St. Francis Choir*

*May you see God's light on the path ahead when the road you walk is dark.*

*May you always hear, even in your hour of sorrow,*

*The gentle singing of the lark.*

*When times are hard may hardness never turn your heart to stone,*

*May you always remember when the shadows fall,*

*You do not walk alone.*

## The Offertory Hymn

**Let Saints on Earth in Concert Sing**

**Hymnal #526**

Let saints on earth in con - cert sing,  
One fam - i - ly we dwell in him,  
E'en now by faith we join our hands

2  
with those whose work is done;  
one Church, a - bove, be - neath,  
with those that went be - fore,

3  
for all the ser - vants of our King  
though now greet the di - vid - ed by the stream,  
and the ev - er - liv - ing bands

4  
in heaven and earth are one.  
the nar - row stream of death.  
on the e - ter - nal shore.

Words: Philip Doddridge (1702-1751), alt. Music: "Dundee," melody from "The CL Psalmes of David," 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

*Please stand as able.*

## The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Holy, Holy, Holy, Lord*

*Marty Haugen*

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8  
might, heav-en and earth are full of your glo-ry. Ho - san - na

15  
in the high-est. Bless-ed is he who comes in the name of the

22  
Lord. Ho - san - na in the high-est, ho - san - na in the

30  
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*                **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant*        And now, as Savior Christ has taught us, we are bold to say,

*All*                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*        Alleluia. Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem

### Blest Are the Pure in Heart

Hymnal #656

Blest are the pure in heart, for they shall see our  
The Lord, who left the heavens our life and peace to  
he to the low-ly soul will still him-self im-  
Lord, we thy pres-ence seek; may ours this bless-ing

4  
God; the se-cret of the Lord is theirs, their soul is Christ's a-  
bring, to dwell in low-li-ness with us, our pat-tern and our  
part, and for his dwell-ing and his throne will choose the pure in  
be; give us a pure and low-ly heart, a tem-ple fit for

8  
bode.  
King;  
heart.  
thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: "Franconia," melody John Balthasar König (1691-1758);  
adapt. and harm. William Henry Havergal (1793-1870).

## The Invitation

*Celebrant* The Gifts of God for the People of God, Holy Gifts for Holy People.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*



## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

*Celebrant* And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

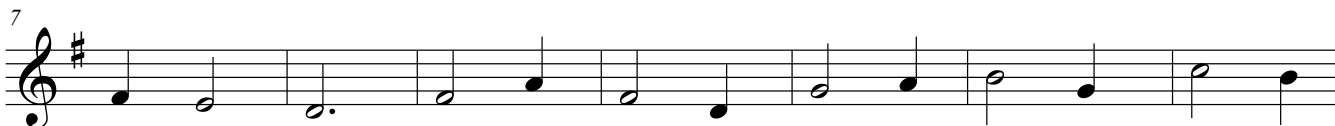
*Please stand as able and join in singing.*

The Recessional Hymn  
**Christ Is Made the Sure Foundation**

Hymnal #518



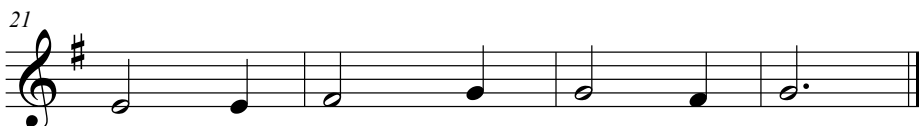
Christ is made the sure foun - da - tion, Christ the head and  
 All that de - di - cat - ed ci - ty, dear - ly loved of  
 To this tem - ple, where we call thee, come, O Lord of  
 Here vouch - safe to all thy ser - vants what they ask — of



cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing  
 God on high, in ex - ult - ant ju - bi - la - tion pours per -  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy  
 thee to gain; what they gain from thee, for ev - er with the



all — the Church in one; ho - ly Zi - on's help for ev - er,  
 pet - ual mel - o - dy; God the One in Three a - dor - ing  
 serv - ants as they pray, and thy full - est ben - e - dic - tion  
 bless - ed to re - tain, and here - af - ter in thy glo - ry



and her con - fi - dence a - lone.  
 in glad hymns e - ter - nal - ly.  
 shed with - in its walls al - way.  
 ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.  
 Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);  
 Descant by permission of Church Society, London.

*The Postlude*

*La Rejouissance*

*G.F. Handel*

# Announcements

## Youth Summer Art Camp 2026

Registration is open for Summer Art Camp at St. Francis, happening July 6-10 from 9:00 am to noon! Open to children ages 5–12. This is a fun and faith-filled week your youth won't want to miss.

Dates: July 6-10

Time: 9:00 AM – Noon

Ages: 5–12

Cost: \$150 per camper

Space is limited to 20 campers—register early to secure your spot!

For more information or to register, visit the church office or call 310-375-4617.

## Meet St. Zita!

St Francis has initiated a new ministry for the stewardship of our internal spaces, and we have named it St Zita's. Our Buildings and Grounds Committee beautifully maintains the infrastructure and gardens of our campus. St Zita's will focus on how our ministries are using the spaces inside our buildings. Most of us know what happens when we occupy a space for many years. The corners become full of things we have forgotten we are keeping, and those projects to use or remove items get delayed, and the items seem to multiply. It is no different with our Parish buildings, some of which we have lived in for 70 years!

St Zita is the patron Saint of maids, housekeepers and the finder of lost keys. She started her service at the age of 12 in Lucca, Italy. She got up early every day to attend mass before beginning her work, and was an exceptional house manager. She was devoted to serving the poor and the needy, often giving her own food and her Master's table scraps to those who were hungry. In her Master's will, he decreed that after his death Zita should continue to manage his household. Naturally the other servants were jealous, and reported Zita's care for the needy to their Master, accusing Zita of stealing. When the Master demanded Zita open the cupboards to show him the inventory, miraculously the cupboards were overflowing!

Why St Zita?

1. Devotion to her faith
2. Outstanding stewardship of her Master's house
3. Outreach, caring for the poor and needy above all else
4. Miracle of abundance!

We started doing work around the campus over a year ago. Hopefully, you have noticed some improvement in the Narthex, Library, Kitchen or Board Room. Taking care of these spaces is a continual effort. We look forward to sharing more as our work continues. If you have an interest in what accumulates in a church's closets after 70 years, or have other questions for St Zita's, please contact Shelly Zak ([moglezak@gmail.com](mailto:moglezak@gmail.com))

## Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at [stfrancispalosverdes.org/subscribe](http://stfrancispalosverdes.org/subscribe)

# SUMMER ART CAMP

at St. Francis!

July 6-10

9:00 AM—12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,  
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274







## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

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