

# Fifth Sunday after Pentecost

Sunday, June 28, 2026 ❖ 8:00 am

*Celebrant: The Rev. Jason Shelby      Preacher: Dale Westervelt*

*Deacon: The Rev. Celeste Stump*



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*The flowers on the altar are given to the glory of God by Liz Cantine in thanksgiving for Richard Cantine on his 82nd birthday today, the 28th.*

*Please take a moment to silence your cellphone. Thank you.*

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## This Week at St. Francis

### **Sunday, June 28**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck (Parish Hall)

### **Tuesday, June 30**

- 4:30 pm Teen Tuesday Youth Group (Parish Hall)

### **Wednesday, July 1**

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

### **Thursday, July 2**

- 1:00 pm Quilting and Knitting Group

### **Friday, July 3 – Independence Day Holiday (Church office closed)**

- 9:30 am Beaders Group

### **Saturday, July 4 – Independence Day 🇺🇸**

- 11:00 am Meditation Class (Library)

### **Sunday, July 5**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Processional Hymn: O God of Every Nation..... Hymnal #607



O God of ev - ery na - tion, of ev - ery race and  
From search for wealth and pow - er and scorn of truth and  
Lord, strength - en all who la - bor that we may find re -  
Keep bright in us the vi - sion of days when war shall



land, re - deem the whole cre - a - tion with your al - might - y  
right, from trust in bombs that show - er de - struct-ion through the  
lease from fear of rat - tling sa - ber, from dread of war's in -  
cease, when ha - tred and di - vi - sion give way to love and



hand; where hate and fear di - vide us and bit - ter threats are  
night, from pride of race and na - tion and blind - ness to your  
crease; when hope and cour-age fal - ter, your still small voice be  
peace, till dawns the morning glo - rious when truth and jus - tice



hurled, in love and mer - cy guide us and heal our strife - torn  
way, de - liv - er ev - ery na - tion e - ter - nal God, we  
heard; with faith that none can al - ter, your ser - vants un - der -  
reign and Christ shall rule vic - to - rious o'er all the world's do -



world.  
pray!  
gird.  
main.

Words: William Warkins Reid, Jr. (b. 1923); Copyright © 1958 by The Hymn Society  
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Music: "Llangloffan;" melody from "Hymnau a Thonau er Gwasanaeth yr  
Eglwys yng Nghymru," 1865; harm. "The English Hymnal," 1906.

The Opening Acclamation .....Book of Common Prayer p. 323  
 The Collect for Purity .....Book of Common Prayer p. 323  
 The Summary of the Law .....Book of Common Prayer p. 324  
 The Gloria.....Book of Common Prayer p. 324

The Collect of the Day: Proper 8 .....Book of Common Prayer p. 178

The First Lesson..... Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The Response..... Psalm 89:1-4, 15-18 (Book of Common Prayer p. 713)

The Epistle ..... Romans 6:12-23

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means!

<sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Holy Gospel ..... Matthew 10:40-42

Jesus said, <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Sermon..... Dale Westervelt

The Nicene Creed .....Book of Common Prayer p. 327

The Prayers of the People .....Book of Common Prayer p. 328

The Confession .....Book of Common Prayer p. 331

The Peace .....Book of Common Prayer p. 332

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Christ Is Made the Sure Foundation .....#518



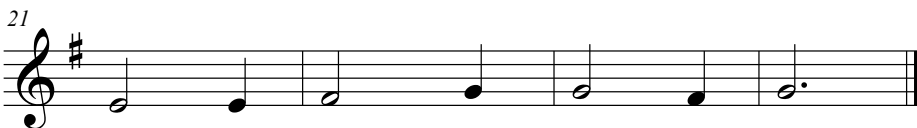
Christ is made the sure foun - da - tion, Christ the head and  
 All that de - di - cat - ed ci - ty, dear - ly loved of  
 To this tem - ple, where we call thee, come, O Lord of  
 Here vouch - safe to all thy ser - vants what they ask — of



cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing  
 God on high, in ex - ult - ant ju - bi - la - tion pours per -  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy  
 thee to gain; what they gain from thee, for ev - er with the



all — the Church in one; ho - ly Zi - on's help for ev - er,  
 pet - ual mel - o - dy; God the One in Three a - dor - ing  
 serv - ants as they pray, and thy full - est ben - e - dic - tion  
 bless - ed to re - tain, and here - af - ter in thy glo - ry



and her con - fi - dence a - lone.  
 in glad hymns e - ter - nal - ly.  
 shed with - in its walls al - way.  
 ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.

Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);

Descant by permission of Church Society, London.

The Postlude

La Rejouissance

G.F. Handel

# Announcements

## Youth Summer Art Camp 2026

Registration is open for Summer Art Camp at St. Francis, happening July 6-10 from 9:00 am to noon! Open to children ages 5–12. This is a fun and faith-filled week your youth won't want to miss.

Dates: July 6-10

Time: 9:00 AM – Noon

Ages: 5–12

Cost: \$150 per camper

Space is limited to 20 campers—register early to secure your spot!

For more information or to register, visit the church office or call 310-375-4617.

## Meet St. Zita!

St Francis has initiated a new ministry for the stewardship of our internal spaces, and we have named it St Zita's. Our Buildings and Grounds Committee beautifully maintains the infrastructure and gardens of our campus. St Zita's will focus on how our ministries are using the spaces inside our buildings. Most of us know what happens when we occupy a space for many years. The corners become full of things we have forgotten we are keeping, and those projects to use or remove items get delayed, and the items seem to multiply. It is no different with our Parish buildings, some of which we have lived in for 70 years!

St Zita is the patron Saint of maids, housekeepers and the finder of lost keys. She started her service at the age of 12 in Lucca, Italy. She got up early every day to attend mass before beginning her work, and was an exceptional house manager. She was devoted to serving the poor and the needy, often giving her own food and her Master's table scraps to those who were hungry. In her Master's will, he decreed that after his death Zita should continue to manage his household. Naturally the other servants were jealous, and reported Zita's care for the needy to their Master, accusing Zita of stealing. When the Master demanded Zita open the cupboards to show him the inventory, miraculously the cupboards were overflowing!

Why St Zita?

1. Devotion to her faith
2. Outstanding stewardship of her Master's house
3. Outreach, caring for the poor and needy above all else
4. Miracle of abundance!

We started doing work around the campus over a year ago. Hopefully, you have noticed some improvement in the Narthex, Library, Kitchen or Board Room. Taking care of these spaces is a continual effort. We look forward to sharing more as our work continues. If you have an interest in what accumulates in a church's closets after 70 years, or have other questions for St Zita's, please contact Shelly Zak ([moglezak@gmail.com](mailto:moglezak@gmail.com))

## Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at [stfrancispalosverdes.org/subscribe](http://stfrancispalosverdes.org/subscribe)

# SUMMER CAMP ART

at St. Francis!

July 6-10

9:00 AM—12:00 PM

Open to children ages 5-12

\$150 per camper

\$120 Early Registration, before June 1

Space is limited to 20 campers

For more information or to register,  
visit the church office or call 310-375-4617.

2200 Via Rosa • Palos Verdes Estates, 90274





## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Chris and Erica, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, John Jenkins, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

### **Shelley Reece**

Associate Lay Minister

shelley.reece@stfrancispalosverdes.org

### **Gina McQueen**

Office Administrator & Receptionist

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

### **Elaine Mistele**

Business Manager

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

### **Dr. Mark Bennett**

Director of Music

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

### **David Knight**

Organist

### **Kristina Pelá**

Prayer and Pastoral Care Leader, Volunteer

krab3@yahoo.com

### **Joel Miranda**

Sexton

mirandajoel@outlook.com

### **Wayne Hastings**

Communications

wayne@stfrancispalosverdes.org / (901) 219-6564

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org

