

Seventh Sunday after Pentecost

Sunday, July 12, 2026 ❖ 10:00 am

Celebrant: The Rev. Jason Shelby Preacher: The Rt. Rev. Jennifer Reddall

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

The flowers on the altar are given to the glory of God by Geoffrey Guenther in thanksgiving for Christian unity and the shared fellowship between St. Francis and Wayfarers Chapel. And by Liz and Bob Cook in celebration of their 40th wedding anniversary.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, July 12

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Wednesday, July 15

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

Thursday, July 16

- 1:00 pm Quilting and Knitting Group

Friday, July 17

- 4:00 pm St. Luke's Breakfast Prep (Parish Kitchen)

Saturday, July 18

- 7:15 am St. Luke's Breakfast (St. Luke's Long Beach)
- 11:00 am Meditation Class (St. Francis Library)

Sunday, July 19

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Blessed Jesus, at Thy Word

Hymnal #440



Bless-ed Je-sus, at thy word we are gath-ered all to hear thee;
All our know-ledge, sense, and sight lie in deep-est dark-ness shroud-ed,
Gra-cious Lord, thy-self im-part! Light of Light, from God pro-ceed-ing,
let our hearts and souls be stirred now to seek and love and fear thee;
till thy Spi-rit breaks our night with the beams of truth un-cloud-ed;
o-pen thou our ears and heart, help us by thy Spi-rit's plead-ing.
by thy teach-ings pure and ho-ly, drawn from earth to love thee sole-ly.
thou a-lone to God canst win us; thou must work all good with-in us.
Hear the cry thy Church up-raises; hear, and bless our prayers and prais-es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: "Liebster Jesu," melody by Johann Rudolph Ahle (1625-1673); alt.; "Das grosse Cantional: oder Kirche-Gesangbuch," 1687; harm. George Herbert Palmer (1846-1926).

The Opening Acclamation

Celebrant

Blessed be God: ✙ Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God,

People

to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 55:10-13

Reader A Reading from the book of the prophet Isaiah.

¹⁰As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 65:9-14

Reader Let us read from Psalm 65 responsively.

You vis - it all the earth, O Lord, and wat - er it a - bun - dant-ly; Your
5
stream runs full; pre - par - ing grain, you make pro - vis - ion rich and free.

Words: Psalm 65, v. 9, para. © 1986, Christopher L Webber. Used by permission. Music: "Puer nobis," melody from Trier Ms., 15th cent., adapt. Michael Praetorius (1571-1621); harm. "Crowley Carol Book," 1902.

⁹You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

¹⁰You prepare the grain, *
for so you provide for the earth.

¹¹You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.Refrain

¹²You crown the year with your goodness, *
and your paths overflow with plenty.

¹³May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

¹⁴May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.....Refrain

The Second Lesson: Romans 8:1-11

Reader A Reading from Paul's letter to the Church in Rome.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of

the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Eternal Spirit of the Living Christ

Hymnal #698

The musical score is for a hymn in 3/2 time, featuring a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

E - ter-nal Spi - rit of the liv - ing Christ, I know not how to ask or what to say;
 Come, pray in me the prayer I need this day; help me to see your purpose and your will:
 Come with the vi - sion and the strength I need to serve my God, and all hu - man - i - ty;

9 I on - ly know my need, as deep as life, and on - ly you can teach me how to pray.
 Where I have failed, what I have done a - miss; held in for - giv - ing love, let me be still.
 9 ful - fill - ment of my life in love out - poured: my life in you, O Christ, your love in me.

Words: Frank von Christieson (1900-1996), rev. Music: "Morecambe," Frederick Cook Atkinson (1841-1897).

Please remain standing as able.

The Gospel: Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹Jesus went out and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone

with ears listen!”

¹⁸“Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rt. Rev. Jennifer Reddall

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
All **That they may be faithful ministers of your Word and Sacraments.**
Deacon We pray for all who govern and hold authority in the nations of the world;
All **That there may be justice and peace on the earth.**
Deacon Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**
Deacon Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**
Deacon Give to the departed eternal rest;
All **Let light perpetual shine upon them.**
Deacon We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**
Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

Standin' in the Need of Prayer

St. Francis Choir

Traditional Spiritual, arr. Carl Haywood

Refrain:

*It's me, it's me, it's me, O Lord, Standin' in the need of prayer;
It's me, it's me, it's me, O Lord, Standin' in the need of prayer.*

*Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer,
Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer
Susan Tsuji, tenor*

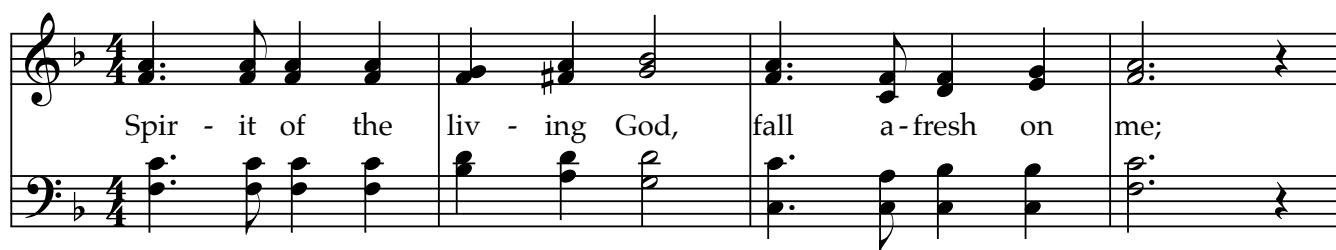
*Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer,
Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer.
Lloyd Mistele, bass*

*Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer,
Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer.
Wendy Pratt, soprano*

*Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer,
Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer.*

The Offertory Hymn
Spirit of the Living God

LEVAS II #115



Words & Music: Daniel Iverson (1890-1977). Copyright © 1935, 1963 Birdwing Music
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Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Lamp of Our Feet

Hymnal #627

Lamp of our feet, where - by we trace
 Bread of our souls, where - on we feed,
 pil - lar of our fire, through watch - es dark,
 Word of the ev - er - liv - ing God,

2
 our path when wont to stray;
 true man - na from on high;
 and ra - diant cloud by day;
 will of his glo - rious Son;

3
 stream from the fount of heaven - ly grace,
 our guide and chart, where in we read
 when waves would overwhelm our toss - ing bark,
 with - out thee how could earth be trod,

4
 brook by the trav - eler's way;
 of realms be - yond the sky.
 our an - chor and the our stay;
 or heaven it - self be won?

Words: Bernard Barton (1784-1849). Music: "Nun danket all and bringet Ehr,"
 melody att. Johann Cruger (1598-1662), alt..

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

One Bread, One Body

LEVAS II #151

♩

One bread, — one bo-dy, — one Lord of all,

5 one cup of bless - ing, which we bless. — And we, — 'though

10 ma-ny — through-out the earth, we are one bo - dy in this

15 *Fine* one Lord. Gen - tile or Jew, ser - vant or
Man - y the gifts, man - y the

21 *D.S. al Fine* free, works, wom-an or man — no more. — One
one in the Lord — of all. — One

Words: I Corinthians 10:16, 17; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ,
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"Lift Every Voice and Sing II," Copyright © 1993 by The Church Pension Fund.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
O Christ, the Word Incarnate

Hymnal #632

O Christ, the Word In - car - nate, O Wis - dom from on
The Church from our dear Mas - ter re - ceived the word di -
O make thy Church, dear Sa - vior, a lamp of pur - est

high, O Truth, un - changed, un - chang - ing, O Light of our dark
vine, and still that light is lift - ed o'er all the earth to
gold, to bear be - fore the na - tions thy true light as of

sky; we praise thee for the ra - diance that from the scrip - ture's
shine. It is the chart and com - pass that o'er life's surg - ing
old; O teach thy wan - dering pil - grims by this their path to

page, a lan - tern to our foot - steps, shines on from age to
sea, mid mists and rocks and quick - sands, still guides, O Christ, to
trace, till, clouds and dark - ness end - ed, they see thee face to

age.
thee.
face.

Words: William Walsham How (1823-1897), alt. Music: "Munich," melody from
"Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch," 1693;
adapt. and harm. Felix Mendelssohn (1809-1847).

The Postlude

Trumpet Tune No. 7 (opus 153)

Paul Fey

Announcements

Welcome Home, Bishop Jennifer Reddall!

We are delighted to welcome The Rt. Rev. Jennifer A. Reddall, Bishop of the Episcopal Diocese of Arizona, back to St. Francis on **Sunday, July 12**.

Bishop Reddall and her family were parishioners at St. Francis during the 1980s. She was ordained as a priest by the Episcopal Diocese of Los Angeles in 2003, and ordained as the first woman bishop of Arizona in 2019.

We are honored to welcome her home to preach at both our **8:00 AM and 10:00 AM** worship services, and look forward to hearing her share God's Word and celebrating this special homecoming with our parish family.

Please join us in giving Bishop Jennifer a warm St. Francis welcome!

A Note From Bishop Reddall:

Greetings, St. Francis! It is so exciting to return to the congregation where I was baptized, confirmed, and ordained to the diaconate. This will be my first time in your pulpit since I became the Bishop of Arizona in 2019, but it's also the pulpit where I preached my first sermon in 1997. My childhood at St. Francis gave me so much of what I needed to understand myself, my faith, and my capacity to love and serve my neighbor. From running around the campus with the rest of the kids my age, to singing in the Junior Choir, to being a lector and going on youth group ski trips, this is the place where I grew up. My parents, Walter and Roberta, are living in Tucson and doing well; my son Nate is about to be a senior in high school, and I will be joined at St. Francis by my husband, Paul.

Record Attendance! Record Proceeds! The Antiques Show raised over \$48,000!

For the first time, that I know of, we surpassed 1,000 tickets sold! It was music to my ears to be told during Saturday Brunch that the ticket sellers had run out of tickets! Fortunately, I had been keeping a stash of unused tickets from past shows just in case!

As it stands now the ECW has raised \$38,122+, Gloria and her St. Francis Treasures booth raised \$9,074.50 for the rummage sale funds and the Outreach Scholarship Fund received \$875. A check from the Antiques Show has been received by St. Francis for the annual ECW pledge to the parish of \$12,000.

Thank you one and all who volunteered, chaired, helped and attended the Antiques Show! We couldn't have done it without you!

There will be a wrap-up meeting on Sunday, July 26 at 11:30am in the board room where we will go over the numbers and discuss and critique this years show. All are welcome to attend!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, especially Anne Deley, that they may have a place in your eternal kingdom.

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