

Eighth Sunday after Pentecost

Sunday, July 19, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Karin Petersen in loving memory of her sister, Francie, and Carly, the lab.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, July 19

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Tuesday, July 21

- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry meeting

Wednesday, July 22

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

Thursday, July 23

- 1:00 pm Quilting and Knitting Group

Saturday, July 25

- 11:00 am Meditation Class (St. Francis Library)
- 3:45 pm Morales-Luna Wedding

Sunday, July 26

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Wrap-up Meeting
- 4:00 pm Faithful Families Potluck (RAT Beach, Palos Verdes Estates)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Come, We that Love the Lord

Hymnal #392

Come, we that love the Lord, and let our joys be
 Let those re - fuse to sing that nev - er knew our
 The heirs of grace have found glo - ry be - gun be -
 Then let our song a - bound and let our tears be

5 known; join in a song with sweet ac - cord and thus sur - round the throne.
 God; but chil - dren of the heav'n - ly King may speak their joys a - broad.
 low; ce - les - tial fruits on earth - ly ground from faith and hope may grow.
 dry; we're march - ing through Em - man - uel's ground to fair - er worlds on high.

5

Words: Isaac Watts (1674-1748), alt. Music: "Festal Song," William H. Walter (1825-1893),

The Opening Acclamation

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -

might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 44:6-8

Reader A Reading from the book of the prophet Isaiah.

⁶Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let them proclaim it,

let them declare and set it forth before me.
 Who has announced from of old the things to come?
 Let them tell us what is yet to be.
⁸Do not fear, or be afraid;
 have I not told you from of old and declared it?
 You are my witnesses!
 Is there any god besides me?
 There is no other rock; I know not one.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 86:11-17

Reader Let us read from Psalm 86 responsively.



Words: English Translation from, "Lectionary for Mass," © 1969, 1981, 1997, ICEL.
 All rights reserved. Music: Michel Guimont, from "Lectionary Psalms: The
 Revised Grail Psalms," Copyright © 1994, GIA Publications, Inc.
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¹¹Teach me your way, O LORD,
 and I will walk in your truth; *
knit my heart to you that I may fear your Name.
¹²I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
¹³For great is your love toward me; *
you have delivered me from the nethermost Pit.
¹⁴The arrogant rise up against me, O God,
 and a band of violent men seeks my life; *
they have not set you before their eyes.Refrain
¹⁵But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
¹⁶Turn to me and have mercy upon me; *
**give your strength to your servant;
 and save the child of your handmaid.**
¹⁷Show me a sign of your favor,
 so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.Refrain

The Second Lesson: Romans 8:12-25

Reader A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the
 deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God.
¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit
 of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our

spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord

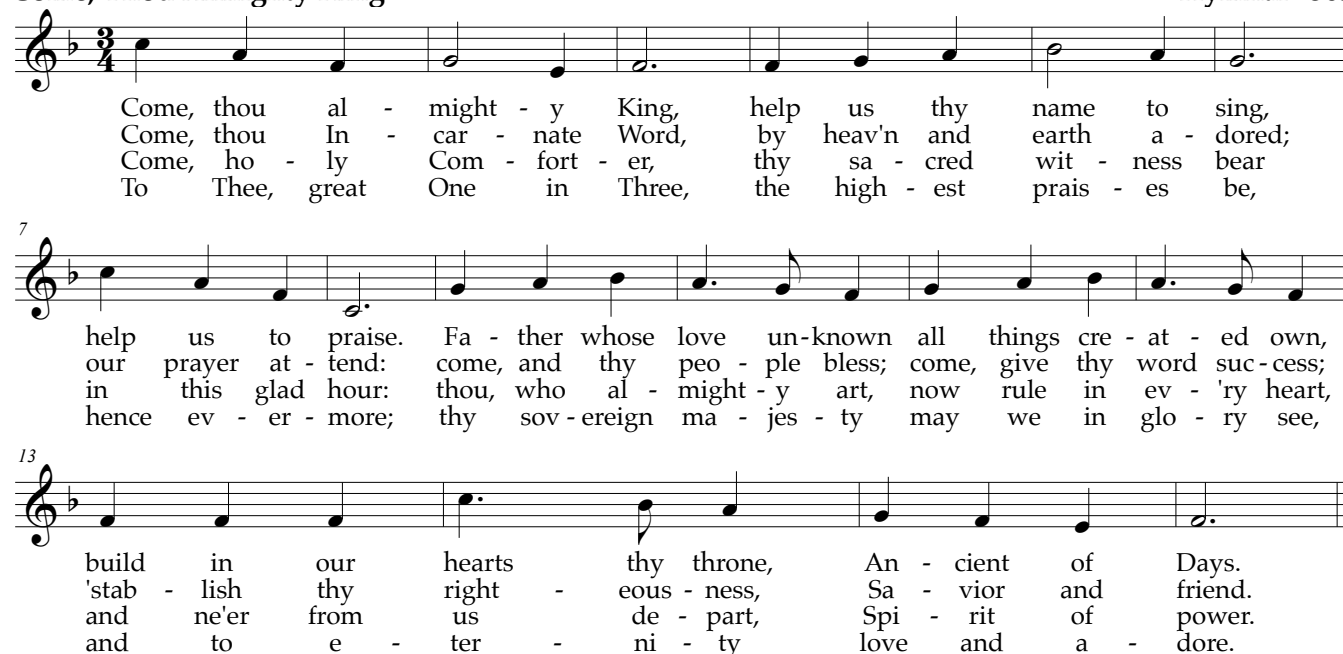
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Come, Thou Almighty King

Hymnal #365



Come, thou al - might - y King, help us thy name to sing,
 Come, thou In - car - nate Word, by heav'n and earth a - dored;
 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 To Thee, great One in Three, the high - est prais - es be,

7
 help us to praise. Fa - ther whose love un-known all things cre - at - ed own,
 our prayer at - tend: come, and thy peo - ple bless; come, give thy word suc - cess;
 in this glad hour: thou, who al - might - y art, now rule in ev - 'ry heart,
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in glo - ry see,

13
 build in our hearts thy throne, An - cient of Days.
 'stab - lish thy right - eous - ness, Sa - vior and friend.
 and ne'er from us de - part, Spi - rit of power.
 and to e - ter - ni - ty love and a - dore.

Words: Anon ca. 1757, alt. Music: "Moscow," Felice de Giardini (1716-1796); harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

Please remain standing as able.

The Gospel: Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²⁴Another parable Jesus put before the crowds: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and

said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

Children of the Heavenly Father
Swedish Melody, arr. Marie Pooler

St. Francis Choir

*Children of the heavenly Father safely in his bosom gather;
Nestling bird nor star in heaven such a refuge e'er was given.
God his own doth tend and nourish, in his holy courts they flourish.
From all evil things he spares them, in his mighty arms he bears them.
Neither life nor death shall ever from the Lord his children sever;
Unto them his grace he showeth, and their sorrows all he knoweth.
Though he giveth or he taketh, God his children ne'er forsaketh,
His the loving purpose solely to preserve them pure and holy.*

The Offertory Hymn Praise to the Living God

Hymnal #372

Praise to the liv - ing God! All prais - ed be his Name who was, and is, and
E - ter - nal life hath he im - plant - ed in the soul; his love shall be our

7 is to be, for ay the same. The one e - ter - nal God ere aught that now ap -
strength and stay while a - ges roll. Praise to the liv - ing God! All prais - ed be his

13 pears; the first, the last, be - yond all thought his time - less years.
Name who was, and is, and is to be for ay less the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926).
Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Father, We Thank Thee Who Has Planted

Hymnal #302

Fa - ther, we thank thee who hast plant - ed thy Ho - ly Name with - in our hearts.
Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.

Thou, Lord didst make all for thy plea - sure, didst give us food for all our days,
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca 110; tr. F. Bland Tucker (1895-1984), rev. Music: "Rendez à Dieu,"
melody and harm. att. Louis Bourgeois (1510?-1561?)

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Lord, Make Us Servants of Your Peace

Hymnal #593

The musical score is written for a single voice part in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The score is divided into three systems, with measure numbers 1, 3, and 6 indicated at the beginning of each system. The lyrics are as follows:

Lord, make us ser - vants of your peace; where there is
Where all is doubt, may we sow faith; where all is
Je - sus, our Lord, may we not seek to be con -
May we not look for love's re - turn, but seek to
Dy - ing, we live, and are re - born through death's dark
hate, may we sow love; where there is hurt, may we for -
gloom, may we sow hope; where all is night, may we sow
soled, but to con - sole, nor look to un - der - stand - ing
love un - self - ish - ly, for in our giv - ing we re -
night to end - less day; Lord, make us ser - vants of your
give; where there is strife, may we make one.
light; where all is tears, may we sow joy.
hearts, but look for hearts to un - der - stand.
ceive, and in for - giv - ing are for - given.
peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226);
Copyright © James Quinn, SJ. printed by permission of Geoffrey Chapman, a division on Cassell Ltd.
Music: "Dickinson College," Lee Hastings Bristol, Jr. (1923-1979); Copyright © 1962,
Theodore Presser Co., used by permission of the publisher.

Special Offering

"Lamb of God" from Gospel Mass by Robert Ray

Tony Lowe, tenor

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

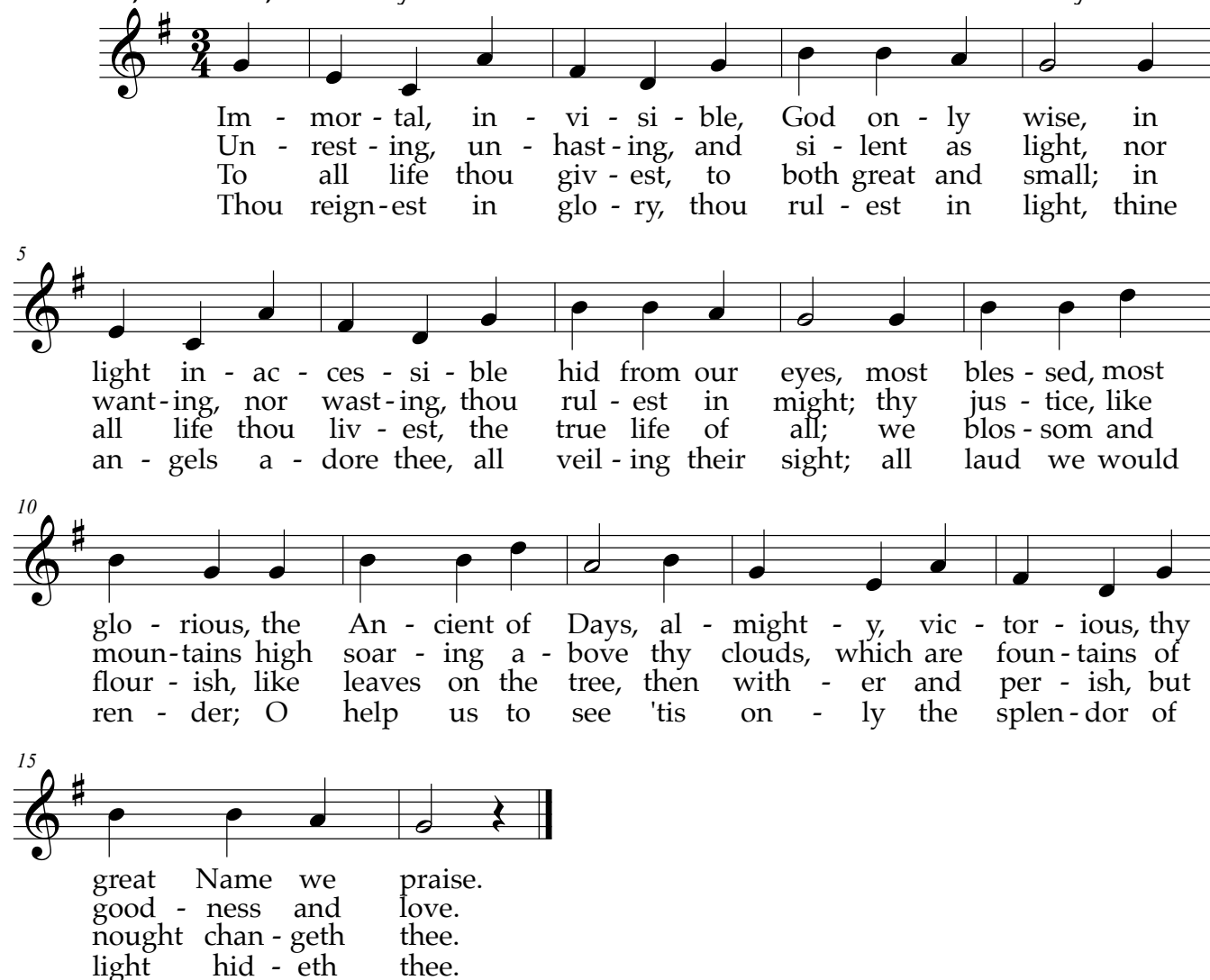
Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
Immortal, Invisible, God Only Wise

Hymnal #423



Im - mor - tal, in - vi - si - ble, God on - ly wise, in
Un - rest - ing, un - hast - ing, and si - lent as light, nor
To all life thou giv - est, to both great and small; in
Thou reign - est in glo - ry, thou rul - est in light, thine

5
light in - ac - ces - si - ble hid from our eyes, most bles - sed, most
want - ing, nor wast - ing, thou rul - est in might; thy jus - tice, like
all life thou liv - est, the true life of all; we blos - som and
an - gels a - dore thee, all veil - ing their sight; all laud we would

10
glo - rious, the An - cient of Days, al - might - y, vic - tor - ious, thy
moun - tains high soar - ing a - bove thy clouds, which are foun - tains of
flour - ish, like leaves on the tree, then with - er and per - ish, but
ren - der; O help us to see 'tis on - ly the splen - dor of

15
great Name we praise.
good - ness and love.
nought chan - geth thee.
light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: "St. Denio," Welsh hymn from
"Caniadau y Cyssegr," 1839; adapt. John Roberts (1822-1877);
harm. "The English Hymnal," 1906, alt.

The Postlude

Fanfare

Jacques Lemmens

Announcements

St. Francis Military Outreach Update

A heartfelt thank you to everyone who donated to our latest Military Outreach collection for Camp Pendleton. Thanks to your generosity, a wonderful assortment of much-needed items was delivered on Saturday, July 11 to the donation drop-off at Hawthorne High School.

Special thanks to our delivery team—Liz Berkenkamp, Joan Bacon, Mike Joyce, Albert Zimmerman, and Susie Zimmerman—for giving their time to help make this ministry possible.

Your kindness and generosity continue to support military families in our community. Thank you for making a difference!

Record Attendance! Record Proceeds! The Antiques Show raised over \$48,000!

For the first time, that I know of, we surpassed 1,000 tickets sold! It was music to my ears to be told during Saturday Brunch that the ticket sellers had run out of tickets! Fortunately, I had been keeping a stash of unused tickets from past shows just in case!

As it stands now the ECW has raised \$38,122+, Gloria and her St. Francis Treasures booth raised \$9,074.50 for the rummage sale funds and the Outreach Scholarship Fund received \$875. A check from the Antiques Show has been received by St. Francis for the annual ECW pledge to the parish of \$12,000.

Thank you one and all who volunteered, chaired, helped and attended the Antiques Show! We couldn't have done it without you!

There will be a wrap-up meeting on Sunday, July 26 at 11:30am in the board room where we will go over the numbers and discuss and critique this years show. All are welcome to attend!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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