

Ninth Sunday after Pentecost

Sunday, July 26, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given by Dick Briggs and Sara Schulz to the Glory of God and in celebration of their wedding anniversary on July 30.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

The St. Francis Annual Rummage Sale begins setting up in the Parish Hall on Monday, July 27 and continues through Thursday, August 13. The Rummage Sale runs two weekends: August 14-15 and August 21-22. Watch for more announcements to come.

Sunday, July 26

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Wrap-up Meeting
- 4:00 pm Faithful Families Potluck (RAT Beach, Palos Verdes Estates)

Tuesday, July 28

- 7:00 pm Taizé (Chapel)

Wednesday, July 29

- 10:00 am Healing Service
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Group Meeting

Thursday, July 30

- 1:00 pm Quilting and Knitting Group

Sunday, August 2

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

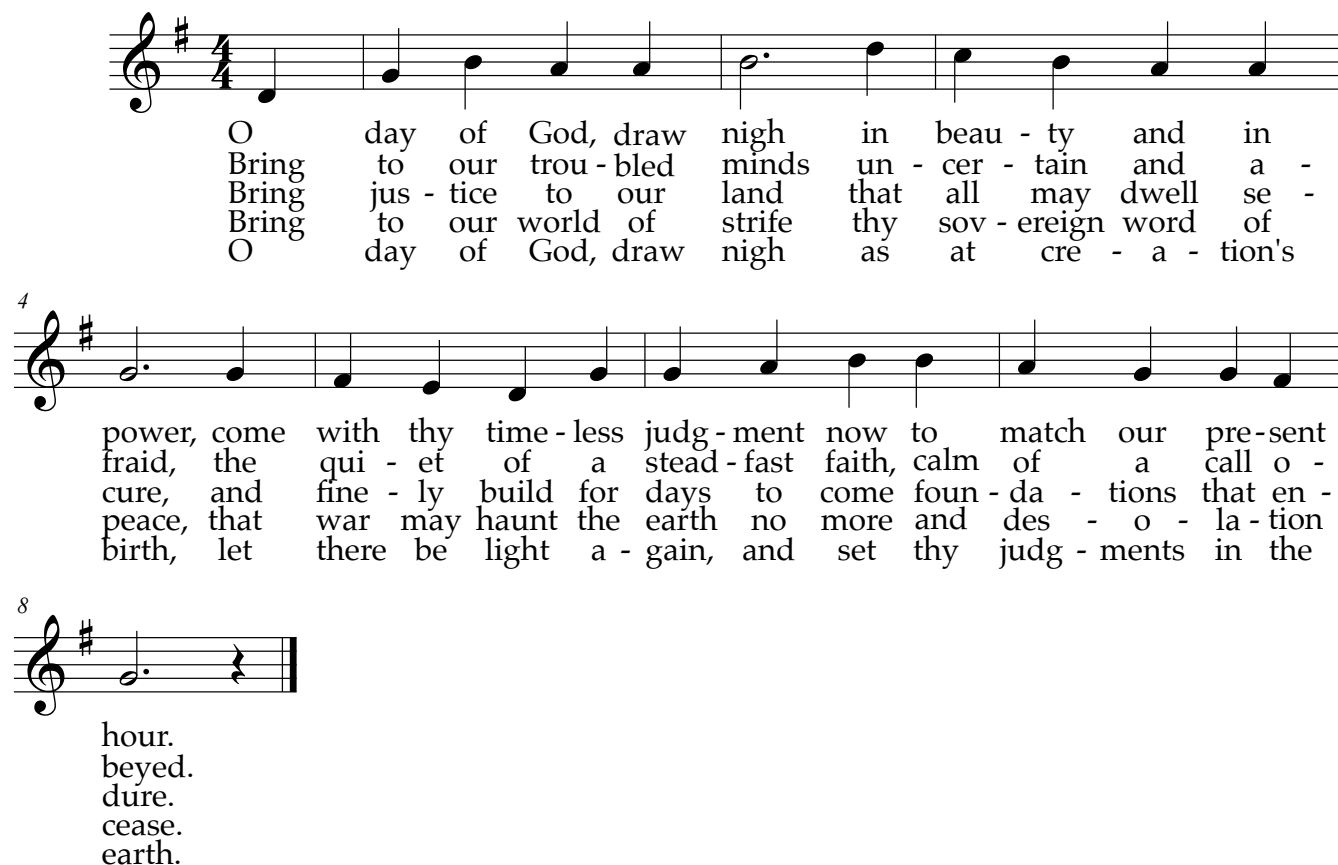
The Word of God

Please stand as able and join in singing.

The Processional Hymn

O Day of God, Draw Nigh

Hymnal #601



O day of God, draw nigh in beau - ty and in
 Bring to our trou - bled minds un - cer - tain and a -
 Bring jus - tice to our land that all may dwell se -
 Bring to our world of strife thy sov - ereign word of
 O day of God, draw nigh as at cre - a - tion's

power, come with thy time - less judg - ment now to match our pre - sent
 fraid, the qui - et of a stead - fast faith, calm of a call o -
 cure, and fine - ly build for days to come foun - da - tions that en -
 peace, that war may haunt the earth no more and des - o - la - tion
 birth, let there be light a - gain, and set thy judg - ments in the

hour.
 beyed.
 dure.
 cease.
 earth.

Words: Rober Balgarnie Young Scott (b. 1899); Copyright © Emmanuel College, Toronto.
 Used by permission. Music: "St. Michael," Louis Bourgeois (1510?-1561?);
 harm. William Henry Monk (18823-1889)

The Opening Acclamation

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -

might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: 1 Kings 3:5-12

Reader A Reading from the First book of Kings.

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not

know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 119:129-136

Reader Let us read from Psalm 119 responsively.

All those are blest who love God's law, whose way is blame-less

with-out sin; all who ob-serve the Lord's de - crees and tru - ly in their

hearts seek him.

Words: Psalm 119, para. Christopher L. Webber; Copyright © 1986. Music: "Tallis Canon," c. 1561.

¹²⁹Your decrees are wonderful; *

therefore I obey them with all my heart.

¹³⁰When your word goes forth it gives light; *

it gives understanding to the simple.

¹³¹I open my mouth and pant; *

I long for your commandments.

¹³²Turn to me in mercy, *

as you always do to those who love your Name.Refrain

¹³³Steady my footsteps in your word; *

let no iniquity have dominion over me.

¹³⁴Rescue me from those who oppress me, *

and I will keep your commandments.

¹³⁵Let your countenance shine upon your servant *

and teach me your statutes.

¹³⁶My eyes shed streams of tears, *

because people do not keep your law.Refrain

The Second Lesson: Romans 8:26-39

Reader A Reading from Paul's letter to the Church in Rome.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord

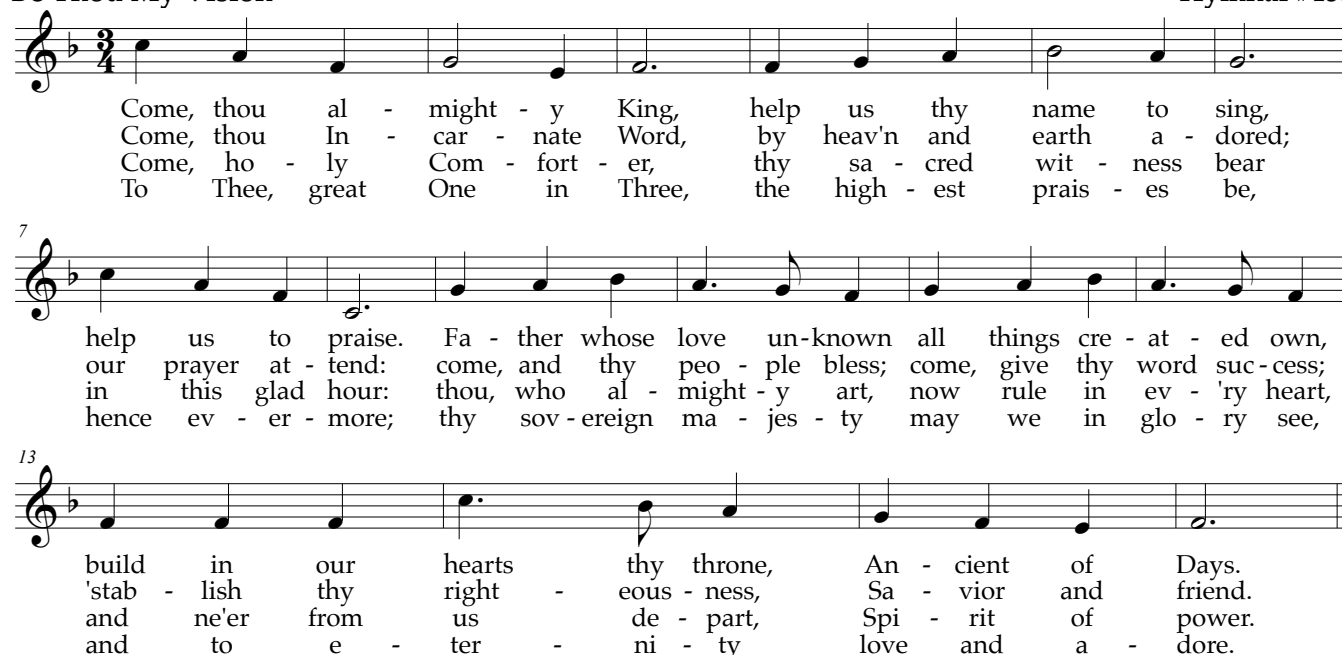
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Be Thou My Vision

Hymnal #488



Come, thou al - might - y King, help us thy name to sing,
Come, thou In - car - nate Word, by heav'n and earth a - dored;
Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
To Thee, great One in Three, the high - est prais - es be,

7
help us to praise. Fa - ther whose love un-known all things cre - at - ed own,
our prayer at - tend: come, and thy peo - ple bless; come, give thy word suc - cess;
in this glad hour: thou, who al - might - y art, now rule in ev - 'ry heart,
hence ev - er - more; thy sov - ereign ma - jes - ty may we in glo - ry see,

13
build in our hearts thy throne, An - cient of Days.
'stab - lish thy right - eous - ness, Sa - vior and friend.
and ne'er from us de - part, Spi - rit of power.
and to e - ter - ni - ty love and a - dore.

Words: Anon ca. 1757, alt. Music: "Moscow," Felice de Giardini (1716-1796); harm. "The New Hymnal," 1916,
based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

Please remain standing as able.

The Gospel: Matthew 13:31-33, 44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

³¹Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

Holy Spirit, Living Breath of God by Keith Getty & Stuart Townend

St. Francis Choir

*Holy Spirit, living Breath of God, breathe new life into my willing soul.
Bring the presence of the risen Lord to renew my heart and make me whole.
Cause your Word to come alive me; give me faith for what I cannot see.
Give me passion for your purity; Holy Spirit, breathe new life in me.
Holy Spirit, come abide within; may your joy be seen in all I do.
Love enough to cover ev'ry sin in each thought and deed and attitude.
Kindness to the greatest and the least; gentleness that sows the path of peace.
Turn my striving into works of grace. Breath of God, show Christ in all I do.
Holy Spirit, from creation's birth, giving life to all that God has made.
Show your power once again on earth, cause your church to hunger for your ways.
Let the fragrance of our prayers arise; lead us on the road of sacrifice,
That in unity the face of Christ will be clear for all the world to see.
Holy Spirit, breathe new life in me.*

The Offertory Hymn

If Thou But Trust in God to Guide Thee

Hymnal #635

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat). The lyrics are as follows:

If thou but trust in God to guide thee, and hope in him through all thy ways,
Sing, pray, and keep his ways un-swerv-ing; so do thine own part faith-ful-ly,
he'll give thee strength what-e'er be-tide thee, and bear thee through the e-vil days.
and trust his word, though un-de-serv-ing; thou yet shalt find it true for thee;
Who trusts in God's un-chang-ing love builds on a rock that nought can move.
God nev-er yet for-sook in need the soul that trust-ed him in-deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: "Wer nur den lieben Gott," Georg Neumark (1621-1681)

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Lord of All Being, Throned Afar

Hymnal #419

Lord of all be - ing, throned a - far, thy glo - ry
 Sun of our life, thy quick - ening ray sheds on our
 Lord of all life, be - low, a - bove, whose light is
 Grant us thy truth to make us free, and kin - dling

6
 flames from sun and star; cen - ter and soul of ev - ery
 path the glow of day; star of our hope, thy soft - ened
 truth, whose warmth is love, be - fore thy ev - er - blaz - ing
 hearts that burn for thee, till all thy liv - ing al - tars

12
 sphere, yet to each lov - ing heart how near!
 light cheers the long watch - es of the night.
 throne we ask no lus - ter of our own.
 claim one ho - ly light, one heaven - ly flame.

Words: Oliver Wendell Holmes (1809-1894). Music: "Mendon," from "Methodist Harmonist," 1821,
 adapt.and harm. Lowell Mason (1792-1872).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Children of the Heavenly Father

LEVAS II #213

Chil - dren of the heav'n - ly Fa - ther Safe - ly
 God His own doth tend and nour - ish, In His
 Nei - ther life nor death shall ev - er From the
 Praise the Lord in joy - ful num - bers, Your pro -
 Though He giv - eth or He tak - eth, God His

3
 in His bos - om gath - er; Nest - ling bird - nor star in
 ho - ly courts they flour - ish; From all e - vil things He
 Lord His child - ren sev - er; Un - to them His grace He
 tect - or nev - er slum - bers; At the will of your de -
 child - ren ne'er for - sak - eth; His the lov - ing pur - pose

6
 heav - en, Such a re - fuge e'er was giv - en.
 spares them, In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 fend - er Ev - ery per - son must sur - rend - er.
 sole - ly To pre - serve them pure and ho - ly.

Words: Carolina Sandell-Berg, 1885; tr. Ernst W. Olson, 1925. Text translation © Board of Publication,
 Lutheran Church in America. Reprinted by permission of Augsburg Fortress. Music: Swedish Folk melody.

Special Offering

Ave Maria, Charles Gounod & Johann Sebastian Bach Paul McGraith, piano & David Knight, organ

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we**

may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All Amen.

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

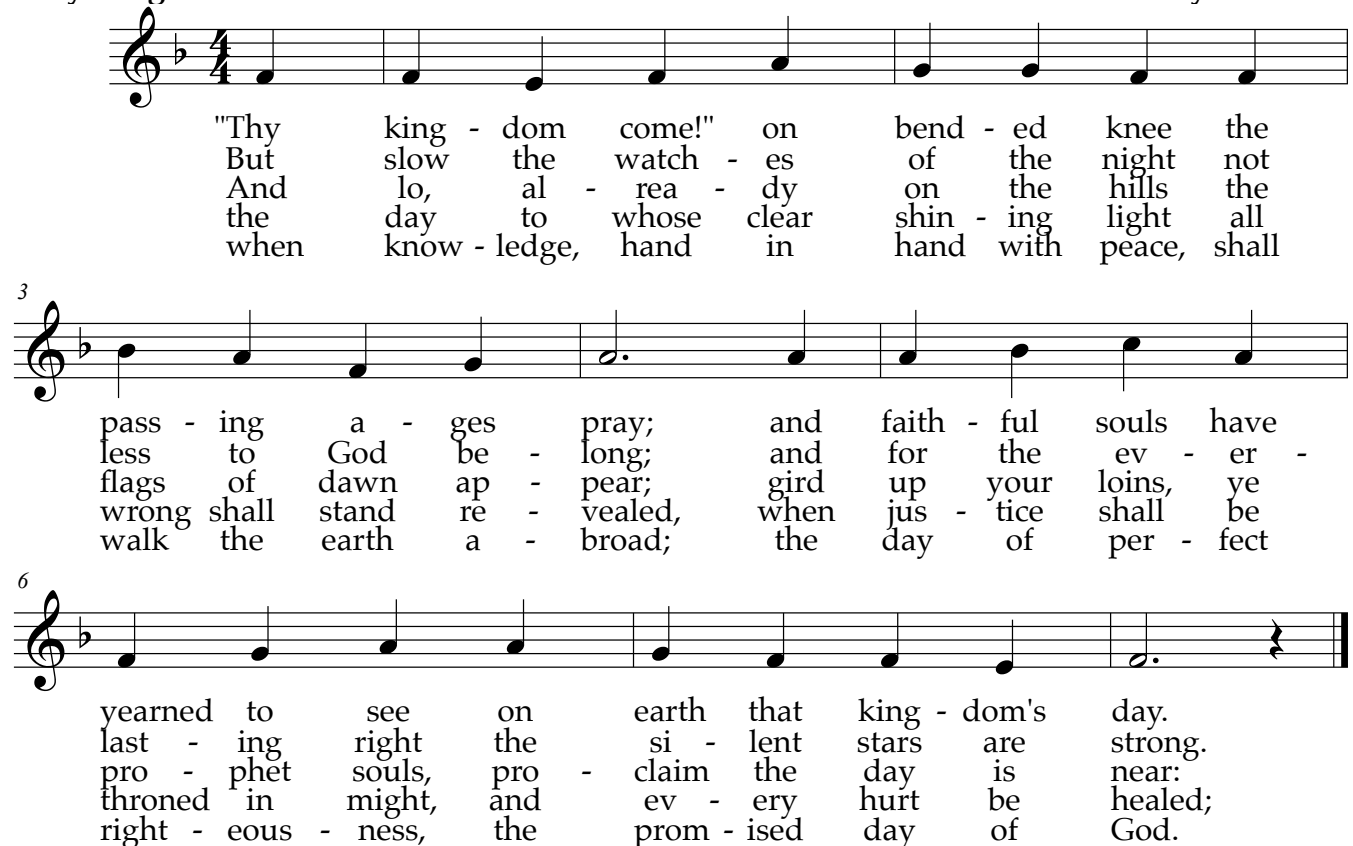
All Thanks be to God. Alleluia, alleluia.

Please stand as able and join in singing.

The Recessional Hymn

"Thy Kingdom Come!" on Bended Knee

Hymnal #615



"Thy king - dom come!" on bend - ed knee the
 But slow the watch - es of the night not
 And lo, al - rea - dy on the hills the
 the day to whose clear shin - ing light all
 when know - ledge, hand in hand with peace, shall

3
 pass - ing a - ges pray; and faith - ful souls have
 less to God be - long; and for the ev - er -
 flags of dawn ap - pear; gird up your loins, ye
 wrong shall stand re - vealed, when jus - tice shall be
 walk the earth a - broad; the day of per - fect

6
 yearned to see on earth that king - dom's day.
 last - ing right the si - lent stars are strong.
 pro - phet souls, pro - claim the day is near:
 throned in might, and ev - ery hurt be healed;
 right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: "St. Flavian,"
 melody from "Day's Psalter," 1562; adapt. and harm. Richard Redhead (1820-1901).

The Postlude

Malagueña (Our Lady of Malaga)

arr. David Knight

Announcements

Record Attendance! Record Proceeds! The Antiques Show raised over \$48,000!

For the first time, that I know of, we surpassed 1,000 tickets sold! It was music to my ears to be told during Saturday Brunch that the ticket sellers had run out of tickets! Fortunately, I had been keeping a stash of unused tickets from past shows just in case!

As it stands now the ECW has raised \$38,122+, Gloria and her St. Francis Treasures booth raised \$9,074.50 for the rummage sale funds and the Outreach Scholarship Fund received \$875. A check from the Antiques Show has been received by St. Francis for the annual ECW pledge to the parish of \$12,000.

Thank you one and all who volunteered, chaired, helped and attended the Antiques Show! We couldn't have done it without you!

There will be a wrap-up meeting on Sunday, July 26 at 11:30am in the board room where we will go over the numbers and discuss and critique this years show. All are welcome to attend!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

Shelley Reece

Associate Lay Minister

shelley.reece@stfrancispalosverdes.org

Gina McQueen

Office Administrator & Receptionist

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

Elaine Mistele

Business Manager

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

Dr. Mark Bennett

Director of Music

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

David Knight

Organist

Kristina Pelá

Prayer and Pastoral Care Leader, Volunteer

krab3@yahoo.com

Joel Miranda

Sexton

mirandajoel@outlook.com

Wayne Hastings

Communications

wayne@stfrancispalosverdes.org / (901) 219-6564

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org



YouTube

Copyrighted music used by permission of OneLicense #A-709118. From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.