

Tenth Sunday after Pentecost

Sunday, August 2, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Anna Eakins in celebration of Ella SooHoo's 16th birthday.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

The St. Francis Annual Rummage Sale is currently setting up in the Parish Hall. Setup continues through Thursday, August 13. To make a donation, contact Gloria Jones or the church office.

The Rummage Sale will run two weekends: August 14-15 and August 21-22.

Sunday, August 2

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Wednesday, August 5

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

Thursday, August 6

- 1:00 pm Quilting and Knitting Group

Friday, August 7

- 9:30 am Beaders Group

Sunday, August 9

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Love Divine, All Loves Excelling

Hymnal #657

Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
 Come, Al - might - y to de - liv - er; let us all thy life re - ceive.
 Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be.

9
 fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 Sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 Let us see thy great sal - va - tion per - fect - ly re - stored in thee.

9
 Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry, 'til in heav'n we take our place,

17
 vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
 pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 'til we cast our crowns be - fore thee, lost in won - der, love, and praise.

25

Words: Charles Wesley (1707-1788). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

The Opening Acclamation

Celebrant
People

Blessed be God: ✙ Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 55:1-5

Reader A Reading from the book of the prophet Isaiah.

¹Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
²Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
³Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 145:8-9, 15-22

Reader Let us read from Psalm 145 responsively.

⁸The LORD is gracious and full of compassion, *
 slow to anger and of great kindness.
⁹The LORD is loving to everyone *
 and his compassion is over all his works.
¹⁵The LORD upholds all those who fall; *
 he lifts up those who are bowed down.
¹⁶The eyes of all wait upon you, O LORD, *
 and you give them their food in due season.
¹⁷You open wide your hand *
 and satisfy the needs of every living creature.
¹⁸The LORD is righteous in all his ways *
 and loving in all his works.
¹⁹The LORD is near to those who call upon him, *
 to all who call upon him faithfully.
²⁰He fulfills the desire of those who fear him; *
 he hears their cry and helps them.
²¹The LORD preserves all those who love him, *
 but he destroys all the wicked.
²²My mouth shall speak the praise of the LORD; *
 let all flesh bless his holy Name for ever and ever.

The Second Lesson: Romans 9:1-5

Reader A Reading from Paul's letter to the Church in Rome.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

O Jesus, Crowned with All Renown

Hymnal #292

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music, each with a corresponding line of lyrics. The lyrics are: O Je - sus, crowned with all re - nown, since thou the earth hast trod, thou Lord, in their change, let frost and heat, and winds and dews be given; all that we may feed the poor a - right, and, gath - ering round thy throne, here, reign - est, and by thee come down hence - forth the gifts of God. Thine fos - tering power, all in - fluence sweet, breath from the boun - teous heaven. At in the ho - ly an - gel's sight, re - pay thee of thine own: that is the health and thine the wealth that in our halls a - bound, and tem - per fair with gen - tle air the sun - shine and the rain, that we may praise thee all our days, and with the Fa - ther's Name, and thine the beau - ty and the joy with which the years are crowned. kind - ly earth with time - ly birth may yield her fruits a - gain. with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: "Kingsfold," from English Country Songs, 1893, adapt. and harm. Ralph Vaughn Williams, (1872-1958).

Please remain standing as able.

The Gospel: Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✙ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

Musical Offering

Organ Meditation

David Knight

The Offertory Hymn

Bread of the World, in Mercy Broken

Hymnal #301

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). The tempo and meter are indicated by a 6/8 time signature. The score consists of eight measures, each with a corresponding line of lyrics. The lyrics are: 'Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed, by whom the words of life were spo - ken, and in whose death our sins are dead: look on the heart by sor - row bro - ken, look on the tears by sin - ners shed; and be thy feast to us the to - ken that by thy grace our souls are fed.'

1 Bread of the world, in mer - cy bro - ken,

2 Wine of the soul, in mer - cy shed,

3 by whom the words of life were spo - ken,

4 and in whose death our sins are dead:

5 look on the heart by sor - row bro - ken,

6 look on the tears by sin - ners shed; and be thy feast to us the to - ken

8 that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: "Rendez à Dieu," att. Louis Bourgeois (1510?-1561?);
harm. Claude Goudimel (1514-1572), alt.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

My God, Thy Table Now Is Spread

Hymnal #321

My God, thy ta - ble now is spread, thy
O let thy ta - ble hon - ored be, and
Drawn by thy quick - ening grace, O Lord, in
Nor let thy spread - ing Gos - pel rest till

5
cup with love doth o - ver - flow; be all thy chil - dren
fur - nished well with joy - ful guests; and may each soul sal -
count - less num - bers let them come and gath - er from their
through the world thy truth has run, till with this Bread shall

11
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt..
Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Shepherd of Souls, Refresh and Bless

Hymnal #343

The musical score is written for a choir or congregation in 3/4 time, with a key signature of one sharp (F#). It consists of three systems of staves. Each system has a treble and bass staff. The lyrics are written below the staves, with some words hyphenated across lines. The first system covers measures 1-4, the second system covers measures 5-8, and the third system covers measures 9-12. The lyrics are: 'Shepherd of souls, refresh and bless / We would not live by bread alone, / Be known to us in breaking bread, / Lord, sup with us in love di-vine, / thy cho-sen pil-grim flock with man-na / but by thy word of grace, in strength of / and do not then and de-part; Sa-vior, a - / thy Bo-dy and thy Blood, that liv-ing / in which the wil-der-ness, with wa-ter from the rock. / which we trav-el on spread to our a-bid-ing place. / bide with us, and thy ta-ble in our heart. / bread, that heav'n-ly wine, be our im-mor-tal food.'

Words: James Montgomery (1771-1854), alt. Music: "St. Agnes," melody John Bacchus Dykes (1823-1876);
harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876).
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Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All Amen.

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Please stand as able and join in singing.

The Recessional Hymn

Lord of All Hopefulness

Hymnal #482

The musical score is written on a single staff in G major (one sharp) and 3/4 time. It consists of three systems of music with lyrics underneath. The first system has 6 measures, the second has 7 measures, and the third has 7 measures. The lyrics are as follows:

Lord of all hope-ful - ness, Lord of all joy, whose trust, ev - er child - like, no
Lord of all ea - ger - ness, Lord of all faith, whose strong hands were skilled at the
Lord of all kind - li - ness, Lord of all grace, your hands swift to wel - come, your
Lord of all gen - tle - ness, Lord of all calm, whose voice is con - tent - ment, whose

7
cares could des - troy, be there at our wak - ing, and give us, we pray, your
plane and the lathe, be there at our la - bors, and give us, we pray, your
arms to em - brace, be there at our hom - ing, and give us, we pray, your
pres - ence is balm, be there at our sleep - ing, and give us, we pray, your

13
bliss in our hearts, Lord, at the break of the day.
strength in our hearts, Lord, at the noon of the day.
love in our hearts, Lord, at the eve of the day.
peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). Music: "Slane," Irish ballad melody; adapt. "The Church Hymnody," 1927; harm. "Hymnal 1982."

The Postlude

Prelude & Fugue in C minor (BWV 847)

J.S. Bach

Announcements

The St. Francis Annual Rummage Sale Returns!

One of St. Francis' favorite traditions is almost here! Join us for the Annual Rummage Sale on August 14–15 and August 21–22, from 8:00 AM to 2:00 PM in the Parish Hall. From furniture and home décor to clothing, books, kitchenware, and unexpected treasures, there's something for everyone.

We're currently accepting gently used donations through August 10, Monday through Friday, from 9:30 AM to 4:00 PM in the Parish Hall. We also welcome volunteers to help sort, organize, price, and prepare for the sale. Whether you can spare an hour or a whole day, your help makes a tremendous difference—and it's a wonderful way to spend time with fellow parishioners.

Proceeds from the Rummage Sale help care for our beautiful campus. Thank you for your generosity, and we look forward to another wonderful Rummage Sale together!

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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