

Eleventh Sunday after Pentecost

Sunday, August 9, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

The St. Francis Annual Rummage Sale is currently setting up in the Parish Hall. Setup continues through Thursday, August 13. To make a donation, contact Gloria Jones or the church office. The Rummage Sale will run two weekends: August 14-15 and August 21-22.

Sunday, August 9

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Wednesday, August 12

- 10:00 am Healing Service
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Group Meeting
- 6:00 Men's Corner (Corner Café Bakery)

Thursday, August 13

- 1:00 pm Quilting and Knitting Group

Friday, August 14

- 8:00 am Annual Rummage Sale (Parish Hall)

Saturday, August 15

- 8:00 am Annual Rummage Sale (Parish Hall)

Sunday, August 16

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Praise to the Lord, the Almighty

Hymnal #390

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:
 Praise to the Lord, who doth pros - per thy way and de - fend thee;
 Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song. sound - ing in glad ad - o - ra - tion!
 Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?
 pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
 Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940, alt. Music: "Lobe den Herren," melody from "Erneuerten Gesangbuch," 1665;
 harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971);
 Descant, © 1953, Novello and Company Limited. Used by permission.

The Opening Acclamation

Celebrant

Blessed be God: ✙ Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God,

People

**to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: 1 Kings 19:9-18

Reader A Reading from the First book of Kings.

⁹Elijah came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass

by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm Psalm 85:8-13

Reader Let us read from Psalm 85 responsively.



Words: "Lectionary for Mass," © 1969, 1981, 1997, ICEL. Music: Michel Guimont, © 2011, GIA Publications, Inc. "The Revised Grail Psalms," © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.

- ⁸I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- ⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- ¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.....Refrain
- ¹¹Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- ¹²The LORD will indeed grant prosperity, *
and our land will yield its increase.
- ¹³Righteousness shall go before him, *
and peace shall be a pathway for his feet.....Refrain

The Second Lesson: Romans 10:5-15

Reader A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

O Worship the King, All Glorious Above!

Hymnal #388



The Gospel: Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

²²Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Reader Father, we pray for your holy catholic Church;

All **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

Musical Offering

"Lord Don't Move The Mountain" by Mahalia Jackson

Susan Tsuji and Tony Lowe, tenors

The Offertory Hymn

O God of Bethel, by Whose Hand

Hymnal #709

The musical notation is written on three staves in G major (one sharp) and 2/2 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line and a repeat sign. The second and third staves also end with double bar lines and repeat signs.

O God of Beth - el, by whose hand
Through each per - plex - ing path of life

thy our peo - ple still are fed;
our wan - dering foot - steps guide;

who through this earth - ly pil - grim - age hast all thine Is - rael led:
give us each day our dai - ly bread, and rai - ment fit pro - vide.

Words: Philip Doddridge (1702-1751), alt. Music: "Dundee," melody from "The CL Psalmes of David," 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

At the Name of Jesus

Hymnal #435



At the Name of Je - sus ev - ery knee shall bow,
Hum-bled for a sea - son, to re - ceive a Name
bore it up tri - um - phant, with its hu - man light,

5
ev - ery tongue con - fess him King of glo - ry now;
from the lips of sin - ners, un - to whom he came,
through all ranks of crea - tures, to the cen - tral height,

9
'tis the Fa - ther's plea - sure we should call him Lord.
faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Fa - ther's breast;

13
who from the be - gin - ning was the might - y Word.
brought it back vic - to - rious, when from death he passed;
filled it with the glo - ry of that per - fect rest.

Words: Caroline Maria Noel (1817-1877), alt. Music: "King's Weston,"
Ralph Vaughan Williams (1872-1958), By permission of Oxford University Press.

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Jesus, Lover of My Soul

Hymnal #699



Je - sus, Lov - er of my soul, let me to thy
O - ther ref - uge have I none, hangs my help - less
Plen - teous grace with thee is found, grace to cleanse from

4
bos - om fly, while the near - er wa - ters roll, while the tem - pest
soul on thee; leave, ah! leave me not a - lone, still sup - port and
ev - ery sin; let the heal - ing streams a - bound, make and keep me

8
still is high: hide me, O my Sa - vior, hide, till the storm of
com - fort me! All my trust on thee is stayed; all my help from
pure with - in. Thou of life the foun - tain art, free - ly let me

12
life be past; safe in - to the hav - en guide, O re - ceive my
thee I bring; cov - er my de - fense - less head, with the sha - dow
take of thee: spring thou up with - in my heart, rise to all e -

16
soul at last.
of thy wing.
ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: "Aberystwyth," Joseph Parry (1841-1903).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

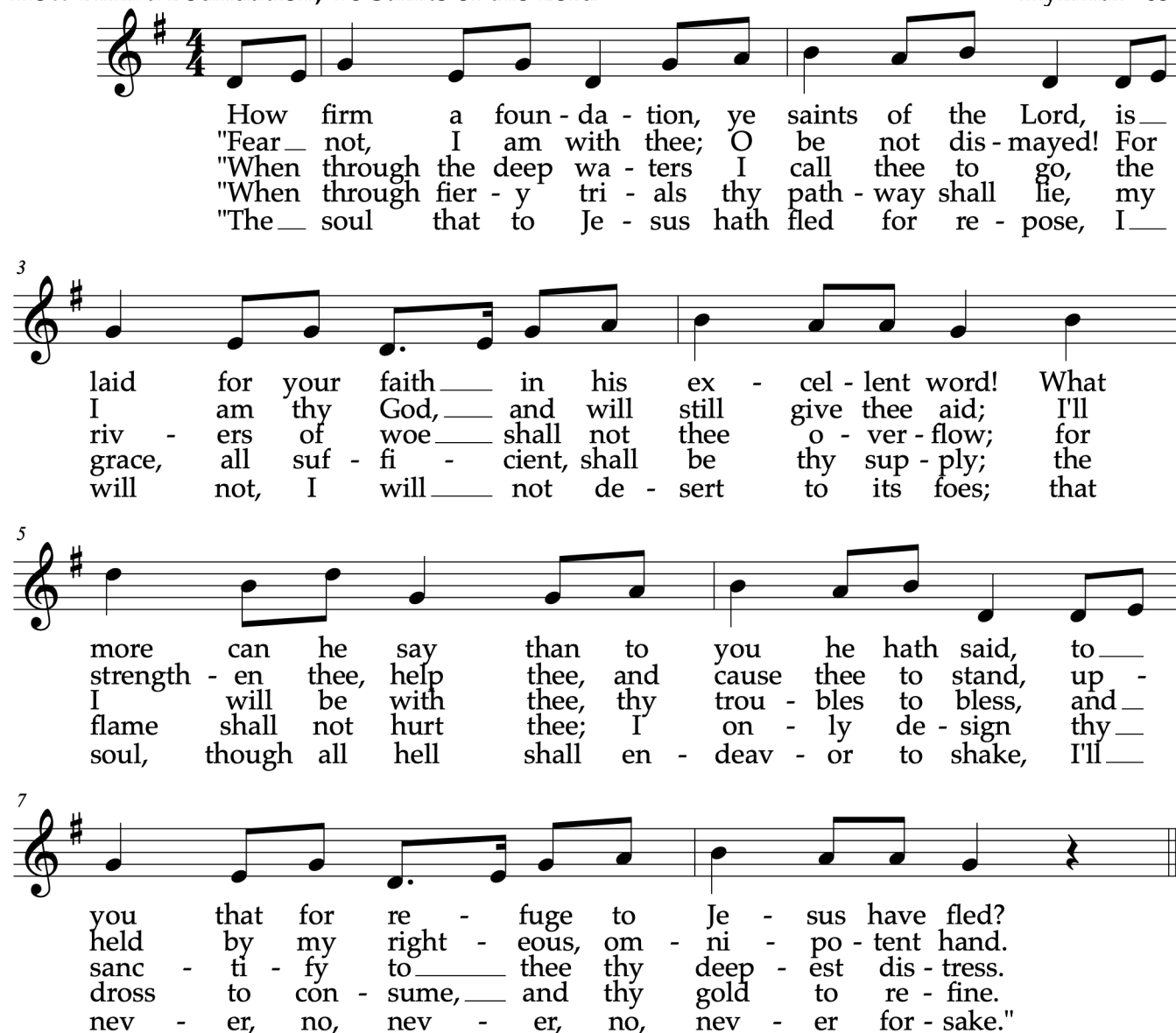
All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

How Firm a Foundation, Ye Saints of the Lord

Hymnal #636



How firm a foun - da - tion, ye saints of the Lord, is —
 "Fear — not, I am with thee; O be not dis - mayed! For
 "When through the deep wa - ters I call thee to go, the
 "When through fier - y tri - als thy path - way shall lie, my
 "The — soul that to Je - sus hath fled for re - pose, I —

3
 laid for your faith — in his ex - cel - lent word! What
 I am thy God, — and will still give thee aid; I'll
 riv - ers of woe — shall not thee o - ver - flow; for
 grace, all suf - fi - cient, shall be thy sup - ply; the
 will not, I will — not de - sert to its foes; that

5
 more can he say than to you he hath said, to —
 strength - en thee, help thee, and cause thee to stand, up -
 I will be with thee, thy trou - bles to bless, and —
 flame shall not hurt thee; I on - ly de - sign thy —
 soul, though all hell shall en - deav - or to shake, I'll —

7
 you that for re - fuge to Je - sus have fled?
 held by my right - eous, om - ni - po - tent hand.
 sanc - ti - fy to thee thy deep - est dis - tress.
 dross to con - sume, — and thy gold to re - fine.
 nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's "Selection," 1787. Music: "Foundation,"
 melody from "The Sacred Harp," 1844; harm. Calvin Hampton (1938-1984).

The Postlude

Te Deum

John Rutter

Announcements

The St. Francis Annual Rummage Sale Returns!

One of St. Francis' favorite traditions is almost here! Join us for the Annual Rummage Sale on **August 14–15 and August 21–22, from 8:00 AM to 2:00 PM in the Parish Hall**. From furniture and home décor to clothing, books, kitchenware, and unexpected treasures, there's something for everyone.

We're currently accepting gently used donations through August 10, Monday through Friday, from 9:30 AM to 4:00 PM in the Parish Hall. We also welcome volunteers to help sort, organize, price, and prepare for the sale. Whether you can spare an hour or a whole day, your help makes a tremendous difference—and it's a wonderful way to spend time with fellow parishioners.

Proceeds from the Rummage Sale help care for our beautiful campus. Thank you for your generosity, and we look forward to another wonderful Rummage Sale together!

St. Francis Outreach Scholarship Program Success Stories

We love hearing from our former scholarship recipients! This week, the St. Francis Outreach Scholarship Program received exciting updates from three students whose hard work and determination continue to inspire us.

Derek Rodriguez, one of our 2019 scholarship recipients, graduated from UC Merced and is now working as a Financial Analyst for Sony.

Nicolette Tuazon, also a member of our 2019 scholarship class, graduated from UC Merced in 2023 with a degree in Psychology. She now serves as a Human Resources Generalist for a nonprofit community organization in South Los Angeles.

We were also delighted to hear from **Desi Tuazon**, Nicolette's younger sister and another St. Francis scholarship recipient. Desi is now working at Kaiser Permanente as a Service Representative in the Ophthalmology Department.

Congratulations to Derek, Nicolette, and Desi! We are so proud of all you have accomplished and are grateful to everyone at St. Francis whose generosity makes these scholarships possible.

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

Shelley Reece

Associate Lay Minister

shelley.reece@stfrancispalosverdes.org

Gina McQueen

Office Administrator & Receptionist

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

Elaine Mistele

Business Manager

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

Dr. Mark Bennett

Director of Music

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

David Knight

Organist

Kristina Pelá

Prayer and Pastoral Care Leader, Volunteer

krab3@yahoo.com

Joel Miranda

Sexton

mirandajoel@outlook.com

Wayne Hastings

Communications

wayne@stfrancispalosverdes.org / (901) 219-6564

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org



YouTube

Copyrighted music used by permission of OneLicense #A-709118. From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.