

Thirteenth Sunday after Pentecost

Sunday, August 23, 2026 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Liz Cantine in loving memory of her beloved mother's birthday and her big brother's death day, Aug. 21.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

The Annual Rummage Sale takedown will run all week in the Parish Hall.

Please contact Gloria Jones to volunteer.

Sunday, August 23

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Tuesday, August 25

- 7:00 pm Taizé (Chapel)

Wednesday, August 26

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

Thursday, August 27

- 1:00 pm Quilting and Knitting Group

Sunday, August 30

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

The Church's One Foundation

Hymnal #525

The Chu-rch's one foun - da - tion is Je - sus Christ her
 E - lect from ev - ery na - tion, yet one o'er all the
 Mid toil and tri - bu - la - tion, and tu - mult of her
 Yet she on earth hath un - ion with God, the Three in

4
 Lord; she is his new cre - a - tion by wa - ter and the
 earth, her char - ter of sal - va - tion, one Lord, one faith, one
 One, she waits the con - sum - ma - tion of peace for - ev - er -
 and mys - tic sweet com - mun - ion with those whose rest is

8
 word; from heaven he came and sought her to be his ho - ly
 birth; one ho - ly Name she bless - es, par - takes one ho - ly
 more; till with the vi - sion glo - rious her long - ing eyes are
 won. O hap - py ones and ho - ly! Lord, give us grace that

12
 bride; with his own blood he bought her, and for her life he
 food, and to one hope she press - es, with ev - ery grace en -
 blessed, and the great Church vic - tor - ious shall be the Church at
 we like them, the meek and low - ly, on high may dwell with

16
 died.
 dued.
 rest.
 thee.

Words: Samuel John Stone (1839-1900). Music: "Aurelia," Samuel Sebastian Wesley (1810-1876).

The Opening Acclamation

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

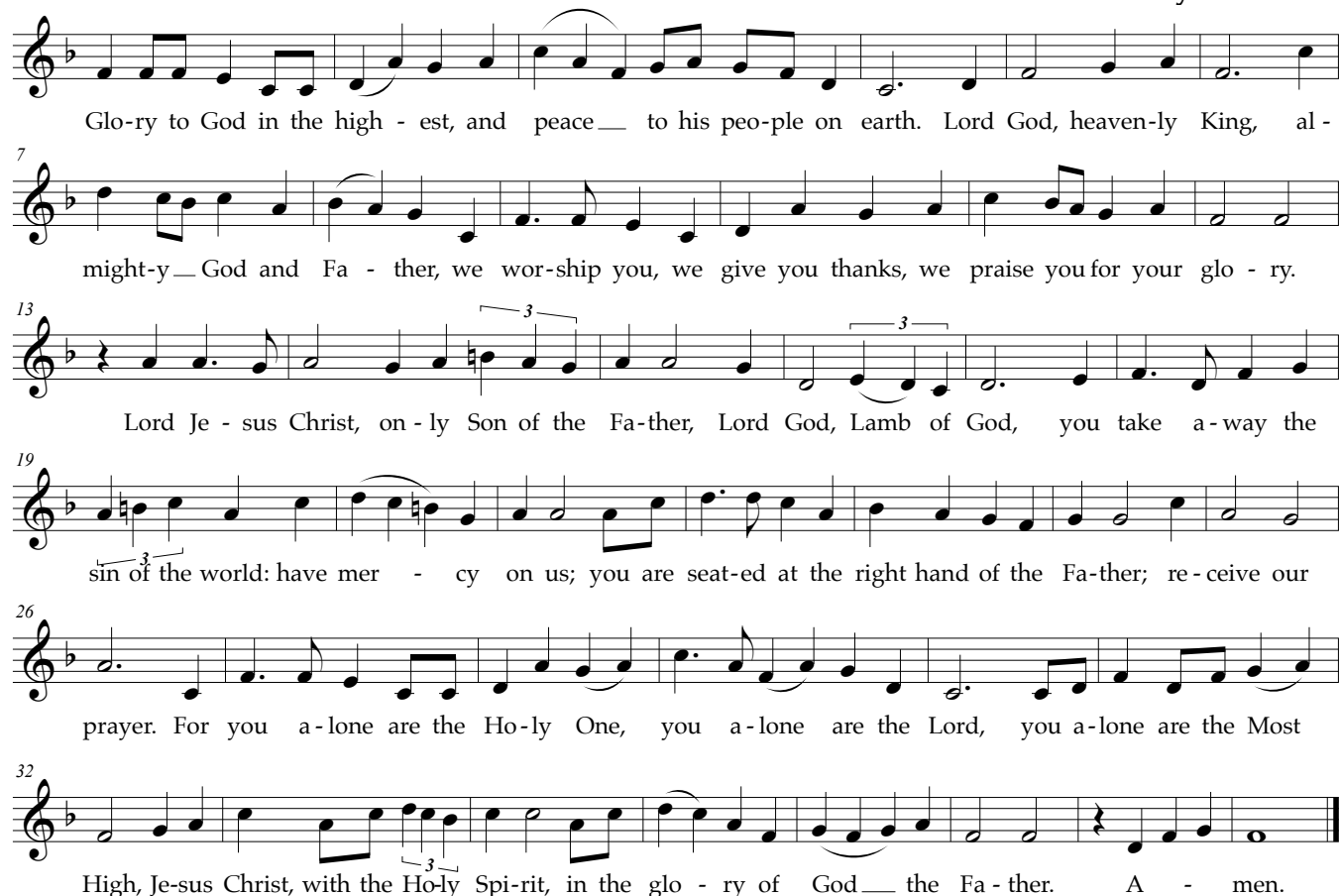
The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280



Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -

7
might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

13
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

19
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our

26
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

32
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 51:1-6

Reader A Reading from the book of the prophet Isaiah.

¹Listen to me, you that pursue righteousness,
you that seek the LORD.
Look to the rock from which you were hewn,
and to the quarry from which you were dug.
²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.
³For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

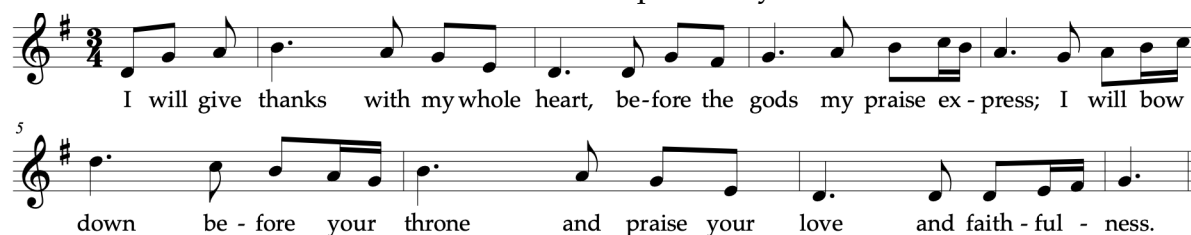
⁴Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
⁵I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 138

Reader Let us read from Psalm 138 responsively.



Words: Psalm 38, Paraphrase of Psalm 138 by Christopher L. Webber © 1986. Music: "O Waly, Waly, English folk melody, harm. © 1990 John Weaver. The Presbyterian Hymnal, Hymns, Psalms, and Spiritual Songs, © 1990 Westminster John Knox Press

- ¹I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- ²I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- ³for you have glorified your Name *
and your word above all things.
- ⁴When I called, you answered me; *
you increased my strength within me.
- ⁵All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.Refrain
- ⁶They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- ⁷Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- ⁸Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- ⁹The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.Refrain

The Second Lesson: Romans 12:1-8

Reader A Reading from Paul's letter to the Church in Rome.

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

I Come with Joy to Meet My Lord

Hymnal #304



I come with joy— to meet my Lord, for - giv - en loved, and
I come with Christians far and near to find, as all— are
As Christ breaks bread and bids us share, each proud di - vi - sion
And thus with joy— we meet our Lord. His pres - ence al - ways



free, — in awe and won - der to re - call his life laid down for
fed, — the new com - mu - ni - ty of love in Christ's com - mun - ion
ends. — That love that made us makes us one, and stran - gers now are
near, — is in such friendship bet - ter know we see and praise him



me. —
bread. —
friends.
here. —

Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody;
adapt. and harm. Annabel Morris Buchanan (1889-1983).

Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by permission.

Please remain standing as able.

The Gospel: Matthew 16:13-20

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.**
People **Glory to you, Lord Christ.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

Musical Offering

"Give Me a Clean Heart" by Margaret J. Douroux

*Susie Zimmerman, soprano
Tony Lowe, tenor*

The Offertory Hymn
Come, Risen Lord, and Deign to Be Our Guest

Hymnal 306

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The score is divided into four systems, with measure numbers 4, 8, and 12 marked at the beginning of the second, third, and fourth systems respectively. The final measure of the fourth system ends with a double bar line.

Come, ris - en Lord, and deign to be our guest; nay,
One bo - dy we, one Bo - dy who par - take, one

let us be thy guests; the feast is thine; thy - self at thine own
Church u - nit - ed in com - mun - ion blest; one Name we bear, one

board make man - i - fest in thine own Sac - ra - ment of Bread and
Bread of life we break, with all thy saints on earth and saints at

Wine.
rest.

Words: George Wallace Briggs (1875-1959), alt.; by permission of Oxford University Press.
Music: "Sursum Corda," Alfred Morton Smith (1879-1971); Copyright © 1941, Mrs. Alfred M. Smith.

Please stand as able.

Online Giving

To make a one-time donation to St. Francis, scan this QR code or visit
<https://bit.ly/STFGIVING1>



The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

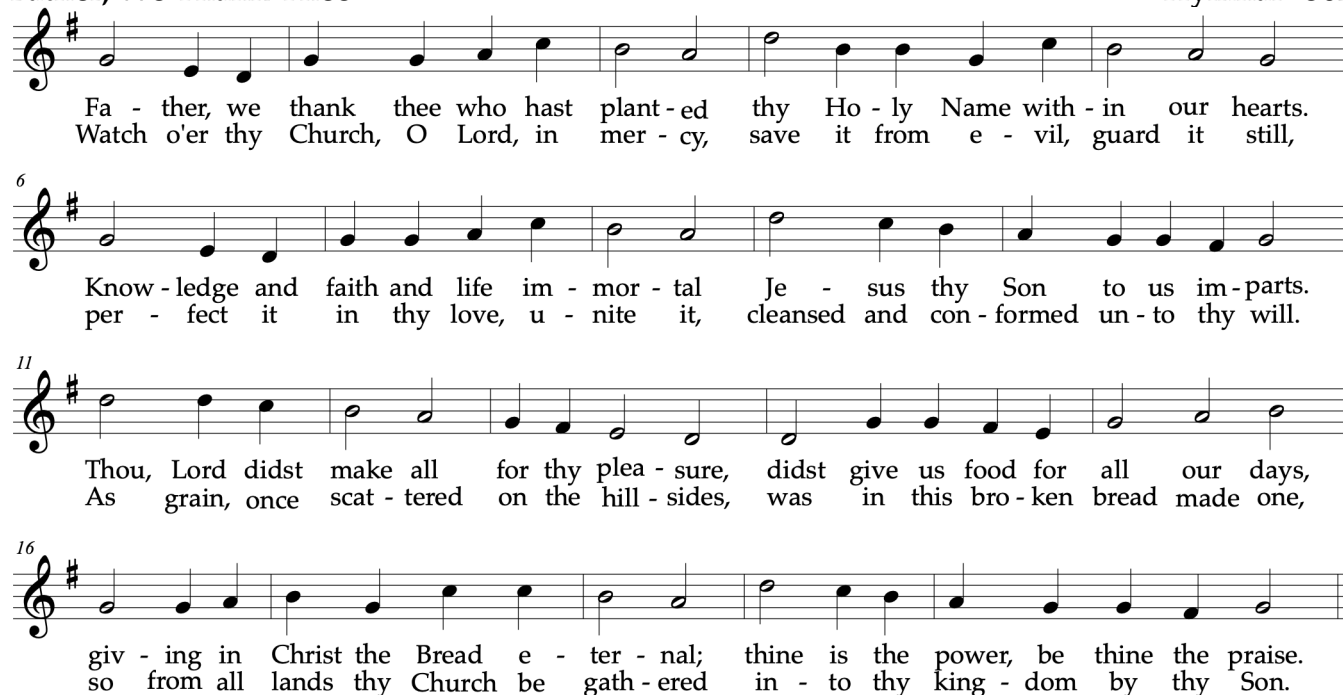
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Father, We Thank Thee

Hymnal #302



Fa - ther, we thank thee who hast plant - ed thy Ho - ly Name with - in our hearts.
Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.

Thou, Lord didst make all for thy plea - sure, didst give us food for all our days,
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca 110; tr. F. Bland Tucker (1895-1984), rev. Music: "Rendez à Dieu,"
melody and harm. att. Louis Bourgeois (1510?-1561?)

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

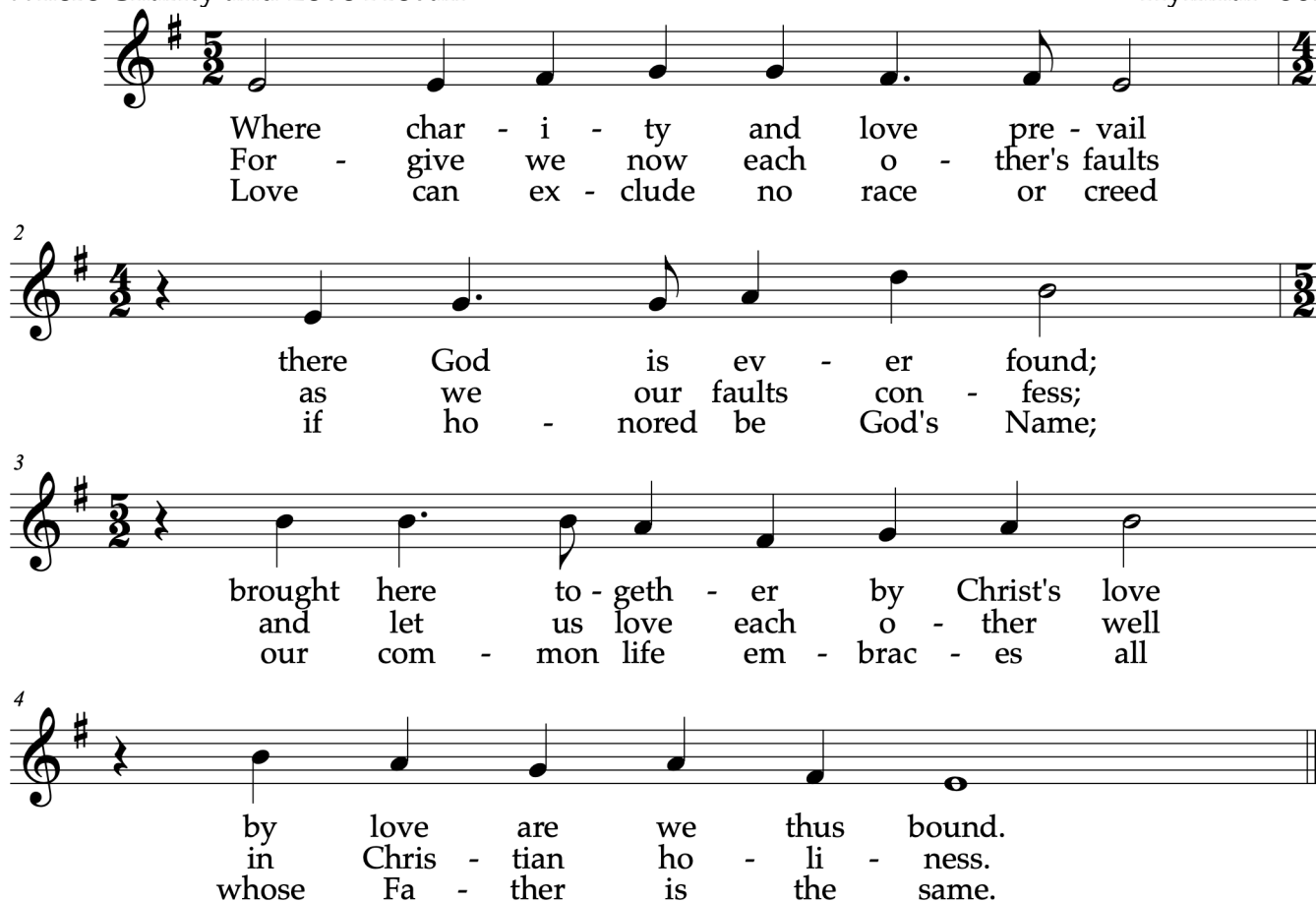
If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
Where Charity and Love Prevail

Hymnal #581



Where char - i - ty and love pre - vail
For - give we now each o - ther's faults
Love can ex - clude no race or creed

there God is ev - er found;
as if we ho - nored be con - fess;
if ho - nored be God's Name;

brought here to - geth - er by Christ's love
and let us love each o - ther well
our com - mon life em - brac - es all

by in love are we thus bound.
in Chris - tian we ho - li - ness.
whose Fa - ther is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916); Copyright © 1961-62, World Library Publications.
All Rights Reserved. Used by Permission. Music: "Cheshire," melody and bass from
"The Whole Booke of Psalmes," 1592, alt.; harm. "Hymnal, 1982".

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

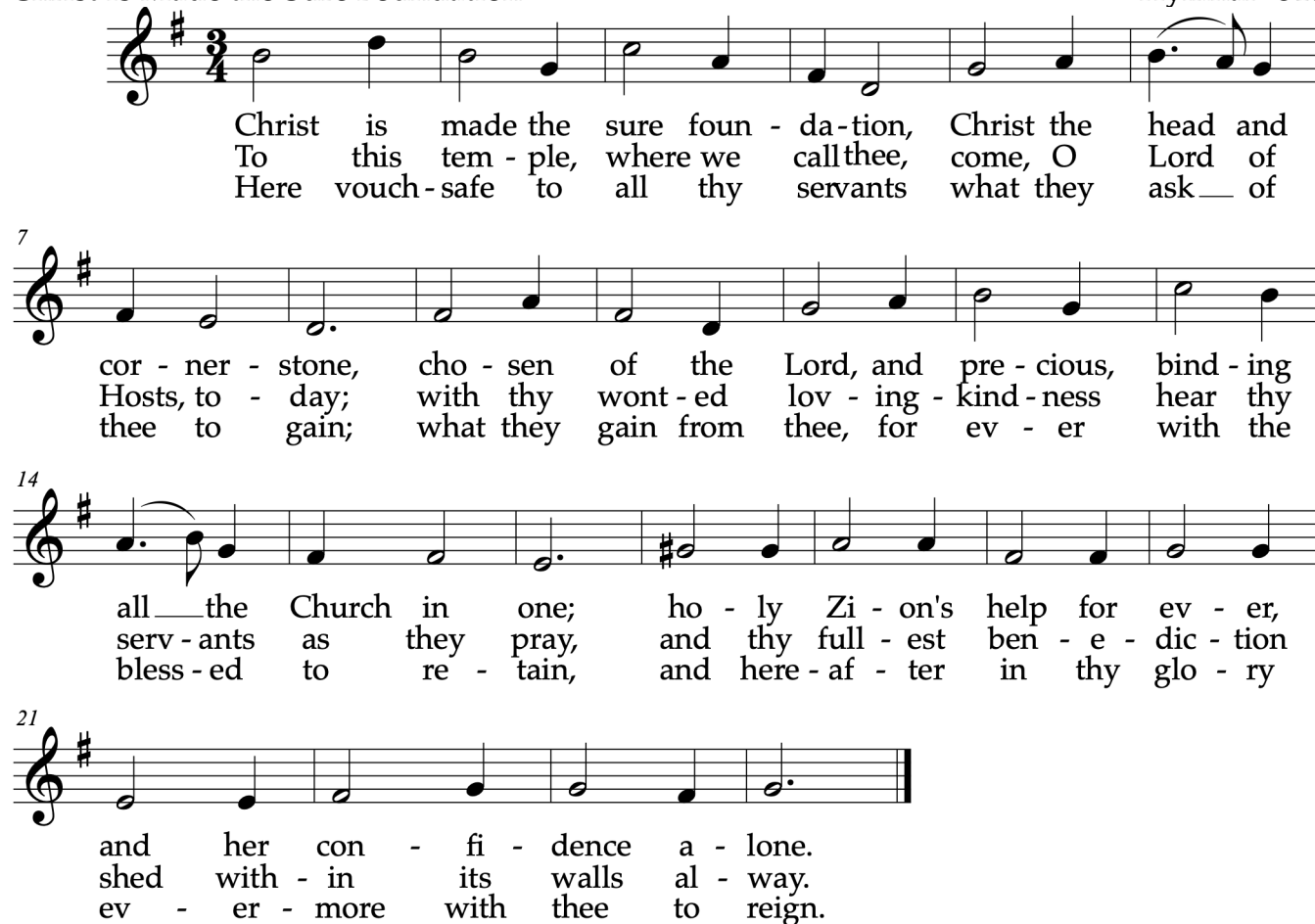
All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

Christ Is Made the Sure Foundation

Hymnal #518



Christ is made the sure foun - da - tion, Christ the head and
To this tem - ple, where we call thee, come, O Lord of
Here vouch - safe to all thy servants what they ask — of

7
cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
thee to gain; what they gain from thee, for ev - er with the

14
all — the Church in one; ho - ly Zi - on's help for ev - er,
serv - ants as they pray, and thy full - est ben - e - dic - tion
bless - ed to re - tain, and here - af - ter in thy glo - ry

21
and her con - fi - dence a - lone.
shed with - in its walls al - way.
ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.

Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);

Descant by permission of Church Society, London.

The Postlude

Fifth of Genesis

Tony Banks

Announcements

Thank You, Rummage Sale Volunteers

A huge thank you to Gloria Jones and all of the wonderful volunteers who helped make the first weekend of our Annual Rummage Sale such a success! From sorting and organizing to staffing the sale and helping our shoppers, your hard work and enthusiasm made a tremendous difference. We're grateful for everyone who pitched in—and if you didn't get a chance to shop, or would like to shop again, please stop by after the service this morning

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob Cook, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

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