

Fourteenth Sunday after Pentecost

Sunday, August 30, 2026 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, August 30

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 4:00 pm Faithful Families BYO Picnic (Torrance Beach)

Wednesday, September 2

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting

Thursday, September 3

- 1:00 pm Quilting and Knitting Group

Friday, September 4

- 9:30 am Beaders Group

Sunday, September 5

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

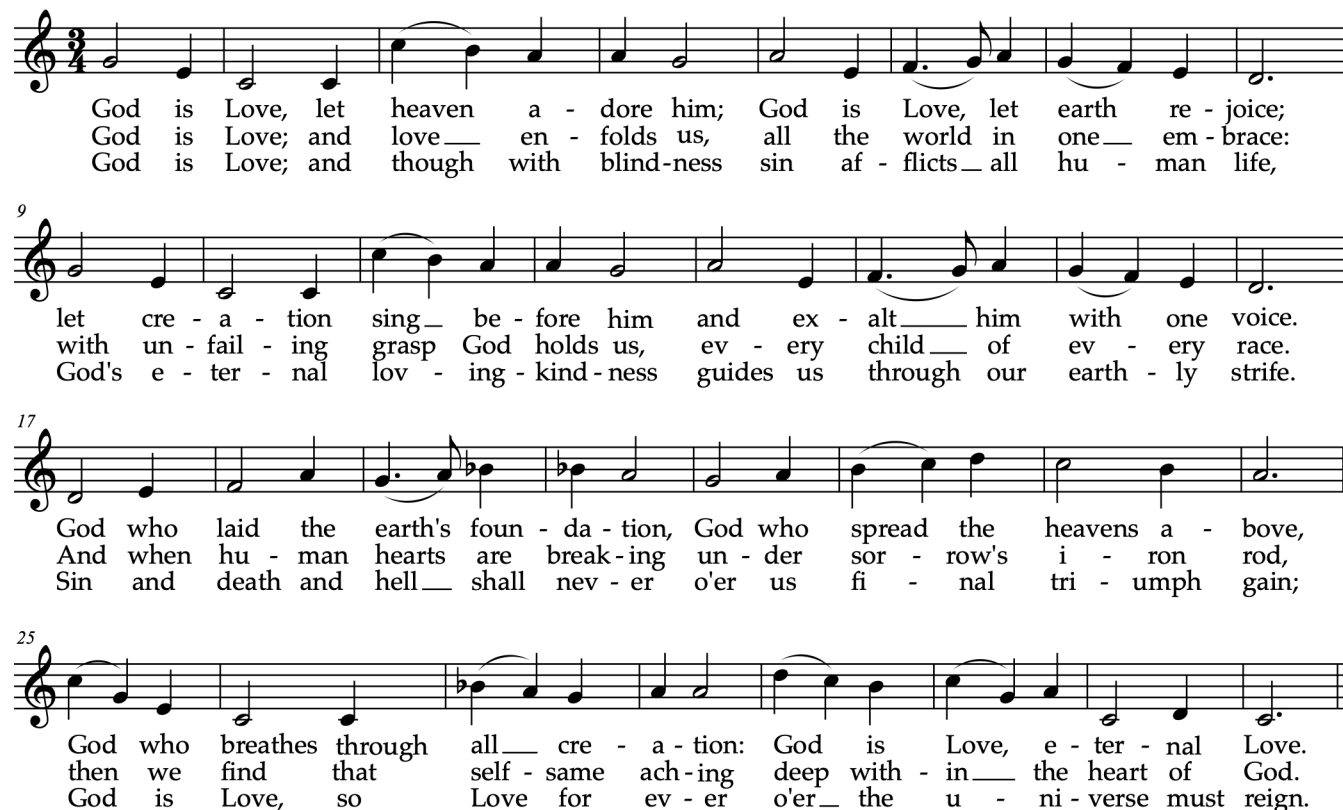
The Word of God

Please stand as able and join in singing.

The Processional Hymn

God Is Love, Let Heaven Adore Him

Hymnal #379



God is Love, let heaven a - dore him; God is Love, let earth re - joice;
 God is Love; and love en - folds us, all the world in one em - brace:
 God is Love; and though with blind-ness sin af - flicts all hu - man life,
 let cre - a - tion sing be - fore him and ex - alt him with one voice.
 with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
 God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.
 God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
 Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;
 God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
 then we find that self - same ach - ing deep with - in the heart of God.
 God is Love, so Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.; © Held by A. R. Mowbray & Co. Music: "Abbott's Leigh," Cyril Vincent Taylor (1907-1991);
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The Opening Acclamation

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord God, heaven-ly King, al -
might-y___ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 15:15-21

Reader A Reading from the book of the prophet Jeremiah.

¹⁵O LORD, you know;

remember me and visit me,

and bring down retribution for me on my persecutors.

In your forbearance do not take me away;

know that on your account I suffer insult.

¹⁶Your words were found, and I ate them,

and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹Therefore thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

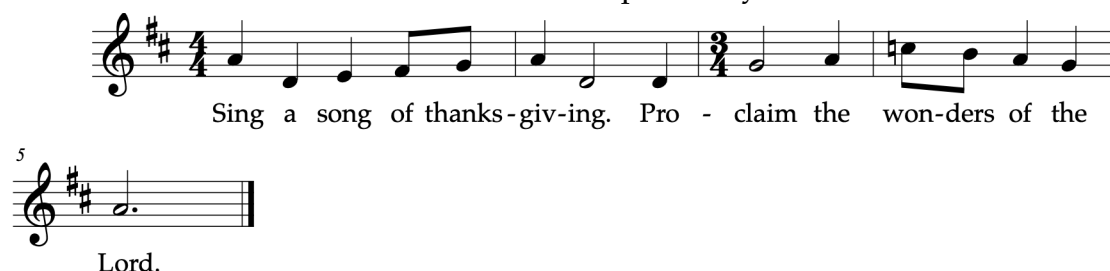
²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

<i>Reader</i>	The Word of the Lord
<i>People</i>	Thanks be to God.

The Response: Psalm 26:1-8

Reader Let us read from Psalm 26 responsively.



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Music: Michel Guimont, from "Psalms for the Revised Common Lectionary,"
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¹Give judgment for me, O LORD,
for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

²Test me, O LORD, and try me; *

examine my heart and my mind.

³For your love is before my eyes; *

I have walked faithfully with you.

⁴I have not sat with the worthless, *

nor do I consort with the deceitful.Refrain

⁵I have hated the company of evildoers; *

I will not sit down with the wicked.

⁶I will wash my hands in innocence, O LORD, *

that I may go in procession round your altar,

⁷Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

⁸LORD, I love the house in which you dwell *

and the place where your glory abides.Refrain

The Second Lesson: Romans 12:9-21

Reader A Reading from Paul's letter to the Church in Rome.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Take Up Your Cross, the Savior Said

Hymnal #675



Take up your cross, the Sa - vior said, if
Take up your cross, let not its weight fill
Take up your cross, then, in his strength, and
Take up your cross, and fol - low Christ, nor

3



you would my dis - ci - ple be; take up your cross with
your weak spi - rit with a - larm; his strength shall bear your
calm - ly ev - ery dan - ger brave: it guides you to a -
think till death, to lay it down; for on - ly those who

6



will - ing heart, and hum - bly fol - low af - ter me.
spi - rit up, and brace your heart, and nerve your arm.
bun - dant life and leads to vic - tory o'er the grave.
bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: "Bourbon,"
melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

Please remain standing as able.

The Gospel: Matthew 16:21-28

Deacon ✚ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²¹Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in bold)

Deacon **Father, we pray for your holy catholic Church;**

All **That we all may be one.**

Deacon **Grant that every member of the Church may truly and humbly serve you;**

All **That your Name may be glorified by all people.**

Deacon **We pray for all bishops, priests, and deacons;**

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon **We pray for all who govern and hold authority in the nations of the world;**

All **That there may be justice and peace on the earth.**

Deacon **Give us grace to do your will in all that we undertake;**

All **That our works may find favor in your sight.**

Deacon **Have compassion on those who suffer from any grief or trouble;**

All **That they may be delivered from their distress.**

Deacon **Give to the departed eternal rest;**

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

Musical Offering

"How Great Thou Art" Swedish Folk Song, arr. Dan Forrest

Jill Lynch, soprano

The Offertory Hymn

What Wondrous Love Is This

Hymnal #439

What won - drous love is this, O my soul, O my soul? What
To God and to the Lamb I will sing, I will sing, to

6
won-drous love is this, O my soul? What won-drous love is this that
God and to the Lamb I will sing. To God and to the Lamb who

11
caused the Lord of bliss to lay a - side his crown, for my soul, for my
is the great I AM, while mil - lions join the theme, I will sing, I will

16
soul, to lay a - side his crown, for my soul.
sing, while mil - lions join the theme, I will sing.

Words: American folk hymn, ca. 1835. Music : "Wondrous Love", from "The Southern Harmony", 1835.

Please stand as able.



Online Giving

To make a one-time donation to St. Francis,
scan this QR code or visit <https://bit.ly/STFGIVING1>

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Take My Life, and Let It Be

Hymnal #707

Take my life, and let it be con-se-crated, Lord, to thee; take my mo-ments and my days,
Take my voice, and let me sing al-ways, on-ly for my King. Take my lips, and let them be

let them flow in cease-less praise. Take my hands, and let them move at the im-pulse of thy love;
filled with mes-sa-ges from thee. Take my sil-ver and my gold, not a mite would I with-hold;

take my heart, it is thine own; it shall be thy roy-al throne.
take my in-tel-lect, and use ev-'ry power as thou shalt choose.

Words: Frances Ridley Havergal (1836-1879), alt. Music: "Hollingside," John Bacchus Dykes (1823-1876).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Day by Day, Dear Lord

Hymnal #654

Day by day, dear Lord, of thee three things I pray: to
 see thee more clear - ly, love thee more dear - ly, fol - low thee more
 near - ly, day by — day.

Words: Att. Richard of Chichester (1197-1253). Music: "Sumner," Arthur Henry Biggs (1906-1954).

Musical Offering

Be Thou My Vision (Traditional)

*St Francis Children's Choir
 (Gracie Fiege, Alice Coleman)*

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and
The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

All Praise to The, for Thou, O King Divine

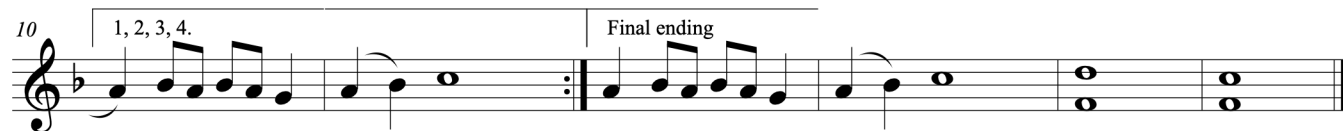
Hymnal #477



All praise to thee, for thou, O King di-vine, — didst yield the glo - ry that of
Thou cam'st to us in low - li - ness of thought; — by thee the out - cast and the
Let this mind be in us which was in thee, — who wast a ser - vant that we
Let ev - ery tongue con - fess with one ac - cord — in heaven and earth that Je - sus



right was thine, — that in our dark - ened hearts thy grace might shine. —
poor were sought; — and by thy death was God's sal - va - tion wrought.
might be free, — hum - bling thy - self to death on Cal - va - ry. —
Christ is Lord; — and God the Fa - ther be by all a - dored. —



— Al - le - lu - ia! Al - le lu - ia! A - men.
— Al - le - lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984). Music: "Engelberg," Charles Villiers Stanford (1852-1924);
desc. Richard Proulx (b. 1937); Descant © 1979, G. I. A. Publications, Inc..

The Postlude

Now Let Us All With One Accord

Robert Lind

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Frances Rosenthal, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Liz, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

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