

Fifteenth Sunday after Pentecost

Sunday, September 6, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by the S.R. Larrabee Family in loving memory of Christopher Larrabee and all victims of the 9/11 attack.

Please take a moment to silence your cellphone. Thank you.

This Week at St. Francis

Sunday, September 6

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, September 7

- Labor Day – Church office closed

Wednesday, September 9

- 10:00 am Healing Service
- 11:00 am Good Grief Group Meeting
- 6:00 pm Men's Corner (Corner Bakery)

Thursday, September 10

- 1:00 pm Quilting and Knitting Group

Sunday, September 13 – Get Connected Sunday and Luncheon

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

All Creatures of Our God and King

Hymnal #400



All crea - tures of our God and King, lift up your voic - es, let us
Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
Swift flow - ing wa - ter, pure and clear, make mus - ic for your Lord to
Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

4
sing; Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams, pale
loft, O — praise him, Al - le - lu - ia, Fair ris - ing morn, with praise re - joice, stars
hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in - tense and fierce - ly bright, you
ness, O — praise him, Al - le - lu - ia! Praise God the Fa - ther, praisethe Son, and

9
sil - ver moon that gent - ly gleams, O — praise him, O — praise him, Al - le -
night - ly shin - ing, find a voice, —
give to us both warmth and light, —
praise the Spi - rit, Three in One: —

13
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226), tr. William H. Draper (1855-1933), alt. Music: "Lasst uns erfreuen,"
melody from "Auserlesene Catholische Geistliche Kirchengesang," 1623;
adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Opening Acclamation

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S280

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Ezekiel 33:7-11

Reader A Reading from the book of Ezekiel.

7So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. 8If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. 9But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹Say to them, "As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?"

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 119:33-40

Reader Let us read from Psalm 119 responsively.

- ³³Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
³⁴Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
³⁵Make me go in the path of your commandments, *
for that is my desire.
³⁶Incline my heart to your decrees *
and not to unjust gain.
³⁷Turn my eyes from watching what is worthless; *
give me life in your ways.
³⁸Fulfill your promise to your servant, *
which you make to those who fear you.
³⁹Turn away the reproach which I dread, *
because your judgments are good.
⁴⁰Behold, I long for your commandments; *
in your righteousness preserve my life.

The Second Lesson: Romans 13:8-14

Reader A Reading from Paul's letter to the Church in Rome.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Lord, Whose Love Through Humble Service

Hymnal #610



Lord, whose love through hum - ble ser - vice bore the weight of
As we wor - ship, grant us vi - sion, till your love's re -



hu - man need, who up - on the cross, for - sak - en, of - fered mer - cy's
veal - ing light, in its height and depth and great - ness, dawns up - on our



per - fect deed, we, your ser - vants, bring the wor - ship not of voice a -
quick - ened sight, mak - ing known the needs and bur - dens your com - pass - ion



lone, but heart, con - se - crat - ing to your pur - pose ev - ery gift that
bids us bear, stir - ring us to tire - less striv - ing, your a - bun - dant



you im - part.
life to share.

Words: Albert F. Bayly (1901-1984), alt.; © 1961, Albert Bayly. Used by permission of
Oxford University Press. Music: "Blaenhafren," Welsh melody.

Please remain standing as able.

The Gospel: Matthew 18:15-20

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.**

People **Glory to you, Lord Christ.**

Jesus said, ¹⁵"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Almighty God, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

Musical Offering

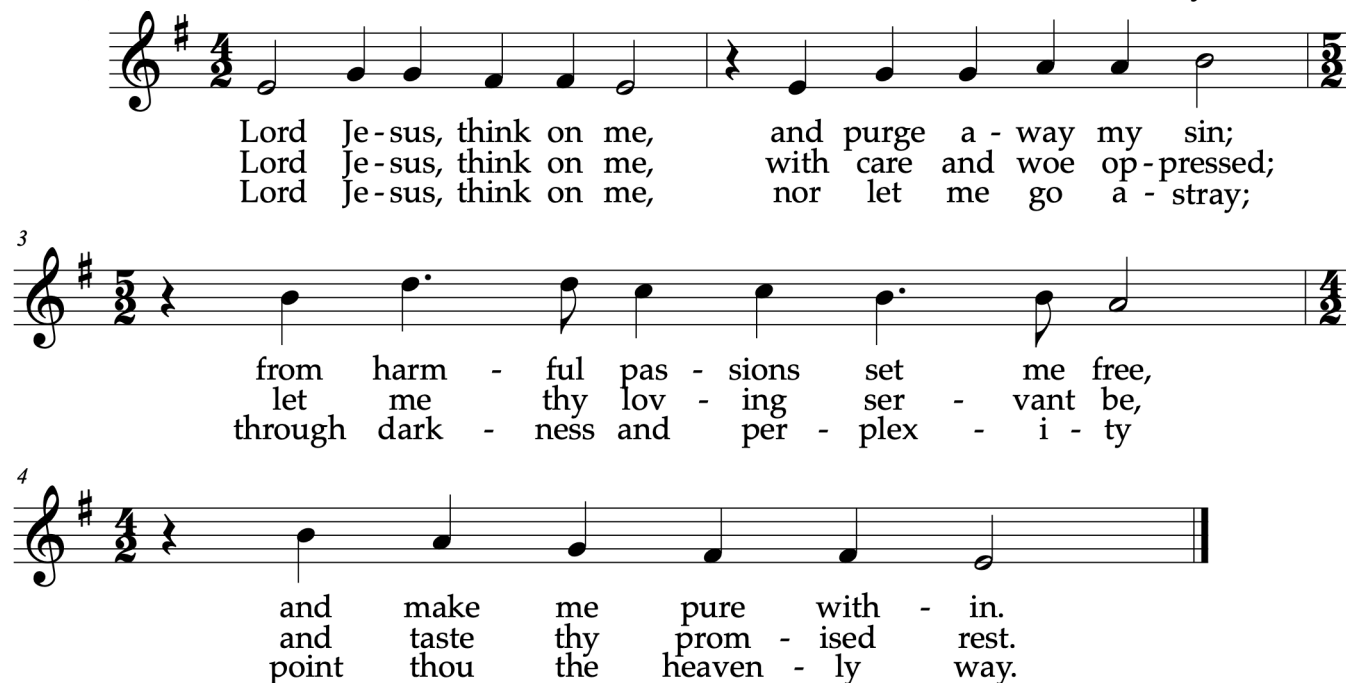
Aris (Opus 51) by Flor Peeters

David Knight, organ

The Offertory Hymn

Lord Jesus, Think on Me

Hymnal #641



Lord Je-sus, think on me, and purge a - way my sin;
Lord Je-sus, think on me, with care and woe op - pressed;
Lord Je-sus, think on me, nor let me go a - stray;

3
from harm - ful pas - sions set me free,
let me thy lov - ing ser - vant be,
through dark - ness and per - plex - i - ty

4
and make me pure with - in.
and taste thy prom - ised rest.
point thou the heaven - ly way.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt.
Music: "Southwell," from "Daman's Psalter," 1579; adapt. "Hymnal, 1982".

Please stand as able.



Online Giving

To make a one-time donation to St. Francis,
scan this QR code or visit <https://bit.ly/STFGIVING1>

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation," Marty Haugen (b. 1950); © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Come with Us, O Blessed Jesus

Hymnal #336



Come with us, O bless - ed Je - sus, with us ev - er -
 Come with us, O might - y Sa - vior, God from God, and

7
 more to be; and though leav - ing now thine al - tar, let us
 Light from Light; thou art God, thy glo - ry veil - ing, so that

14
 nev - er - more leave thee. Be thou one with us for ev - er,
 we may bear — the sight. Now we go to seek and serve thee,

21
 in our life thy love di - vine our own flesh and blood has
 through our work as through our prayer; grant us light to see and

28
 tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920); Sts. 2-3, © 1982, Charles P. Price.
 Music: "Werde munter," Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Where Charity and Love Prevail

Hymnal #581

Where char - i - ty and love pre - vail
For - give we now each o - ther's faults
Love can ex - clude no race or creed

there God is ev - er found;
as we our faults con - fess;
if ho - nored be God's Name;

brought here to - geth - er by Christ's love
and let us love each o - ther well
our com - mon life em - brac - es all

by love are we thus bound.
in Chris - tian ho - li - ness.
whose Fa - ther is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916); Copyright © 1961-62, World Library Publications.

All Rights Reserved. Used by Permission. Music: "Cheshire," melody and bass from

"The Whole Booke of Psalmes," 1592, alt.; harm. "Hymnal, 1982".

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
Joyful, Joyful, We Adore Thee

Hymnal #376

Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
All thy works with joy sur-round thee, earth and heaven re -
Thou art giv - ing and for - giv - ing, ev - er bless - ing,
4 Lord of love; hearts un - fold like flowers be - fore thee,
flect thy rays, stars and an - gels sing a - round thee,
ev - er blest, well - spring of the joy of liv - ing,
7 prais - ing thee, their sun a - bove. Melt the clouds of
cen - ter of un - bro - ken praise, field and for - est,
o - cean depth of hap - py rest! Thou our Fa - ther,
10 sin and sad - ness; drive the dark of doubt a - way; gi -
vale and mount - tain, bloom - ing mea - dow, flash - ing sea, Chant -
Christ our Bro - ther; all who live in love are thine; teach
13 - ver of im - mor - tal glad - ness, fill us with the light of day.
- ing bird and flow - ing foun - tain, call us to re - joice in thee.
- us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: "Hymn to Joy,"
Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Postlude

Prelude & Fugue in D minor (BWV 554)

J.S. Bach

Announcements

Get Connected Sunday on September 13

Join us on Sunday, September 13, after the 10:00 am service under the arches for food, fun, and fellowship! Everyone is welcome, whether you're a longtime parishioner, a new face, or simply curious about St. Francis.

Enjoy a delicious lunch and sample a variety of chilis prepared by our St. Francis Friars and members of the congregation. You'll also have a chance to meet our clergy and ministry leaders and discover ways to grow, serve, and connect with our community.

There will be fun for all ages, including chili tasting, church trivia, a bouncy house for the kids, and a scavenger hunt around the church grounds

Bring a friend and come see what makes St. Francis such a vibrant community of faith. We can't wait to see you there!

Schubert's Mass in G at St. Francis on Saturday, October 10 at 4:30 pm

Join us for an afternoon of beautiful choral music as the Catalyst Chamber Ensemble, the 14-member professional chamber choir of the Long Beach Camerata Singers, presents Franz Schubert's beloved Mass in G. Intimate, lyrical, and deeply spiritual, this radiant work is a wonderful introduction to Schubert's music and a treat for longtime lovers of choral music alike. Tickets are on sale now at <https://www.longbeachcameratasingers.org/>

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Bob, Bruce Schaefer, Carlos, Celeste Stump, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Liz, Marilyn and Dale Ghare, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died, especially Frances Rosenthal, that they may have a place in your eternal kingdom.

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