

Twentieth Sunday after Pentecost

Sunday, October 11, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby, Rector

Deacon: The Rev. Deacon Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

This Week at St. Francis

Sunday, October 11

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class
- 10:00 am Holy Eucharist (Rite II)

Monday, October 12

- *Columbus Day / Indigenous People's Day (Church office closed)*
- 7:00 pm Choir Rehearsal

Wednesday, October 14

- 10:00 am Service of Healing and Reconciliation (Chapel)
- 11:00 am Good Grief Group Meeting
- 6:00 pm Men's Corner (Corner Bakery Cafe, Redondo Beach)

Thursday, October 15

- 7:00 am Morning Prayer (Chapel)
- 1:00 pm Quilting and Knitting Group

Sunday, October 18

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class
- 10:00 am Holy Eucharist (Rite II)
- 5:00 pm Liturgy Lab: Holy Eucharist from the 1662 Book of Common Prayer

Flowers for the Altar: Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Prelude "Air" from Orchestral Suite No. 3 in D major (BWV 1068) J.S. Bach

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Christ Whose Glory Fills the Skies

Hymnal #7



Christ, whose glo - ry fills the skies, Christ, the true, the
Dark and cheer - less is the morn un - ac - com - pan -
Vis - it then this soul of mine! Pierce the gloom of

4
on - ly light, Sun of Right-eous - ness, a - rise! Tri - umph o'er the
ied by thee; joy - less is the day's re - turn, till thy mer - cy's
sin and grief! Fill me, ra - dian - cy di - vine; scat - ter all my

8
shades of night: Day - spring from on high, be near; Day - star, in my
beams I see, till they in - ward light im - part, glad my eyes, and
un - be - lief; more and more thy - self dis - play, shin - ing to the

12
heart ap - pear.
warm my heart.
per - fect day.

Words: Charles Wesley (1707-1788). Music: "Ratisbon," 1524; melody from
"Geystliche gesangk Buchleyn," 1524; adapt. and harm. William Henry Havergal (1793-1870), alt.

The Opening Acclamation

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Glory to God

WLP #900

13
25
40
56
70

Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-
might-y God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, — on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a - way the sin
of the world: have mer-cy on us; — you are seated at the right hand of the Fath-er: — re-ceive our prayer. — For
you a - lone are the Ho-ly One, you a - lone are the Lord, — you a - lone are the most high, Je-sus Christ,
with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A — men. —

The musical score is written for a single melodic line in treble clef. It begins in 3/4 time and changes to 2/4 time at measure 13. The key signature has one sharp (F#). The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are also triplets and slurs indicated. The lyrics are written below the staff, with line numbers 13, 25, 40, 56, and 70 marking the start of new lines of text.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 25:1-9

Reader A Reading from the book of the prophet Isaiah.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 23

Reader Let us read from Psalm 23 responsively.

Sure-ly your good - ness and mer - cy ____ shall fol - low me ____ all the

7
days of my life, and I will dwell in the house of the Lord for ev -

15
er.

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¹The LORD is my shepherd; *

I shall not be in want.

²He makes me lie down in green pastures *

and leads me beside still waters.

³He revives my soul *

and guides me along right pathways for his Name's sake..... Refrain

⁴Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever..... Refrain

The Second Lesson: Philippians 4:1-9

Reader A Reading from Paul's letter to the Church in Philippi.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

This Is the Hour of Banquet and of Song

Hymnal #317

The musical score is written on a single staff in treble clef, with a key signature of two sharps (F# and C#) and a 3/2 time signature. The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into four systems, with measure numbers 5, 10, and 15 indicated at the beginning of each system. The lyrics are: "This is the hour of banquet and of song; Feast af - ter feast thus comes and pass - es by, this is the heaven - ly ta - ble spread for me; here let me yet, pass - ing, points to the glad feast a - bove, giv - ing us feast, and feast - ing, still pro - long the brief, bright hour of fel - low - fore - taste of the fes - tal joy, the Lamb's great mar - riage feast of ship bliss with thee. and love."

This is the hour of banquet and of song;
Feast af - ter feast thus comes and pass - es by,
5 this is the heaven - ly ta - ble spread for me; here let me
yet, pass - ing, points to the glad feast a - bove, giv - ing us
10 feast, and feast - ing, still pro - long the brief, bright hour of fel - low -
fore - taste of the fes - tal joy, the Lamb's great mar - riage feast of
15 ship bliss with thee. and love.

Words: Horatio Bonar (1808-1889), alt. Music: "Morestead," Sidney Watson (1903-1991);
© Sidney Watson. Used by permission.

Please remain standing as able.

The Gospel: Matthew 22:1-14

Deacon **✙ The Holy Gospel of our Lord Jesus Christ according to Matthew.**
People **Glory to you, Lord Christ.**

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For

our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Almighty God, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we
have left undone. We have not loved you with our whole heart; we
have not loved our neighbors as ourselves. We are truly sorry and
we humbly repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us; that we may delight in your will, and
walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward
for a blessing:*

All **Watch over your child(ren), O Lord, as their days increase; bless
and guide them wherever they may be. Strengthen them when they
stand; comfort them when discouraged or sorrowful; raise them up
if they fall; and in their hearts may the peace which passes all
understanding abide all the days of their life; through Jesus Christ
our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

The Lord Is My Shepherd, John Rutter

St. Francis Choir

*The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness,
for his Name's sake.
Yea, though I walk thro' the valley of the shadow of death, I will fear no evil;
For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.*

The Offertory Hymn

My Shepherd Will Supply My Need

Hymnal #664

Refrain

My Shep - herd will sup - ply my need, Je - ho - vah is his
Name; in pas - tures fresh he makes me feed be - side the liv - ing
stream. He brings my wan - dering spi - rit back when I for -
sake his ways, and leads me, for his mer - cy's sake, in paths of
truth and grace.

The musical score is written in 3/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are placed below the staff, with some words underlined for emphasis. The score includes a 'Refrain' section and an 'End' section marked '1st time only'.

Words: Isaac Watts (1674-1748); para. of Psalm 23.
Music: "Resignation," American folk melody, acc. David Hurd (b. 1950).



Online Giving

To make a one-time donation to St. Francis,
scan this QR code or visit <https://bit.ly/STFGIVING1>

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

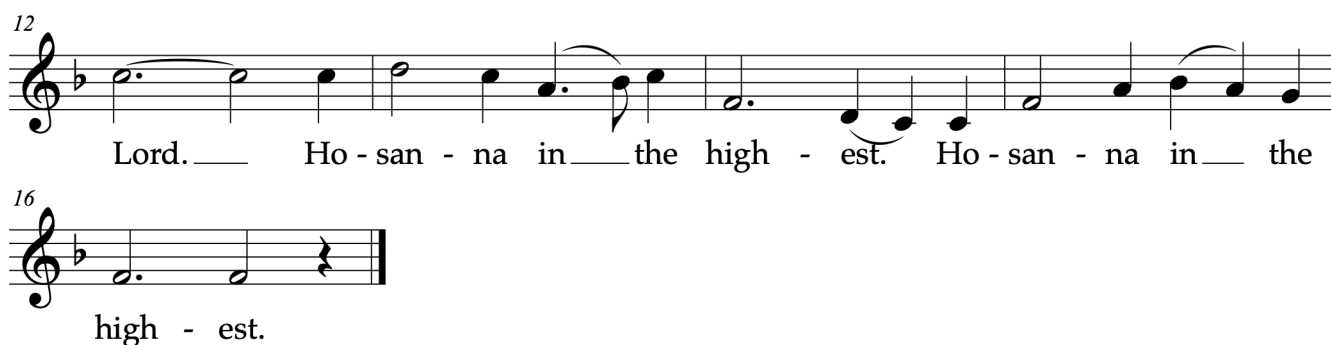
The Sanctus

Holy, Holy, Holy, Lord

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — heaven and earth are full of your glo-ry. Ho - san - na in — the
high - est. Bless - ed — is he who comes in the name of the

The Sanctus continues on next page.



American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983);
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A Supplement to the Hymnal 1982, Copyright © 1997 by The Church Pension Fund.
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Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with

St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

My God, Thy Table Now Is Spread

Hymnal #321

My God, thy ta - ble now is spread, thy cup with
Drawn by thy quick - ening grace, O Lord, in count - less
Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren thith - er
num - bers let them come and gath - er from their Fa - ther's
world thy truth has run, till with this Bread shall all be

led, and let them thy sweet mer - cies know.
board the Bread that lives be - yond the tomb.
blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt..
Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

The King of Love My Shepherd Is

Hymnal #645

The King of love my shep - herd is, whose
Where streams of liv - ing wa - ter flow, my
Per - verse and fool - ish oft I strayed, but
In death's dark vale I fear no ill with
Thou spread'st a ta - ble in my sight; thy
And so through all the length of days thy

5
good - ness fail - eth nev - er; I noth - ing lack if I am
ran - somed soul he lead - eth, and where the ver - dant pas - tures
yet in love he sought me, and on his shoul - der gent - ly
thee, dear Lord, be - side me; thy rod and staff my com - fort
unc - tion grace be - stow - eth; and oh, what trans - port of de -
good - ness fail - eth ne - ver; Good Shep - herd, may I sing thy

12
his, and he is mine for ev - er.
grow, with food ce - les - tial feed - eth.
laid, and home, re - joic - ing, brought me.
still, thy cross be - fore to guide me.
light from thy pure chal - ice flow - eth!
praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23.

Music: "St. Columba," Irish melody; harm. "Hymnal, 1982."

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn Rejoice, Ye Pure in Heart!

Hymnal #556



Re - joice, ye — pure in heart! Re - joice, give thanks, and
With all the an - gel choirs, with all the — saints of
Your clear ho - san - nas raise, and al - le - lu - ias
At last the march shall end; the wear - ied — ones shall



sing! Your glo - rious — ban - ner wave on — high the
earth, pour out the — strains of joy — and — bliss, true
loud; while an - swering ech - oes up - ward float, like
rest; the pil - grims — find their Fa - ther's house, Je -



cross of Christ your King. Re - joice, re - joice, re - joice, give thanks, and
rap - ture, no - blest mirth. Re - joice, re - joice, re - joice, give thanks, and
wreaths of in - cense cloud. Re - joice, re - joice, re - joice, give thanks, and
ru - sa - lem the blest. Re - joice, re - joice, re - joice, give thanks, and



sing.
sing.
sing.
sing.

Words: Edward Hayes Plumptre (1821-1891). Music: "Marion," Arthur Henry Messiter (1834-1916).

The Postlude

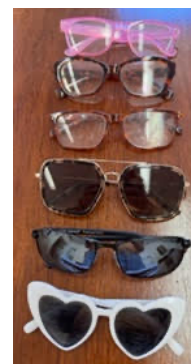
"Toccata" (op. 25)

Leon Boellmann

Announcements

Lost & Found: Can You See Yours?

We've accumulated quite a collection of eyeglasses in the church Lost and Found over the past few months. "See" anything you recognize? Take a look at the photo, then stop by the church office and see Gina if you spot a pair that belongs to you. You might just find what you've been looking for!



Socktober!

Help Support St. Luke's Breakfast & Shower Program

We're celebrating Socktober by collecting new, still in the package, men's tube socks of all sizes. We're also grateful for gently used clothing, shoes, backpacks, blankets, and other needed items. Please bring donations to the St. Francis office or contact Gayle Taylor at gaylentaylor@gmail.com. Every donation helps us share food, dignity, and practical care with our neighbors in need.

Morning Prayer at St. Francis

Thursdays at 7:00 am

Join us in our Chapel every Thursday morning at 7:00 am as the Rev. Deacon Celeste leads a said service of Morning Prayer. All are welcome to begin the day together in prayer, Scripture, and quiet reflection.

Schubert's Mass in G

Saturday, October 10 at 4:30 pm

Join us at St. Francis for an afternoon of beautiful choral music as the Catalyst Chamber Ensemble, the 14-member professional chamber choir of the Long Beach Camerata Singers, presents Franz Schubert's beloved Mass in G. Intimate, lyrical, and deeply spiritual, this radiant work is a wonderful introduction to Schubert's music and a treat for longtime lovers of choral music alike. Tickets are on sale now at <https://www.longbeachcameratasingers.org/>

Liturgy Lab: Holy Eucharist from the 1662 Prayer Book

Sunday, October 18 at 5:00 pm

Join us Sunday, October 18, at 5:00 p.m. as St. Francis continues our Liturgy Lab series with a special celebration of Holy Eucharist from the 1662 edition of the Book of Common Prayer. Experience the historic Anglican liturgy that has shaped generations of Christian worship, with its beautiful language, prayers, and traditions. Everyone is welcome, whether you're familiar with the 1662 Prayer Book or experiencing it for the first time.

Lectionary Study Group Returns

Beginning Wednesday, October 21 at 6:00 pm

The St. Francis Lectionary Study Group resumes Wednesday, October 21, meeting on the third Wednesday of each month at 6:00 p.m. in the Parish Hall Library. We'll continue our exploration of the weekly readings using *A Women's Lectionary for the Whole Church: Year W* by Dr. Wilda Gafney. Everyone is welcome! Come join the conversation, deepen your understanding of Scripture, and prepare for Sunday's worship together.

Newcomer's Brunch

Sunday, October 25 at 11:30 am

New to St. Francis? Join us for a Newcomer's Brunch on Sunday, October 25, at 11:30 a.m. in the Boardroom. It's a relaxed opportunity to meet fellow newcomers, enjoy some food, and spend a little time getting to know one another. The brunch will be hosted by Alex and Jennifer Sams and the Rev. Jason Shelby. We'd love to see you there!

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Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe



CAMP PENDLETON AND FORT MACARTHUR COLLECTION

Saturday, Oct. 17, 2026

9:00am-12:00pm

SUPPORT OUR MILITARY FAMILIES

Camp Pendleton is home to over 70,000 Marines and 10,000 children under 5. More than 160 babies are born there each month. Most families arrive with only what fits in their car and often lack essentials for newborns and small children, plus furnishings for their housing. The Rotary Clubs of District 5280 are collecting new and gently used items for these families to select from at Camp Pendleton's "Warrior Warehouse" and Fort MacArthur's "Airman's Attic", which is filled with donated items that are free for local military families.

ITEMS NEEDED

- Diapers
- Baby & children's clothes
- Toys, books, bathtubs, strollers, cribs
- Dishes, cookware, meal prep tools
- Bedding
- Gift cards (\$25) to Target/Walmart

DROP OFF

 **Hawthorne High School**
4859 El Segundo Blvd.
Hawthorne, CA 90250

For More Information:
David Henseler
Rotary Club of South Bay Sunrise
310-753-0929

Bring items by Thursday, Oct. 15, 2026, to the church office or Susie's house (call for address).

Items will be loaded to drop off at Hawthorne High School on Oct. 17. Meet at St. Francis at 8:15 AM to load. Leave at 8:45 AM.

St. Francis Contact:

Susie Zimmerman

susiezimmerman@gmail.com

or leave text: (310) 316-5941

If you can help drop off items on Oct. 17, please contact Susie.



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Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Angel Lara Gonzalez, Anne Sharp, Barbara Shelby, Billy Whelan, Bob, Bruce Schaefer, Carlos, Celeste Stump and her family, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Irena Dybeic, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Liz, Marilyn and Dale Ghery, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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