25th Sunday after Pentecost

Sunday, November 15, 2026 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby, Rector
Deacon: The Rev. Deacon Celeste Stump

Saint Francis Church

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Our 10:00 am worship service is live-streamed to Facebook and YouTube. Recordings and screen captures may be used in our promotional materials.

This Week at St. Francis

Sunday, November 15
- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Episcopal Church Women Meeting (Board Room)

Monday, November 16
- 7:00 pm Choir Rehearsal

Tuesday, November 17
- 6:00 pm Finance Meeting
- 7:00 pm Vestry Meeting

Wednesday, November 18
- 10:00 am Service of Healing and Reconciliation (Chapel)
- 11:00 am Good Grief Group Meeting
- 6:00 pm Women's Lectionary Study (Library)

Thursday, November 19
- 7:00 am Morning Prayer (Chapel)
- 1:00 pm Quilting and Knitting Group

Friday, November 20
- 4:00 pm St. Luke's Breakfast Prep

Saturday, November 21
- 7:15 am St. Luke's Breakfast (Long Beach)

Sunday, November 22
- 8:00 am Morning Prayer (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class
- 10:00 am Morning Prayer (Rite II)
- 11:30 am Faithful Families Potluck (Board Room)

Flowers for the Altar: Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is $50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

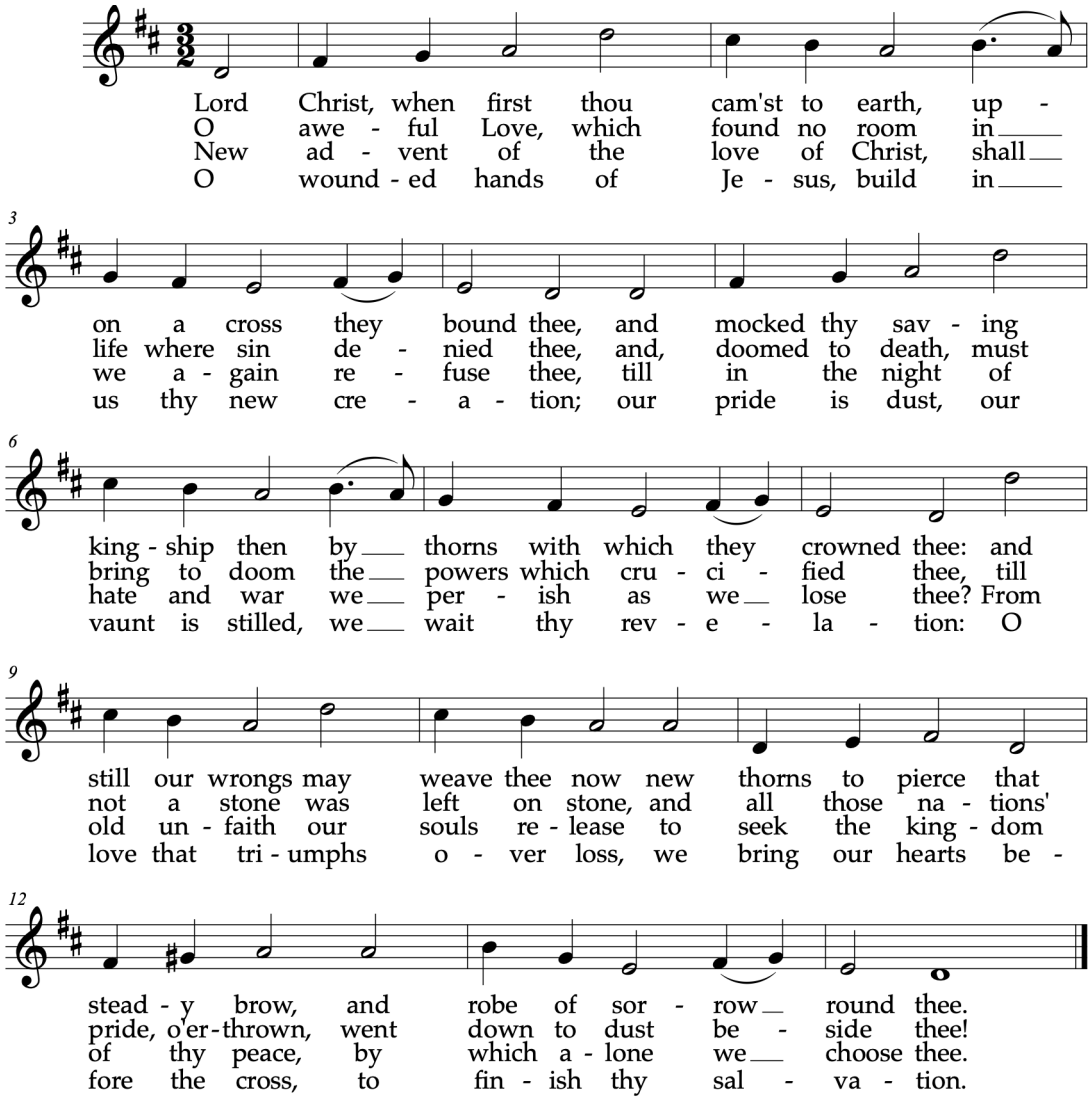
Prelude *Wachet auf, ruft uns die Stimme (Sleepers, Awake!)* *J.S. Bach*

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Lord, Christ, When First Thou Cam'st to Earth **Hymnal #598**



Words: Walter Russell Bowie (1882-1969), alt. Music: "Mit Freuden zart,"
melody from "Une pastourelle gentille," 1529; adapt. "Psaumes cinquante de David," 1547,
and "Kirchengesang darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566;
harm. Ralph Vaughan Williams (1872-1958), after Henirich Reimann (19 cent.).

The Opening Acclamation

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Glory to God **WLP #900**



Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may

embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated.

The First Lesson: Zephaniah 1:7, 12-18

Reader A Reading from the book of the prophet Zephaniah.

7 Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
13 Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,

their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 90:1-8, 12

Reader Let us read from Psalm 90 responsively.



Words: "Lectionary for Mass," © 1969, 1981, 1997, ICEL. Music: Michel Guimont,
"Psalms for the Revised Common Lectionary," Copyright © 1998, 2002 by GIA Publications, Inc.

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.....Refrain
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
12 So teach us to number our days, *
that we may apply our hearts to wisdom.....Refrain

The Second Lesson: 1 Thessalonians 5:1-11

Reader A Reading from Paul's First letter to the Church in Thessalonika.

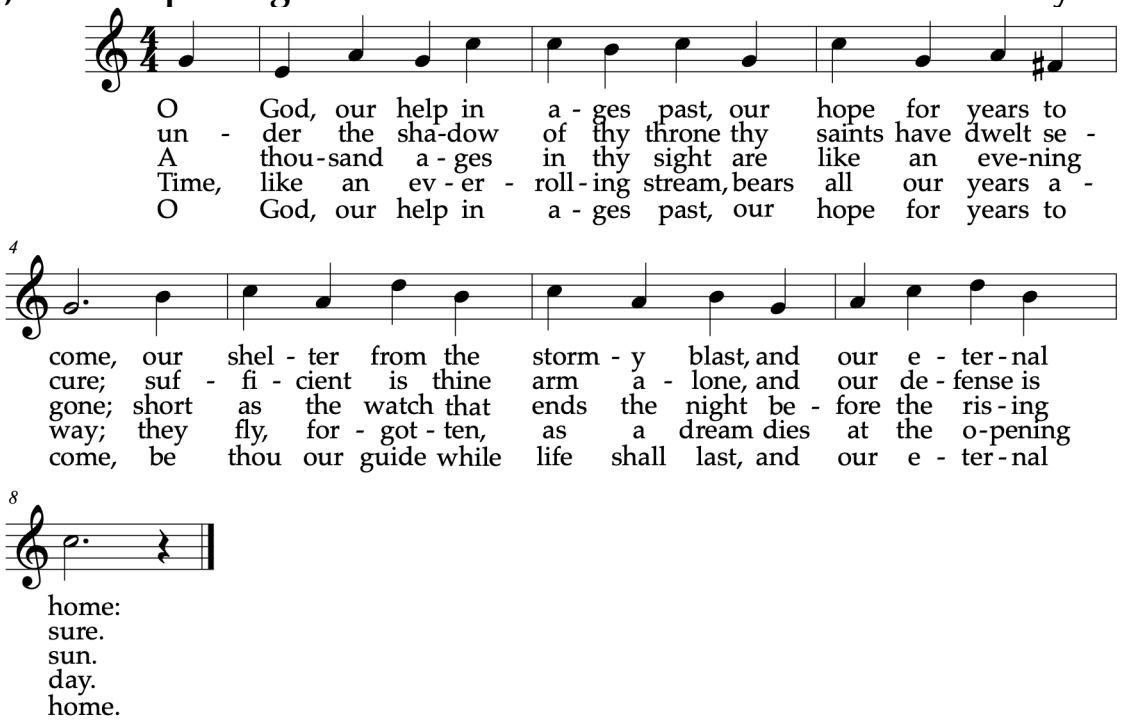
1Now concerning the times and the seasons, brothers and sisters, you do not need
to have anything written to you. 2For you yourselves know very well that the day
of the Lord will come like a thief in the night. 3When they say, "There is peace
and security," then sudden destruction will come upon them, as labor pains
come upon a pregnant woman, and there will be no escape! 4But you, beloved,
are not in darkness, for that day to surprise you like a thief; 5for you are all
children of light and children of the day; we are not of the night or of darkness.
6So then let us not fall asleep as others do, but let us keep awake and be sober;
7for those who sleep sleep at night, and those who are drunk get drunk at night.
8But since we belong to the day, let us be sober, and put on the breastplate of
faith and love, and for a helmet the hope of salvation. 9For God has destined us
not for wrath but for obtaining salvation through our Lord Jesus Christ, 10who
died for us, so that whether we are awake or asleep we may live with him.
11Therefore encourage one another and build up each other, as indeed you are
doing.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

O God, Our Help in Ages Past **Hymnal#680**



Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5. Music: "St. Anne," melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

Please remain standing as able.

The Gospel: Matthew 25:14-30

Deacon ✚ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

14 Jesus said, "The kingdom of heaven will be as when a man, going on a journey,
summoned his slaves and entrusted his property to them; 15 to one he gave five
talents, to another two, to another one, to each according to his ability. Then he
went away. 16 The one who had received the five talents went off at once and
traded with them, and made five more talents. 17 In the same way, the one who
had the two talents made two more talents. 18 But the one who had received the
one talent went off and dug a hole in the ground and hid his master's money.
19 After a long time the master of those slaves came and settled accounts with
them. 20 Then the one who had received the five talents came forward, bringing
five more talents, saying, 'Master, you handed over to me five talents; see, I have
made five more talents.' 21 His master said to him, 'Well done, good and
trustworthy slave; you have been trustworthy in a few things, I will put you in
charge of many things; enter into the joy of your master.' 22 And the one with the
two talents also came forward, saying, 'Master, you handed over to me two
talents; see, I have made two more talents.' 23 His master said to him, 'Well done,
good and trustworthy slave; you have been trustworthy in a few things, I will
put you in charge of many things; enter into the joy of your master.' 24 Then the
one who had received the one talent also came forward, saying, 'Master, I knew
that you were a harsh man, reaping where you did not sow, and gathering where
you did not scatter seed; 25 so I was afraid, and I went and hid your talent in the
ground. Here you have what is yours.' 26 But his master replied, 'You wicked and
lazy slave! You knew, did you, that I reap where I did not sow, and gather where
I did not scatter? 27 Then you ought to have invested my money with the bankers,
and on my return I would have received what was my own with interest. 28 So
take the talent from him, and give it to the one with the ten talents. 29 For to all
those who have, more will be given, and they will have an abundance; but from
those who have nothing, even what they have will be taken away. 30 As for this
worthless slave, throw him into the outer darkness, where there will be weeping
and gnashing of teeth.' "

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon *The Rev. Jason Shelby*

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People: Form V (the People read the responses in **bold**)

Deacon Almighty God, we pray for your holy catholic Church;

All **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✚ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

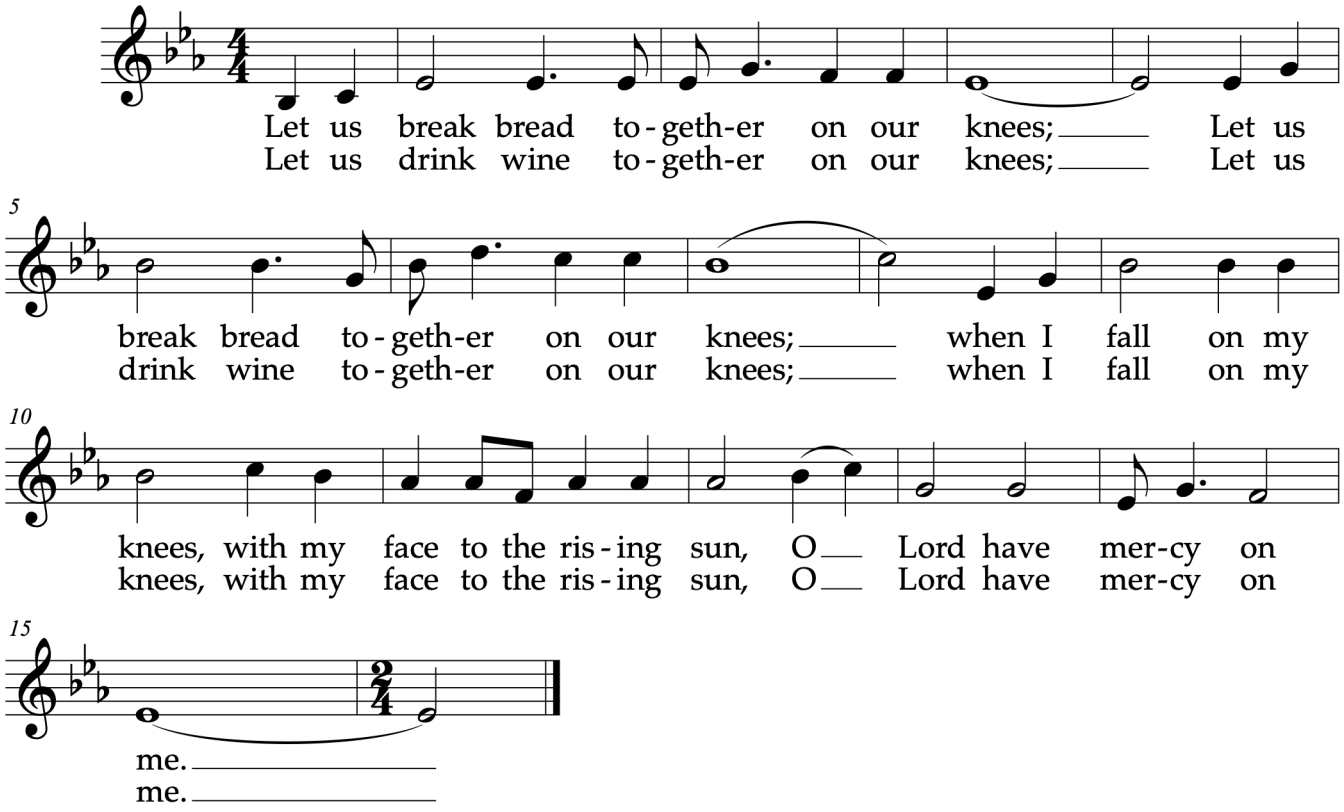
The Offertory Anthem

"Do Not Pass Me By" by Reginal Wright *St. Francis Choir*

Pass me not, O gentle Savior, hear my humble, humble cry;
While on others thou art calling, do not pass me by.
I'm calling Savior, Savior, hear my humble cry; do not pass me by.
Thrusting only in thy merit, would I seek, I seek thy face;
Heal my wounded, broken spirit, save me by thy grace.
I'm calling Savior, Savior, hear my humble cry; do not pass me by.
Thou the spring of all my comfort, more than life, life to me,
Whom have I on earth beside Thee, whom in heaven but thee?
While on others thou art calling, do not pass me by.

The Offertory Hymn

Let Us Break Bread Together **Hymnal #325**



Words: Afro-American spiritual. Music: "Let Us Break Bread," Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

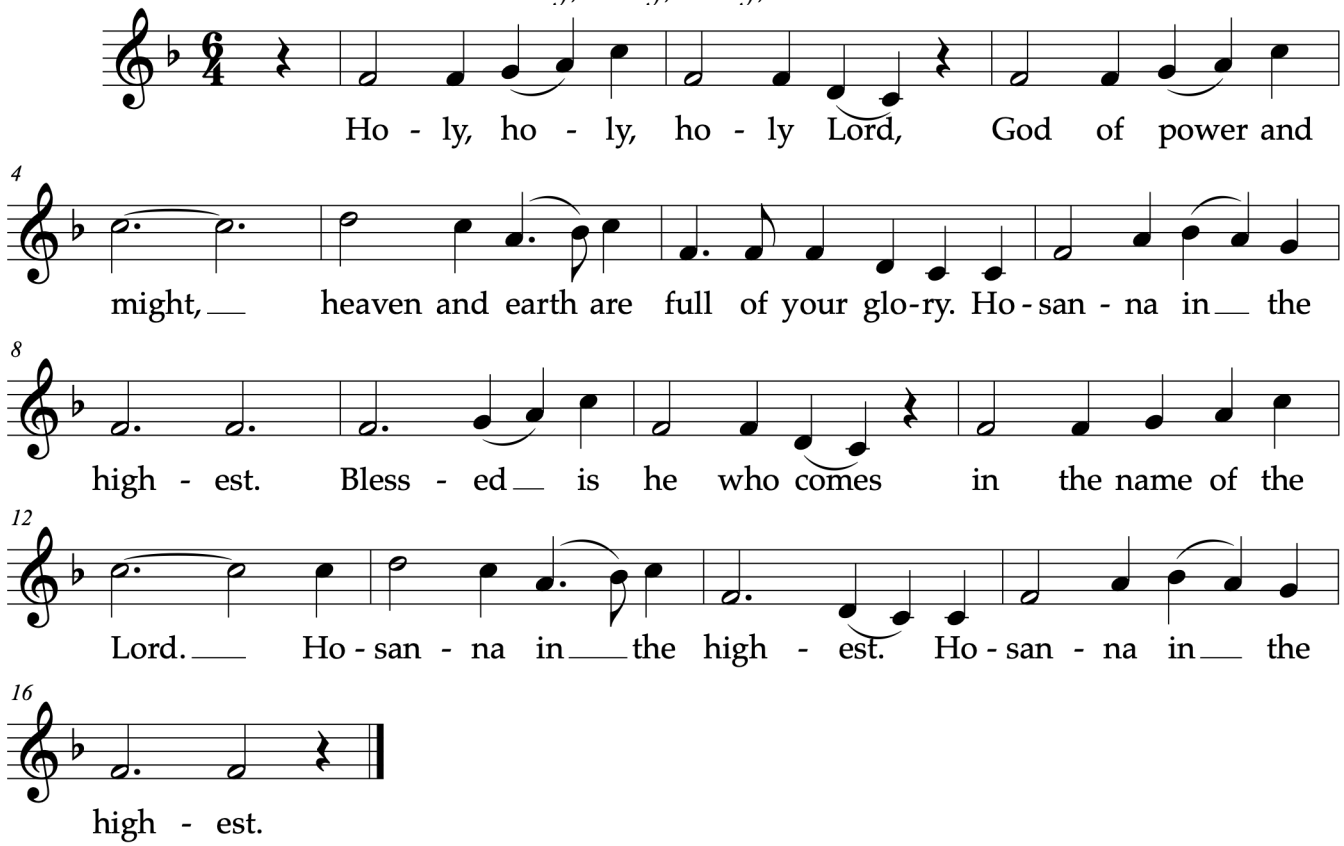
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord *WLP #858*



American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983);
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A Supplement to the Hymnal 1982, Copyright © 1997 by The Church Pension Fund.
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Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you

drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

O Day of Peace, that Dimly Shines **Hymnal #597**



Words: Carl P. Daw, Jr. (b. 1944); Copyright © 1982 by Hope Publishing Company. All Rights Reserved.
Used by Permission. Music: "Jerusalem," Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (b. 1934)

The Invitation

Celebrant The Gifts of God for the People of God, Holy Gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.
(St. Alphonsus de Liguori, 1696-1787)

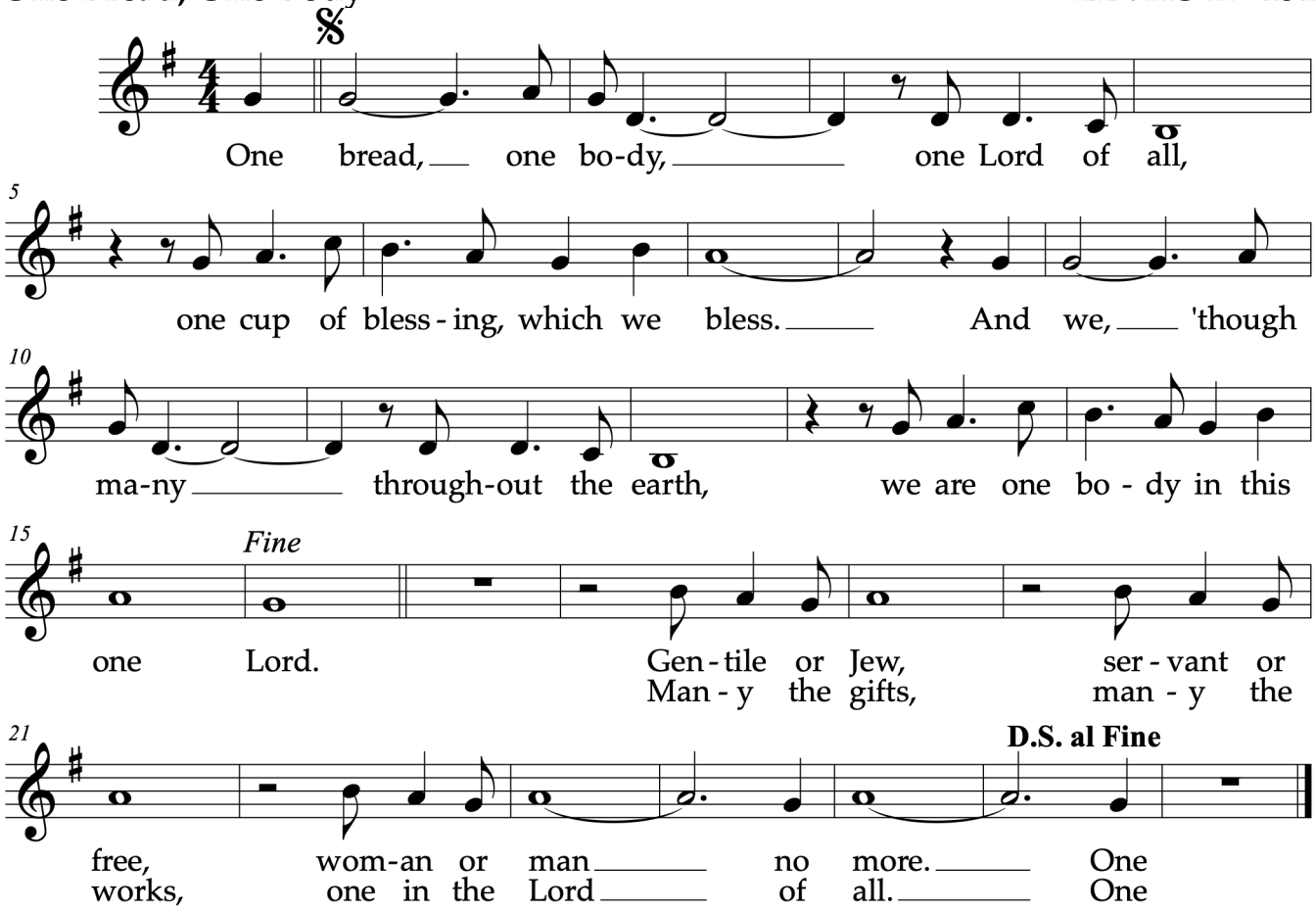
If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

One Bread, One Body **LEVAS II #151**



Words: I Corinthians 10:16, 17; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ,
Copyright © 1970 John B. Foley, SJ and New Dawn Music.
"Lift Every Voice and Sing II," Copyright © 1993 by The Church Pension Fund.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

Rise Up, Ye Saints of God **Hymnal #551**



Words: William Pierce Merrill (1867-1893), alt. Music: "Festal Song," William H. Walter (1825-1893).

The Postlude *Praise To the Lord the Almighty* *arr. Mark Hayes*

Announcements

Carol Lin at {pages} bookstore
Thursday, November 19 at 6:00 pm

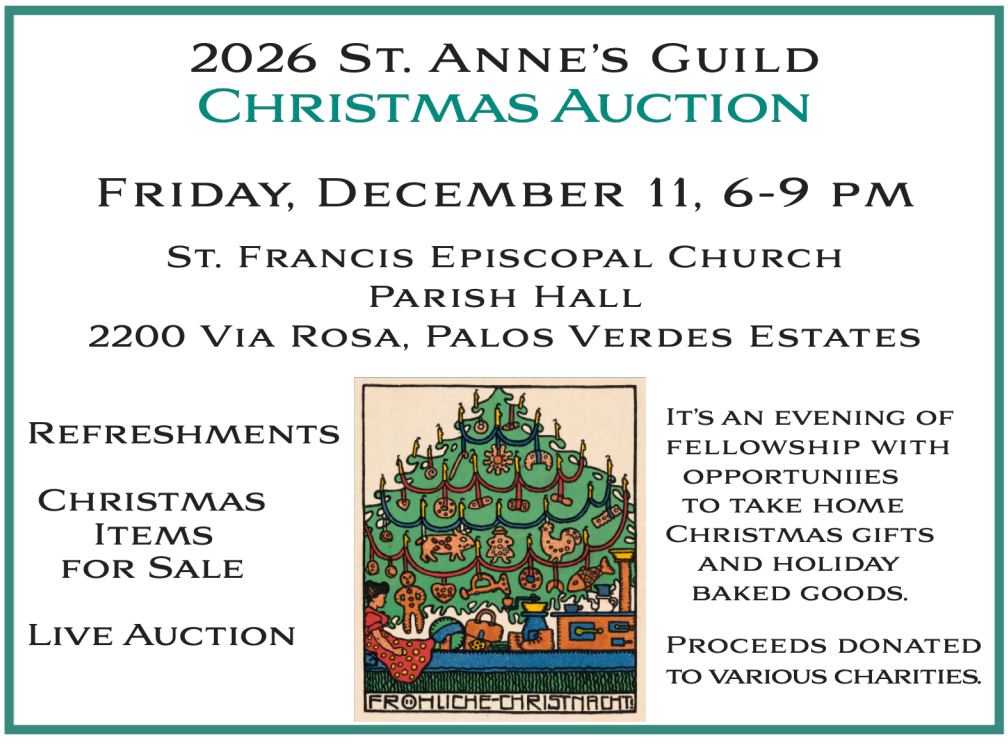
{pages} is pleased to host **Carol Lin**, celebrating her new book, *When News Breaks: A Memoir of Love and War* on **Thursday, November 19th at 6:00 pm.** Carol will be in conversation with Sandra Endo. Carol Lin is best known for being the first national anchor to report the first 9/11 attack on the World Trade Center. Carol was a long-time anchor and correspondent for CNN and ABC News. During her career, she covered the war in the Middle East, the aftermath of the Kosovo War, the 2002 Winter Olympics, and every imaginable natural disaster from hurricanes, tornadoes, historic wildfires, and floods. This is a free event but we hope you will consider supporting the author and {pages} by purchasing a copy of the book.

Give the Gift of Warmth This Winter
Sunday, November 22 • After Church • Under the Arches

Your donation makes a direct impact:

- $20 → Jacket for yourself
- $10 → Jacket for a homeless neighbor (St. Luke's or St. Andrew's)
- $5 → Jacket for a child at Camp Pendleton
- $1–$2 → Scarf donation (perfect for kids!)

Join us in spreading comfort and kindness this season.



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Strong, Michael Valiquette, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Amy Clute, Andrea, Angel Lara Gonzalez, Anne Sharp, Barbara Shelby, Billy Whelan, Bob, Bruce Schaefer, Carlos, Celeste Stump and her family, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Irena Dybeic, Jayne Bray, Jeff, Jerry Pinkston, Joseph and Danielle Diestel, Kathy Falk, Kerry Myers, Kristen, Krystal, KT Martyniak, Liz, Marilyn and Dale Ghere, Mary Sharp, Miguel Diaz, Patt Parker, Phyllis Niski, Rex Claytor, Rob Ramsay, Robert, Robert Harris, Roxanne Wall, Roz Hadley, Sally Hill, Sofia, Susan Crouse, Tess Jones, Tommy, the people of the Middle East, and for victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

Stay in-the-know!

Subscribe to our weekly email newsletter, *Bellringer Weekly*, and receive all the news and events in your inbox each week! *Bellringer Weekly* goes out on Thursday evenings (usually). Subscribe today at stfrancispalosverdes.org/subscribe

Online Giving

To make a one-time donation to St. Francis, scan this QR code or visit https://bit.ly/STFGIVING1



Our Staff

Shelley Reece
Associate Lay Minister
shelley.reece@stfrancispalosverdes.org

Gina McQueen
Office Administrator & Receptionist
gina.mcqueen@stfrancispalosverdes.org
(310) 375 4617

Elaine Mistele
Business Manager
elaine.mistele@stfrancispalosverdes.org
(310) 594-8268

Dr. Mark Bennett
Director of Music
mark.bennett@stfrancispalosverdes.org
(310) 594-7416

David Knight
Organist

Kristina Pelá
Prayer and Pastoral Care Leader, Volunteer
krab3@yahoo.com

Joel Miranda
Sexton
mirandajoel@outlook.com

Wayne Hastings
Communications
wayne@stfrancispalosverdes.org
(901) 219-6564

Our Clergy

The Rev. Jason Shelby, Rector
jason.shelby@stfrancispalosverdes.org
Direct Line: (310) 594-7984
Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon
Chaplain at The Canterbury
cstump@thecanterbury.org
Direct Line: (310) 913-1069

Saint Francis Church

2200 Via Rosa
Palos Verdes, CA 90274
(310) 375-4617
www.stfrancispalosverdes.org

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